

**MINUTES**

**MONTANA SENATE  
60th LEGISLATURE - REGULAR SESSION**

**COMMITTEE ON AGRICULTURE, LIVESTOCK AND IRRIGATION**

**Call to Order:** By **CHAIRMAN KEN (KIM) HANSEN**, on January 22, 2007  
at 3:00 P.M., in Room 405 Capitol.

**ROLL CALL**

**Members Present:**

Sen. Ken (Kim) Hansen, Chairman (D)  
Sen. Keith Bales (R)  
Sen. John Brueggeman (R)  
Sen. Lane L. Larson (D)  
Sen. Gerald Pease (D)  
Sen. Frank Smith (D)  
Sen. Donald J. Steinbeisser (R)

**Members Excused:** None.

**Members Absent:** None.

**Staff Present:** Carol Andersen, Committee Secretary  
Doug Sternberg, Legislative Branch

**Audio Committees:** These minutes are in outline form only.  
They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

**Committee Business Summary:**

Hearing & Date Posted: SB 262, 1/17/2007  
Executive Action: None.

**HEARING ON SB 262**

**Opening Statement by Sponsor:**

00:01:29 **SEN. JOSEPH (JOE) TROPILA (D), SD 13**, opened the hearing on **SB 262**, Create mosquito control coordinator in department of agriculture.

**Proponents:**

00:02:33 Douglas Johnson, Cascade County, Montana Mosquito and Vector Control Association (MMVCA)

[EXHIBIT \(ags14a01\)](#)

[EXHIBIT \(ags14a02\)](#)

[EXHIBIT \(ags14a03\)](#)

[EXHIBIT \(ags14a04\)](#)

[EXHIBIT \(ags14a05\)](#)

[EXHIBIT \(ags14a06\)](#)

00:14:41 David Sullivan, Entomologist

00:16:20 Janice Stroud, MMVCA

00:17:46 Harold Blattie, Montana Association of Counties

**Opponents:** None.

**Informational Testimony:**

00:19:18 Kathleen McCarthy, Communicable Disease Control, Department of Public Health and Human Services

00:19:40 Anne Weber, DPHHS Lab.

**Questions from Committee Members and Responses:**

00:20:05 Sen. Hanson to Sen. Tropila

**Closing by Sponsor:**

00:21:16 Sen. Tropila

**ADJOURNMENT**

Adjournment: 3:22 P.M.

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SEN. KEN (KIM) HANSEN, Chairman

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CAROL ANDERSEN, Secretary

KH/ca

Additional Exhibits:

**EXHIBIT ([ags14aad.pdf](#))**