Division



AN ACT APPROPRIATING MONEY FOR CAPITAL PROJECTS FOR THE BIENNIUM ENDING JUNE 30, 2019; PROVIDING FOR OTHER MATTERS RELATING TO THE APPROPRIATIONS; AMENDING SECTION 5, CHAPTER 324, LAWS OF 2011; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Definitions. For the purposes of [sections 1 through 7], unless otherwise stated, the following definitions apply:

(1) "Authority only" means approval provided by the legislature to expend money that does not require an appropriation, including grants, donations, auxiliary funds, proprietary funds, and nonstate university funds.

(2) "Capital project" means the acquisition of land or improvements or the planning, capital construction, environmental cleanup, renovation, furnishing, or major repair projects authorized in [sections 1 through 7].

(3) "LRBP" means the long-range building program account in the capital projects fund type provided for in 17-7-205.

(4) "Other funding sources" means money other than LRBP money, state special revenue, or federal special revenue that accrues to an agency under the provisions of law.

(5) "SBECP funds" means funds from the state building energy conservation program account in the capital projects fund type.

Section 2. Capital projects appropriations and authorizations. (1) The following money is appropriated to the department of administration for the indicated capital projects from the indicated sources. Funds not requiring legislative appropriation are included for the purpose of authorization. The department of administration is authorized to transfer the appropriations, authority, or both among the necessary fund types for these projects:

Agency/Project State Federal Authority Total Special Special Only Legislative ervices

Authorized Print Version - HB 5

**ENROLLED BILL** 

|                                     | Revenue                | Revenue              |                   |                                  |
|-------------------------------------|------------------------|----------------------|-------------------|----------------------------------|
| DEPARTMENT OF ADMINISTRA            |                        | Revenue              |                   |                                  |
| Life Safety and Deferred Maintena   |                        | x                    |                   |                                  |
|                                     | 3,500,000              |                      |                   | 3,500,000                        |
| State Special Revenue funds con     |                        | int funds.           |                   |                                  |
| Utility Rebate Funds, Statewide     |                        |                      |                   |                                  |
|                                     | 2,000,000              |                      |                   | 2,000,000                        |
| Life Safety and Deferred Maintena   | ance - Statewide       |                      |                   |                                  |
|                                     | 5,500,000              |                      |                   | 5,500,000                        |
| State special revenue funds consi   | st of long-range build | ing program funds of | the capital proje | cts fund type.                   |
| Life Safety and Deferred Maintena   | ance - MUS - Statewic  | de                   |                   |                                  |
|                                     | 3,000,000              |                      |                   | 3,000,000                        |
| State special revenue funds consi   | st of long-range build | ing program funds of | the capital proje | cts fund type.                   |
| DEPARTMENT OF PUBLIC HEA            | LTH AND HUMAN SE       | RVICES               |                   |                                  |
| Montana Mental Health Nursing C     | are Center Boiler and  | Heating Replaceme    | ent - Lewistown   |                                  |
|                                     | 2,500,000              |                      |                   | 2,500,000                        |
| State special revenue funds consi   | st of long-range build | ing program funds of | the capital proje | cts fund type.                   |
| Southwestern Montana Veterans'      | Home                   |                      |                   |                                  |
|                                     |                        |                      | 9,831,250         | 9,831,250                        |
| DEPARTMENT OF JUSTICE               |                        |                      |                   |                                  |
| Montana Law Enforcement Acade       | emy                    |                      |                   |                                  |
|                                     | 8,100,000              |                      |                   | 8,100,000                        |
| State special revenue funds consi   | st of long-range build | ing program funds of | the capital proje | cts fund type.                   |
| DEPARTMENT OF MILITARY AF           | FAIRS                  |                      |                   |                                  |
| Female Latrines - Statewide         |                        |                      |                   |                                  |
|                                     | 200,000                | 200,000              |                   | 400,000                          |
| State special revenue funds consi   | 0 0                    | ing program funds of | the capital proje | cts fund type.                   |
| Statewide Roof Replacement and      |                        |                      |                   |                                  |
|                                     | 1,100,000              | 2,200,000            |                   | 3,300,000                        |
| State special revenue funds consi   |                        | ing program funds of | the capital proje | cts fund type.                   |
|                                     | FE AND PARKS           |                      |                   |                                  |
| Legislative<br>Services<br>Division | - 2                    | 2 -                  |                   | int Version - HB<br>ENROLLED BIL |

