

OFFICE OF THE GOVERNOR
STATE OF MONTANA

GREG GIANFORTE
GOVERNOR



January 2, 2023

The Honorable Jason Ellsworth
Senate President
Montana State Senate
Helena, MT 59620

KRISTEN JURAS
PUBLIC HEALTH, WELFARE & SAFETY
Exhibit No. 4
Date Feb. 1, 2023
Bill No. SR 18

By Hand and Electronic Delivery

Dear President Ellsworth:

In accordance with Montana Code Annotated §§ 5-5-301 and 5-5-302, I submit to you and the Montana Senate the following board appointments for confirmation.

Radiologic Technologists

MCA § 2-15-1738

As required by MCA § 5-5-302, I am submitting to the Senate for confirmation the following persons who were appointed during the recess of the legislature:

- **Jessica Bradley**, PO Box 414, Circle, MT 59215, is appointed to serve a term starting May 3, 2022, and whose term expires July 1, 2025. Jessica Bradley fulfills the requirement as a person granted a permit issued by the board (limited permit holder). I support the confirmation of Ms. Bradley.
- **Tamara Harp**, 1008 West 4th St., Anaconda, MT 59711, is appointed to serve a term starting May 3, 2022, and whose term expires July 1, 2025. Tamara Harp fulfills the requirement as a Licensed Radiologic Technologist. I support the confirmation of Ms. Harp.
- **Mike Nielsen**, 6366 Ridge Stone Drive South, Billings, MT 59106, is appointed to serve a term starting July 1, 2022 and whose term expires July 1, 2025. Mr. Nielsen fulfills the requirement as a Radiology Practitioner Assistant. I support the confirmation of Mr. Nielsen.

I have included the appointees' resumes, biographies, or other qualification documentation for your consideration.

I have asked Hannah Slusser, my Boards and Appointments Director, to coordinate with your office and Legislative Services as these appointments move through the confirmation process. Ms. Slusser can be reached at 444-5665 or by email at Hannah.Slusser@mt.gov.

Thank you for your consideration and service.

Sincerely,

A handwritten signature in blue ink that reads "Greg Gianforte".

Greg Gianforte
GOVERNOR

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Board and Commission Appointments
2023 Legislative Session

Board of Radiologic Technologists

MCA 2-15-1738

Jessica Bradley, Circle

Tamara Harp, Anaconda

Mike Nielsen, Billings

Montana Code Annotated 2021

TITLE 2. GOVERNMENT STRUCTURE AND ADMINISTRATION CHAPTER 15. EXECUTIVE BRANCH OFFICERS AND AGENCIES Part 17. Department of Labor and Industry

Board Of Radiologic Technologists

2-15-1738. Board of radiologic technologists. (1) There is a board of radiologic technologists.

(2) The board consists of seven members appointed by the governor with the consent of the senate, including:

- (a) a radiologist licensed to practice medicine in Montana;
- (b) a person granted a permit issued by the board pursuant to **37-14-306**;
- (c) a public member; and
- (d) four licensed radiologic technologists registered with the American registry of radiologic technologists (ARRT), including one radiologist assistant or radiology practitioner assistant licensed under **37-14-313**.

(3) Vacancies in unexpired terms must be filled for the remainder of the term.

(4) Each member shall serve 3-year terms.

(5) The board is allocated to the department for administrative purposes only as prescribed in **2-15-121**.

History: En. 82A-1602.28 by Sec. 3, Ch. 336, L. 1975; R.C.M. 1947, 82A-1602.28(part); amd. Sec. 16, Ch. 184, L. 1979; amd. Sec. 10, Ch. 247, L. 1981; MCA 1979, 2-15-1614; redes. 2-15-1848 by Sec. 4, Ch. 274, L. 1981; amd. Sec. 1, Ch. 296, L. 1981; amd. Sec. 1, Ch. 166, L. 1985; Sec. 2-15-1848, MCA 1999; redes. 2-15-1738 by Sec. 221(2), Ch. 483, L. 2001; amd. Sec. 2, Ch. 109, L. 2009.

Tamara Lynn Harp
1008 West 4th Street
Anaconda, MT 59711
206.769.2355
tharp@mtech.edu

February 15, 2022

Governor Greg Gianforte –

I am writing to express interest in joining the MT Board of Radiologic Technologists.

