

## MINUTES

### MONTANA HOUSE OF REPRESENTATIVES 66th LEGISLATURE - REGULAR SESSION

#### COMMITTEE ON JOINT APPROPRIATIONS SUBCOMMITTEE ON LONG-RANGE PLANNING

**Call to Order:** Chair Mike Hopkins, on February 4, 2019 at 9:30 A.M., in Room 317B  
Capitol

#### ROLL CALL

**Members Present:**

Rep. Mike Hopkins, Chair (R)  
Sen. Mike Cuffe, Vice Chair (R)  
Rep. Rae Peppers (D)  
Sen. Jon C. Sesso (D)  
Sen. Cary Smith (R)

**Members Excused:** None

**Members Absent:** None

**Staff Present:** Catherine Duncan, Legislative Branch  
Jennifer Woehl, Committee Clerk

**Audio Committees:** These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

**Committee Business Summary:**

Hearing & Date Posted: HB 7, 1/31/2019; HB 14, 1/31/2019

09:32:31 Chair Hopkins

**HEARING ON HB 7**

**Opening Statement by Sponsor:**

09:33:21 Rep. Jim Keane (D), HD 73, opened the hearing on HB 7, Reclamation & Development Grants.

**Program Overview / Introduction:**

09:34:57 Cathy Duncan, Legislative Fiscal Division (LFD)

[EXHIBIT\(jlh22a01\)](#)

09:40:03 Alice Stanley, Department of Natural Resources and Conservation (DNRC)

[EXHIBIT\(jlh22a02\)](#)

[EXHIBIT\(jlh22a03\)](#)

09:45:32 Cathy Duncan, LFD

09:45:54 Chair Hopkins

09:46:11 Alice Stanley, DNRC

09:46:26 Heidi Anderson Fohnagy, Department of Natural Resource and Conservation (DNRC)

[EXHIBIT\(jlh22a04\)](#)

[EXHIBIT\(jlh22a05\)](#)

[EXHIBIT\(jlh22a06\)](#)

10:01:13 Chair Hopkins

10:02:00 Heidi Anderson Fohnagy, DNRC

**Project Hearings:**

10:03:21 Dan McGowan, Executive Director, Montana Association of Conservation Districts (MACD)

[EXHIBIT\(jlh22a07\)](#)

10:07:28 Vice Chair Cuffe

10:08:25 Dan McGowan, MACD

10:08:36 Heidi Anderson Fohnagy

10:09:08 Dan McGowan, MACD

[EXHIBIT\(jlh22a08\)](#)

10:12:23 Heidi Anderson Fohnagy, DNRC

10:12:42 Nicole Borner, Commissioner, Musselshell County

10:16:31 Tom Stockert, Musselshell County

10:17:35 Heidi Anderson Fohnagy, DNRC

10:18:01 Rob Roberts, Trout Unlimited

[EXHIBIT\(jlh22a09\)](#)

10:20:42 Heidi Anderson Folnagy, DNRC  
10:21:02 Lauri Teig, City of Harlowton  
10:25:26 Heidi Anderson Folnagy, DNRC  
10:25:50 Rob Roberts, Trout Unlimited  
10:28:14 Rep. Peppers  
10:28:25 Rob Roberts, Trout Unlimited  
10:28:51 Sen. Sesso  
10:29:11 Rob Roberts, Trout Unlimited  
10:29:32 Sen. Sesso  
10:29:50 Rob Roberts, Trout Unlimited  
10:30:11 Sen. Sesso  
10:30:21 Rob Roberts, Trout Unlimited  
10:30:36 Sen. Sesso  
10:30:45 Rob Roberts, Trout Unlimited  
10:30:58 Sen. Sesso  
10:31:17 Heidi Anderson Folnagy, DNRC  
10:31:27 Sen. Smith left the meeting.  
10:31:35 Rep. Peppers  
10:31:58 Heidi Anderson Folnagy, DNRC  
10:32:29 Rob Roberts, Trout Unlimited  
10:33:04 Sen. Sesso  
10:34:12 Rob Roberts, Trout Unlimited  
10:34:40 Heidi Anderson Folnagy, DNRC  
10:34:46 Sen. Sesso  
10:35:08 Rob Roberts, Trout Unlimited  
10:35:37 Heidi Anderson Folnagy, DNRC  
10:36:03 Carl Hamming, Powell County  
10:37:18 Scott Owen, Powell County  
10:39:23 Vice Chair Cuffe  
10:39:28 Scott Owen, Powell County  
10:40:12 Vice Chair Cuffe  
10:40:20 Scott Owen, Powell County  
10:40:45 Chair Hopkins  
  