| Electrical Upgrades, Lewis & Clark Caverns State Park                                                   |            |            |  |
|---------------------------------------------------------------------------------------------------------|------------|------------|--|
| 2,200,000                                                                                               |            | 2,200,000  |  |
| Administrative Facilities Major Maintenance                                                             |            |            |  |
| 2,737,000 262,500                                                                                       | )          | 2,999,500  |  |
| DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION                                                        | N          |            |  |
| Forestry Division Mechanic Shop, Missoula                                                               |            |            |  |
| 300,000                                                                                                 |            | 300,000    |  |
| MONTANA UNIVERSITY SYSTEM                                                                               |            |            |  |
| Liberal Arts Building Renovation, UM                                                                    | 6,000,000  | 6,000,000  |  |
| Clinical Psychology Addition, UM                                                                        | 4,000,000  | 4,000,000  |  |
| Neural Injury Center, UM                                                                                | 7,000,000  | 7,000,000  |  |
| Education Building Expansion, UM                                                                        | 20,000,000 | 20,000,000 |  |
| MAES Livestock Complex, MSU                                                                             | 10,000,000 | 10,000,000 |  |
| Living Learning Center, MT Tech                                                                         | 8,500,000  | 8,500,000  |  |
| Natural Resources Research Center Addition, Montana Tech                                                | 350,000    | 350,000    |  |
| Barnard Hall Renovation, MSU Bozeman                                                                    | 1,500,000  | 1,500,000  |  |
| (2) The following money is appropriated to the department of military affairs for the indicated capital |            |            |  |

projects from the indicated sources:

| Agency/Project                                     | State   | Federal   | Authority | Total     |
|----------------------------------------------------|---------|-----------|-----------|-----------|
|                                                    | Special | Special   | Only      |           |
|                                                    | Revenue | Revenue   |           |           |
| DEPARTMENT OF MILITARY AFF                         | AIRS    |           |           |           |
| UTES/CSMS Wash Facility, Helena                    | a       |           |           |           |
|                                                    |         | 2,000,000 |           | 2,000,000 |
| Cemetery Improvements, Ft. Harrison and Miles City |         |           |           |           |
|                                                    |         | 4,000,000 |           | 4,000,000 |
| Replace Malta Readiness Center                     |         |           |           |           |
|                                                    |         | 3,015,000 |           | 3,015,000 |

Section 3. Capital Improvements. (1) The following money is appropriated to the department of fish, wildlife, and parks in the indicated amounts for the purpose of making capital improvements to statewide facilities.



Funds not requiring legislative appropriation are included for the purpose of authorization:

