

1 \_\_\_\_\_ RESOLUTION NO. \_\_\_\_\_

2 INTRODUCED BY \_\_\_\_\_

3 (Primary Sponsor)

4 A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND  
5 CONSENTING TO THE APPOINTMENT OF THE DIRECTOR OF THE DEPARTMENT OF AGRICULTURE  
6 MADE BY THE GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 2, 2023,  
7 TO THE SENATE.

8  
9 WHEREAS, the Governor of the State of Montana has made the appointment, below designated, that  
10 has been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:

11 As the Director of the Department of Agriculture, in accordance with sections 2-15-111 and 2-15-3001,  
12 MCA:

13 Christy Clark, Helena, Montana, appointed to a term at the pleasure of the Governor.

14  
15 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:

16 That the Senate of the Regular Session of the 68th Legislature of the State of Montana does hereby  
17 concur in, confirm, and consent to the above appointment and that the Secretary of the Senate immediately  
18 deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,  
19 MCA.

20 - END -