## Mar Eur

## OFFICE OF THE GOVERNOR BUDGET AND PROGRAM PLANNING State of Montana

JUDY MARTZ GOVERNOR



CAPITOL BUILDING - P.O. Box 200802 HELENA, MONTANA 59620-0802

DATE:

May 13, 2004

TO:

Jan Sensibaugh, Director

Department of Environmental Quality

FROM:

Amy Sassano, Office of Budget and Program Planting Legislation Proposals for the Pro

RE:

Legislation Proposals for the 2005 Session

We have reviewed your proposed legislation for the 59th Legislature and prepared the enclosed Legislation Status Report that lists each recommendation by priority number with a brief description. We ask that you, together with your legal and program staff as appropriate, review the summary carefully.

Columns 5 and 6 indicate our current, collective recommendation regarding each proposal, using the following:

- Approved to draft as submitted or draft for further dialogue, perhaps combining with xx in
- More Info because pending until there is information to enable a decision; and
- **Disapproved** for various reasons, subject to your appeal.

You may send additional information by e-mail to the attention of Jeanne Nevins or Amy Sassano for review throughout the Governor's Office. If you wish, we would be happy to meet with you and your staff, your OBPP analyst and budget staff, and representatives of other state agencies that are affected by a proposal, to discuss any of the recommendations, to consider additional information you may wish to provide (including drafts of possible bills) and to afford an opportunity to reach common ground on some of the more complex issues. As proposals are moved from "pending" to "approved" your status report will be updated. To schedule a meeting during the next several weeks, please call or e-mail Jeanne Nevins [-7385] and provide three times when your agency representatives would be available. She will finalize a time, using Outlook scheduler whenever feasible.

We will be sending whatever status report is current to the LSD about two weeks prior to the scheduled interim committee meeting, with a copy to you, so that it can be mailed to legislators on the interim committee.

We ask that you begin preparing your bill drafts as quickly as possible and SAVE them as GOV ADM 001\LEG in a Word file with the following file name: \XXXX\YY-ZZZF.doc where XXXX is your four-digit agency code, YY is the two-digit program code, ZZZ is the priority **number** which the agency assigned to the legislation concept and F indicates your Final draft. [NOTE: if you failed to follow these numbering instructions with your concepts, then we may have assigned the numbers for you and those numbers appear under columns 2 and 3 on your status report. Use the numbers in columns 2 and 3 to name your files; if you are combining concepts, use the first or lowest ZZZ number.

E-mail OBPP administrative assistant, Jeanne Nevins to tell her that the drafts are complete and have been saved on the server. [Call Mike Walsh at -4915 for technical assistance in electronic retrieval or transmittal.] Please note that we encourage you to submit one or two bills at a time as soon as they have been completed.

Also note that the Legislative Services Division is requesting two additional items that are to be deadheaded to the OBPP when you e-mail Jeanne Nevins:

- A checklist for each bill, which has been saved for your convenience on our guest directory under Guest\LEG\Attach to Bill.doc for you to retrieve and copy as the last page at the end of <u>each</u> bill draft; and
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Based on planned receipt of final drafts from you all summer and by no later than September 15 [Memo 2, January 13, 2004], with some more complex issues following as soon thereafter as possible, the LSD anticipates having all bills drafted in final format during October and early November. This means you will be able to obtain bill sponsors all fall.

Thank you for all your efforts to prepare for the next session.