| Agency/Project                      | State              | Federal                | Authority           | Total                                 |
|-------------------------------------|--------------------|------------------------|---------------------|---------------------------------------|
|                                     | Special            | Special                | Only                |                                       |
|                                     | Revenue            | Revenue                |                     |                                       |
| Parks Program Maintenance           | 2,000,000          |                        |                     | 2,000,000                             |
| The department will prioritize pro  | ojects that addres | ss sanitization and sa | afety concerns at s | tate parks with this                  |
| appropriation.                      |                    |                        |                     |                                       |
| Upland Game Bird Enhancement        | t Program          |                        |                     |                                       |
|                                     | 1,164,000          |                        |                     | 1,164,000                             |
| Wildlife Habitat Maintenance        |                    |                        |                     |                                       |
|                                     | 500,000            |                        |                     | 500,000                               |
| Forest Management                   |                    |                        |                     |                                       |
|                                     | 100,000            |                        |                     | 100,000                               |
| Migratory Bird Program              |                    |                        |                     |                                       |
|                                     | 880,000            |                        |                     | 880,000                               |
| Cultural Preservation, Bannack S    | State Park         |                        |                     |                                       |
|                                     | 1,650,000          |                        |                     | 1,650,000                             |
| Road Infrastructure Repairs, Mak    | koshika State Par  | k                      |                     |                                       |
|                                     | 2,100,000          |                        |                     | 2,100,000                             |
| Grant Programs                      |                    |                        |                     |                                       |
|                                     | 222,400            | 4,900,000              |                     | 5,122,400                             |
| Future Fisheries                    |                    |                        |                     |                                       |
|                                     | 1,177,000          |                        |                     | 1,177,000                             |
| FAS Site Protection                 |                    |                        |                     |                                       |
|                                     | 500,000            | 1,743,200              |                     | 2,243,200                             |
| Hatchery Maintenance                |                    |                        |                     |                                       |
|                                     | 550,000            |                        | 175,000             | 725,000                               |
| Dam Maintenance                     |                    |                        |                     |                                       |
|                                     | 60,000             |                        |                     | 60,000                                |
| Community Fishing Ponds             |                    |                        |                     |                                       |
|                                     | 25,000             |                        |                     | 25,000                                |
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| Fish Passage Construction, Sta      | itewide                  |                       |                          |                                  |
|-------------------------------------|--------------------------|-----------------------|--------------------------|----------------------------------|
|                                     | 183,000                  | 372,000               | 165,000                  | 720,000                          |
| Hatchery Raceways, Murray Sp        | orings                   |                       |                          |                                  |
|                                     |                          |                       | 300,000                  | 300,000                          |
| (2) Authority is granted            | to the university of Me  | ontana in the indicat | ed amount for the pu     | rpose of making                  |
| capital improvements to existin     | g campus facilities. A   | uthority-only funds r | nay include federal s    | special revenue,                 |
| donations, grants, auxiliary fun    | nds, proprietary funds   | , and nonstate univ   | ersity funds. All cos    | ts for additional                |
| operations and maintenance of       | f any improvements c     | onstructed under th   | is authorization mus     | t be paid by the                 |
| university of Montana from nons     | state sources:           |                       |                          |                                  |
| Agency/Project                      | State                    | Federal               | Authority                | Total                            |
|                                     | Special                  | Special               | Only                     |                                  |
|                                     | Revenue                  | Revenue               |                          |                                  |
| General Spending Authority          |                          |                       |                          |                                  |
|                                     |                          |                       | 6,000,000                | 6,000,000                        |
| (3) The following mone              | y is appropriated to the | e department of milit | ary affairs in the indic | ated amount for                  |
| the purpose of making capital im    | provements to existing   | statewide facilities. | All costs for additiona  | I operations and                 |
| maintenance of any improvemer       | nts constructed under t  | his authorization mu  | st be paid by the depa   | rtment of military               |
| affairs from nonstate sources:      |                          |                       |                          |                                  |
| Agency/Project                      | State                    | Federal               | Authority                | Total                            |
|                                     | Special                  | Special               | Only                     |                                  |
|                                     | Revenue                  | Revenue               |                          |                                  |
| Federal Spending Authority          |                          |                       |                          |                                  |
|                                     |                          | 3,000,000             |                          | 3,000,000                        |
| (4) The following mone              | y is appropriated to the | e department of trans | sportation in the indic  | ated amount for                  |
| the purpose of making capital ir    | mprovements as indica    | ated:                 |                          |                                  |
| Agency/Project                      | State                    | Federal               | Authority                | Total                            |
|                                     | Special                  | Special               | Only                     |                                  |
|                                     | Revenue                  | Revenue               |                          |                                  |
| Maintenance, Repair, & Small F      | Projects                 |                       |                          |                                  |
|                                     | 2,500,000                |                       |                          | 2,500,000                        |
| (5) The following mon               | ey is appropriated to    | the department of e   | nvironmental quality     | in the indicated                 |
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amount from state building energy conservation funds for the purpose of making capital improvements as indicated:

| Agency/Project | State   | Federal | Authority | Total |
|----------------|---------|---------|-----------|-------|
|                | Special | Special | Only      |       |
|                | Revenue | Revenue |           |       |

Energy Improvements, Statewide

Division

3,700,000 3,700,000

State special revenue funds consist of state building energy funds of the capital fund type.

