

**MINUTES**

**MONTANA HOUSE OF REPRESENTATIVES  
60th LEGISLATURE - REGULAR SESSION**

**COMMITTEE ON FEDERAL RELATIONS, ENERGY, AND TELECOMMUNICATIONS**

**Call to Order:** By **CHAIRMAN ALAN OLSON**, on April 16, 2007 at 4:54 P.M., in Room 172 Capitol.

**ROLL CALL**

**Members Present:**

Rep. Alan Olson, Chairman (R)  
Rep. George G. Groesbeck, Vice Chairman (D)  
Rep. Harry Klock, Vice Chairman (R)  
Rep. Scott Boggio (R)  
Rep. Robyn Driscoll (D)  
Rep. Dave Gallik (D)  
Rep. Dennis Himmelberger (R)  
Rep. Diane Rice (R)  
Rep. Wayne Stahl (R)  
Rep. Bill Thomas (D)  
Rep. Jonathan Windy Boy (D)

**Members Excused:** None.

**Members Absent:** Rep. Llew Jones (R)

**Staff Present:** Todd Everts, Legislative Branch  
Cindy Peterson, Committee Secretary

**Audio Committees:** These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

**Committee Business Summary:**

Hearing & Date Posted: HJR 60, 4/13/2007

**HEARING ON HJR 60**

**Opening Statement by Sponsor:**

00:01:22 Rep. Sue Dickenson (D), HD 25, opened the hearing on  
HJR 60, study climate change.

**Proponents' Testimony:**

00:05:01 Richard Opper, Director, Department of Environmental  
Quality  
00:06:44 Patrick Judge, Montana Environmental Information Center  
00:07:48 Mark Lambrecht, PPL Montana

**Opponents' Testimony:**

00:09:36 Don Allen, Western Environmental Trade Association

**Informational Testimony:** None

**Questions from Committee Members and Responses:**

00:14:20 Rep. Groesbeck  
00:14:47 Rep. Dickenson  
00:15:19 Rep. Groesbeck  
00:15:44 Rep. Dickenson  
00:16:37 Rep. Rice  
00:16:57 Director Opper  
00:17:54 Rep. Rice  
00:18:14 Director Opper  
00:19:44 Rep. Rice  
00:20:08 Director Opper  
00:20:46 Rep. Rice  
00:21:20 Director Opper

**Closing by Sponsor:**

00:22:20 Rep. Dickenson

**ADJOURNMENT**

00:23:09 Adjournment at 5:22 p.m.

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REP. ALAN OLSON, Chairman

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CINDY PETERSON, Secretary

AO/cp

Additional Exhibits:

**EXHIBIT ([feh80aad.pdf](#))**