



# LEGISLATIVE CONSUMER COMMITTEE

---

## SENATE MEMBERS

Sue Malek, Chair  
Jeff Welborn, Vice-Chair

## HOUSE MEMBERS

Mary Ann Dunwell  
Mike Hopkins

## Zoom Videoconference 10:00 a.m., September 16, 2020

### AGENDA

- 10:00      Call to Order  
             Roll Call  
             Approve Minutes  
  
             Status of Cases Pending
- 10:10      NorthWestern Energy's Application for Approval of Capacity  
             Resource Addition (Colstrip 4)  
             a. Public Comment  
             b. Committee Discussion
- 10:30      Water and Sewer Cases –  
  
             North Star Development, Helena  
             Fox Hills Utilities, Kalispell,  
             Holmberg Village, Helena,  
             Circle H, Missoula  
  
             a. Public Comment  
             b. Committee Discussion
- 10:45      Other Pending Dockets – see 9/16/2020 Status of Cases  
  
             a. Public Comment  
             b. Committee Discussion
- Financial Report/2023 Biennium Budget/Contracted Services  
  
             a. Public Comment  
             b. Committee Discussion

How to Navigate the PSC Document Database  
Set Next Meeting Date  
Public Comment on items not on the agenda

## ADJOURNMENT

### **Public participation:**

These are public meetings. If you wish to view only, the meeting will be streamed live on [leg.mt.gov](http://leg.mt.gov) and broadcast on the Montana Public Affairs Network (MPAN).

If you want to participate, please email Suzanne Snow at [ssnow@mt.gov](mailto:ssnow@mt.gov) with your name and a request, and you will be sent conference call information to participate. A time will be provided for oral public comment on the agenda. Requests for conference call participation must be received by 5 p.m. the day before the meeting. If you want to provide written comments, please email comments to [ssnow@mt.gov](mailto:ssnow@mt.gov)

The Montana Consumer Counsel will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodation, please contact Suzanne Snow at (406) 444-2771 or [ssnow@mt.gov](mailto:ssnow@mt.gov) as soon as possible before the meeting date.