(6) Authority is granted to Montana state university in the indicated amount for the purpose of making capital improvements to existing campus facilities. Authority-only funds may include federal special revenue, donations, grants, auxiliary funds, proprietary funds, and nonstate university funds. All costs for additional operations and maintenance of any improvements constructed under this authorization must be paid by the Montana state university from nonstate sources:

| Agency/Project                | State   | Federal | Authority | Total     |
|-------------------------------|---------|---------|-----------|-----------|
|                               | Special | Special | Only      |           |
|                               | Revenue | Revenue |           |           |
| General Spending Authority, M | SU      |         | 3,000,000 | 3,000,000 |

**Section 4. Land acquisition appropriations.** The following money is appropriated to the department of fish, wildlife, and parks in the indicated amounts for purposes of land acquisition, fee title, land leasing, easement purchase, or development agreements:

| Agency/Project          | State      | Federal | Authority    | Total              |
|-------------------------|------------|---------|--------------|--------------------|
|                         | Special    | Special | Only         |                    |
|                         | Revenue    | Revenue |              |                    |
| Habitat Montana         |            |         |              |                    |
|                         | 13,324,000 |         |              | 13,324,000         |
| Bighorn Sheep Habitat   |            |         |              |                    |
|                         | 370,000    |         |              | 370,000            |
| Home to Hunt Access     |            |         |              |                    |
|                         | 220,000    |         |              | 220,000            |
| FAS Acquisition         |            |         |              |                    |
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## 298,000 186,000 484,000

Section 5. Planning and design. The department of administration may proceed with the planning and design of capital projects in [section 2] prior to the receipt of other funding sources. The department may use interentity loans in accordance with 17-2-107 to pay planning and design costs incurred before the receipt of funding from another funding source.

Section 6. Capital projects -- contingent funds. If a capital project is financed in whole or in part with appropriations contingent upon the receipt of funding from another funding source, the department of administration may not let the project for bid until the agency receiving funding has submitted a financial plan for approval by the director of the department of administration. A financial plan may not be approved by the director if:

(1) the level of funding provided under the financial plan deviates substantially from the funding level provided in [section 2] for that project; or

(2) the scope of the project is substantially altered or revised from the description presented for that project in the 2019 biennium long-range building program presented to the 65th legislature.

Section 7. Review by department of environmental quality. The department of environmental quality shall review capital projects authorized in [section 2] for potential inclusion in the state building energy conservation program under Title 90, chapter 4, part 6. When a review shows that a capital project will result in energy improvements, that project must be submitted to the energy conservation program for funding consideration. Funding provided under the energy conservation program guidelines must be used to offset or add to the authorized funding for the project, and the amount will be dependent on the annual utility savings resulting from the facility improvement. Agencies must be notified of potential funding after the review.

**Section 8. Legislative consent**. The appropriations authorized in [sections 1 through 7] constitute legislative consent for the capital projects contained in [sections 1 through 7] within in the meaning of 18-2-102.

Section 9. Section 5, Chapter 324, Laws of 2011, is amended to read:

"Section 5. Capital project appropriations. (1) There is appropriated \$4,812,500 up to \$5,293,750 from state special revenue account established in section 2, Chapter 461, Laws of 2009, to the department of



administration for the southwestern Montana veterans' home project.

(2) There is appropriated \$8,937,500 \$9,831,250 from the federal special revenue fund to the department of administration for the southwestern Montana veterans' home project.

(3) In the event of a private donation of the amount in subsection (2) and subsequent receipt of federal funds, the federal funds must be deposited in the general fund.

(3)(4) The department of administration is authorized to transfer the appropriations in subsections (1) and (2) among the necessary fund types for this project."

**Section 10. Coordination instruction.** If [LC 681] is not passed and approved containing a transfer from the consumer protection account to the long-range building program account, then the appropriation to the department of administration for the Montana law enforcement academy project in [section 2] is void.

Section 11. Severability. If a part of [this act] is invalid, all valid parts that are severable from the invalid part remain in effect. If a part of [this act] is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications.

Section 12. Effective date. [This act] is effective on passage and approval.

- END -



I hereby certify that the within bill, HB 0005, originated in the House.

Speaker of the House

| Signed this | day     |
|-------------|---------|
| of          | , 2017. |

Chief Clerk of the House

President of the Senate

| Signed this | day     |
|-------------|---------|
| of          | , 2017. |



## HOUSE BILL NO. 5

## INTRODUCED BY J. KEANE

## BY REQUEST OF THE OFFICE OF BUDGET AND PROGRAM PLANNING

AN ACT APPROPRIATING MONEY FOR CAPITAL PROJECTS FOR THE BIENNIUM ENDING JUNE 30, 2019; PROVIDING FOR OTHER MATTERS RELATING TO THE APPROPRIATIONS; AMENDING SECTION 5, CHAPTER 324, LAWS OF 2011; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.