



**HOUSE COMMITTEE OF THE WHOLE AMENDMENT**  
**House Bill 2**  
**Representative Connie Keogh**

**March 21, 2023 10:06 am**  
**Page 1 of 1**

Mr. Chairman:

I move to amend **House Bill 2** (second reading copy -- yellow).

Signed: \_\_\_\_\_  
*Representative Connie Keogh*

And, that such amendments to **House Bill 2** (second reading copy -- yellow) read as follows:

1. Page E-2:

**Following:** line 27

**Insert:** "u. School Lunch Funding (Restricted/Biennial/OTO)  
300,000 300,000" [General Fund FY24 FY25]

- END -

Explanation - This amendment increases the budget for the Office of Public Instruction Local Education Activities Program by \$300,000 general fund local assistance in each year of the 2025 biennium. The funding would be used to eliminate reduced-price copayments for school lunch and breakfast.

**ADOPT**  
**REJECT**

**Amendment # HB 2-E002**

HB0002-E002CW18812.hjl