10:41:05 Recessed  
10:53:21 Reconvened  
  
10:53:29 Heidi Anderson Folnagy, DNRC  
10:53:58 David Bowers, Department of Environmental Quality (DEQ)  
10:54:32 Rep. Peppers entered the meeting.  
10:57:22 Chair Hopkins  
10:57:37 David Bowers, DEQ  
10:58:21 Sen. Sesso  
10:58:52 David Bowers, DEQ  
10:59:03 Sen. Sesso  
10:59:16 David Bowers, DEQ  
11:00:04 Sen. Sesso  
11:00:47 David Bowers, DEQ  
11:01:24 Sen. Sesso

11:01:46 David Bowers, DEQ  
11:02:30 Sen. Sesso  
11:03:00 David Bowers, DEQ  
11:03:29 Sen. Sesso  
11:03:49 Chair Hopkins  
11:03:53 David Bowers, DEQ

**Questions from Committee Members and Responses:** None

**Closing by Sponsor:** None

### **HEARING ON HB 14**

#### **Project Hearings:**

11:04:15 Heidi Anderson Folnagy, Department of Natural Resources and Conservation (DNRC)  
11:04:46 Scott Gramh, Department of Environmental Quality (DEQ)  
11:08:18 Jim Larson, Commissioner, Cascade County  
11:09:18 Heidi Anderson Folnagy, DNRC  
11:09:57 Mark Brooke, City of Deer Lodge  
11:13:38 Sen. Sesso  
11:14:06 Mark Brooke, City of Deer Lodge  
11:14:52 Sen. Sesso  
11:15:28 Mark Brooke, City of Deer Lodge  
11:16:23 Jenny Chambers, Department of Environmental Quality (DEQ)  
11:17:16 Vice Chair Cuffe  
11:17:26 Jenny Chambers, DEQ  
11:18:21 Vice Chair Cuffe  
11:18:25 Jenny Chambers, DEQ  
11:18:53 Heidi Anderson Folnagy, DNRC  
11:19:27 Joel Chavez, Montana Department of Environmental Quality (DEQ)  
11:22:49 Heidi Anderson Folnagy, DNRC  
11:24:11 Sen. Sesso  
11:24:57 Heidi Anderson Folnagy, DNRC  
11:25:24 Sen. Sesso  
11:25:47 Heidi Anderson Folnagy, DNRC  
11:26:10 David Bowers, DEQ  
11:29:57 Sen. Sesso  
11:30:29 David Bowers, DEQ  
11:30:55 Sen. Sesso  
11:31:00 Chair Hopkins  
11:31:25 Rep. Peppers  
11:32:04 Jenny Chambers, DEQ

#### **Public Comment:**

11:34:57 Bryce Christians, Missoula County Weed District  
11:36:13 Erin Farris-Olsen, Montana Watershed Coordination Council

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11:37:28 Rachel Frost, Missouri River Conservation Counsel, Central and Eastern  
Montana Invasive Species Team

11:39:06 Steve Wanderaas, McMullen County Conservation District, Missouri  
Conservation District, Montana Invasive Species Council, Central Eastern  
Invasive Species Team, Montana Salinity Control

11:40:25 Jennifer Mcbroom, Lewis and Clark County Water Quality Protection District

11:41:31 Jason Seyler, Montana Department of Environmental Quality (DEQ)

11:44:11 Jenny Jarvis, Self

11:45:40 Chair Hopkins

11:46:55 Cathy Duncan, LFD

11:48:05 Chair Hopkins

11:48:12 Mark Bostrom, Department of Natural Resources and Conservation District

11:51:03 Chair Hopkins

11:53:22 Alice Stanley, Department of Natural Resources and Conservation District

**ADJOURNMENT**

Adjournment:  
11:53:46

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Jennifer Woehl, Clerk

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**Additional Documents**

Additional Documents:

**EXHIBIT([jlh22aad.pdf](#))**