

1    \_\_\_\_\_ RESOLUTION NO. \_\_\_\_\_

2    INTRODUCED BY \_\_\_\_\_

3    (Primary Sponsor)

4 A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND  
5 CONSENTING TO THE APPOINTMENT TO THE BOARD OF HAIL INSURANCE MADE BY THE  
6 GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 2, 2023, TO THE  
7 SENATE.

8  
9    WHEREAS, the Governor of the State of Montana has made the appointment, below designated, that  
10 has been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:

11    As a member of the Board of Hail Insurance, in accordance with section 2-15-3003, MCA:

12    Jim Schillinger, Circle, Montana, appointed to a term ending May 1, 2025.

13

14 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:

15    That the Senate of the Regular Session of the 68th Legislature of the State of Montana does hereby  
16 concur in, confirm, and consent to the above appointment and that the Secretary of the Senate immediately  
17 deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,  
18 MCA.

19    - END -