I have been a radiologic technologist since 2006, with time spent in both Montana and Washington working as a technologist, and now since 2017 serving in the program director and primary instructor role at Highlands College – Montana Technological University in Butte for the AAS Radiologic Technology program offered there.

Serving on the board as an educator and experienced technologist, I hope to add to the robust and meaningful discussions and decision the board makes, particularly at this time of great demand for technologists in the Montana healthcare workforce. I hope to bring my expertise and educational perspective to the board; working to make the profession of radiologic technology in the state of Montana the best it can be for the patients we serve.

Thank you for your consideration of my application.

Best,



Tamara Harp R.T. (R)

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APPLICATION FOR GUBERNATORIAL APPOINTMENT

This is only an application. Appointments only become effective upon approval notification from the Governor's Office and upon receipt of appointment materials. The application must be complete along with required materials in order to be considered.

Title Preference: Ms. Name: Tamara Lynn Harp

Full Legal Name*:

**Only necessary if different from name above; to be used on the official oath of office if selected.*

Mailing Address: 1008 West 4th St.

City: Anaconda County: Deer Lodge State: MONTANA Zip: 59711

Residence or Business Physical Address*:

**Only needed if different than mailing address above.*

City: Anaconda County: Deer Lodge State: MONTANA Zip: 59711

Preferred Contact Number: 206.769.2355

Type: Business

Other Contact Number(s): 406.496.3759

Type: Business

Email Address: tharp@mtech.edu

Preferred Public Contact Information*: Email

**Pick one; if you are appointed, we must post contact information for you online.*

Boards, Councils and Commissions applying for:

Radiologic Technology Board

Is this an application for reappointment? No

Are you applying openly for ANY appointment by the Governor? No

ADDITIONAL DOCUMENTATION REQUIRED: (can be submitted in any format.)

- Resume, CV, or Biography
 - o Include work, education, community service and other relative experience. (Please keep to 1-2 pages)
- Cover Letter
 - o Can be short, but must include why you would like to serve, addressed to Governor Greg Gianforte.
- (Optional) References and Recommendations
 - o Both are welcomed, but not required for appointment. They can be submitted with your application or separately and then added to your file.

QUESTIONS REQUIRED:

(answering yes to either of these questions will not automatically disqualify you from appointment, but may require additional information.)

No Have you ever been charged or convicted of a crime, more than minor traffic offenses?

No To the best of your knowledge, will anyone or any organization oppose your appointment in this capacity?

WAIVERS REQUIRED: (please check each box to signal your approval)

- I understand that my application and all affiliated documents will become public records, available to the public, interested parties and the media, including that I am an applicant and for which boards.
- I understand that background checks may be required prior to appointment.
- I agree that if appointed, I will abide by all state laws and rules.
- I verify that all information in this application is accurate to the best of my knowledge.

SIGNATURE:



ADDITIONAL QUALIFICATIONS, DEMOGRAPHICS INFORMATION*

*Information in this section is optional, unless required by a boards' authority for appointment. If needed, the Governor's Office may request this or additional information in order for the Governor to review the application.

Gender: **Female**

Age: **38**

(At time of application)

Race (primary affiliation): **Caucasian**

(If applicable) Tribal Affiliation:

Enrolled:

Are you an active member of the Armed Forces or a Veteran? **No**

Personal Political Affiliation: **Democrat**

Length of Residence in Montana (if less than 10 years): **5 years**

Professional License(s) Currently Held:

Radiologic Technology - Radiography

SUBMIT APPLICATION FORM WITH ADDITIONAL DOCUMENTS TO:

C/O Hannah Slusser, Boards and Appointments Advisor, Governor Greg Gianforte's Office; as saved attachments by email to boards@mt.gov; by mail to PO Box 200801, Helena, MT 59620; by fax to (406) 444-5529; Hand delivery to the Governor's Office, 2nd Floor, State Capitol.

Questions, Comments or Concerns? Call Hannah at (406) 444-5665.

NOTE: Only one copy of your materials is necessary; additional copies just slow response times. Originals are not required; emails, scans and photocopies suffice. All applicants will receive an email confirmation once application is received and processed. All applicants will be contacted by phone if application is approved, and notified by email if the position has been filled.