Copy: John North, Chief Legal Counsel Doug Schmitz

t:\07\leg\lMay Memo to 5301 approve-moreinfo.doc

| AGY  | PGM | PRIORITY | SHORT_TITLE                                    | DISPOSITION | COMBINE<br>WITH | REVENUE<br>CHANGE | TYPE | FUND | AMOUNT/YR |
|------|-----|----------|--|-------------|-----------------|-------------------|------|------|-----------|
| 530  | 1   |          |  |             |                 |                   |      |      |           |
| 5301 | 30  | 001      | Amend title 82 enforce procedures & increa     | More Info   | more info       | Increase          | Fee  |      |           |
| 5301 | 10  | 002      | MEPA General Revision                          | More Info   |                 |                   |      |      |           |
| 5301 | 20  | 003      | WQA/TMDL consistency                           | More Info   |                 |                   |      |      |           |
| 5301 | 10  | 004      | Act to revise MEPA fees                        | Disapproved | more info       |                   |      |      |           |
| 5301 | 50  | 005      | Oil & Gas Air quality permit apps requireme    | Approved    | more info       |                   |      |      |           |
| 5301 | 50  | 006      | Opencut mining act amendments                  | More Info   |                 |                   |      |      |           |
| 5301 | 50  | 007      | Authority to hold bonds jointly with federal a | Approved    | more info       |                   |      |      |           |
| 5301 | 50  | 800      | Solid Waste Licensing Exclusions               | Disapproved | more info       |                   |      |      |           |
| 5301 | 50  | 009      | Redefine "Full Compliance"                     | Approved    | more info       |                   |      |      |           |
| 5301 | 20  | 010      | Recycling Tax Incentive                        | More Info   |                 |                   |      |      |           |
| 5301 | 20  | 011      | State building energy conservation progra      | Approved    |                 |                   |      |      |           |
| 5301 | 20  | 012      | Expand Alternative Energy Loan Program         | More Info   |                 |                   |      |      |           |
| 5301 | 50  | 013      | Interim Reclamation Bond Authority             | More Info   |                 |                   |      |      |           |
| 5301 | 40  | 014      | Restore cash flow - RITF                       | More Info   |                 |                   |      |      |           |
| 5301 | 40  | 015      | Loan Authority - HazWaste/CERCLA               | More Info   |                 |                   |      |      |           |
| 5301 | 50  | 016      | Hazardous Waste Program Funding                | Disapproved | more info       |                   |      |      |           |
| 5301 | 50  | 017      | Increase public water supply fees              | More Info   |                 |                   |      |      |           |
| 5301 | 50  | 018      | Septic Pumper Fee Increase                     | More Info   |                 |                   |      |      |           |
| 5301 | 50  | 019      | MT Strip & Underground Mine Rec. act am        | Approved    |                 |                   |      |      |           |
| 5301 | 50  | 020      | Junk vehicle Component part definition         | Approved    |                 |                   |      |      |           |
| 5301 | 50  | 021      | Incinerator Air Quality Permit Requirements    | Approved    |                 |                   |      |      |           |
| 5301 | 50  | 022      | Junk Vehicle permanent license definition      | More Info   |                 |                   |      |      |           |
| 5301 | 20  | 023      | Update the Integrated Waste Mangement          | Disapproved | more info       |                   |      |      |           |
| 5301 | 20  | 024      | TFAB-capacity development authority            | More Info   |                 |                   |      |      |           |
| 5301 | 20  | 025      | TFAB-Wellhead-source water language ch         | More Info   |                 |                   |      |      |           |

REVENUE

Page 1

**Legislation Status -- By Agency** 

Thursday, May 13, 2004

| Legislation Status By Agency |     |          |   |             |                 | REVENUE           |         |      | &         |   |
|------------------------------|-----|----------|---|-------------|-----------------|-------------------|---------|------|-----------|---|
| AGY                          | PGM | PRIORITY | SHORT_TITLE                                 | DISPOSITION | COMBINE<br>WITH | REVENUE<br>CHANGE | TYPE    | FUND | AMOUNT/YR | • |
| 5301                         | 20  | 026      | Restrict MTBE & encourage ethanol as a g    | Approved    |                 |                   |         |      |           |   |
| 5301                         | 20  | 027      | Energy performance contracting in public bl | More Info   |                 |                   |         |      |           |   |
| 5301                         | 20  | 028      | Increase recycling throughout state         | Disapproved |                 | Increase          | Fee     |      |           |   |
| 5301                         | 90  | 029      | Petro Tank Release Comp Bd & Law Revis      | Disapproved | more info       |                   |         |      |           |   |
| 5301                         | 30  | 030      | Standardize penalty factors in Title 75     | More Info   |                 |                   |         |      |           |   |
| 5301                         | 30  | 031      | Streamline strip mine act enforcement proc  | More Info   | w/ #030         |                   |         |      |           |   |
| 5301                         | 30  | 032      | Increase solid waste penalties              | More Info   |                 | Increase          | Penalty |      |           |   |

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## OFFICE OF THE GOVERNOR BUDGET AND PROGRAM PLANNING STATE OF MONTANA

JUDY MARTZ



CAPITOL BUILDING - P.O. Box 200802 HELENA, MONTANA 59620-0802

DATE:

April 30, 2004

TO:

GOVERNOR

Bud Clinch, Director

FROM:

Amy Sassano, Office of Budget and Program Planning

Legislation Proposals for the 2005 Secret

RE:

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Thank you for all your efforts to prepare for the next session.

Copy: Tommy Butler, Legal Counsel, DNRC

Tim Hall, Legal Counsel, DNRC

Doug Schmitz

t:\07\leg\lMay Memo to 5706 approve-moreinfo.doc

| Leg  | jisla | ation S  | Status By Agency                              |             |                 | REVENUE           |      | ***  |           |
|------|-------|----------|---|-------------|-----------------|-------------------|------|------|-----------|
| AGY  | PGM   | PRIORITY | SHORT_TITLE                                   | DISPOSITION | COMBINE<br>WITH | REVENUE<br>CHANGE | TYPE | FUND | AMOUNT/YR |
| 570  | 6     |          |   |             |                 |                   |      |      |           |
| 5706 | 35    | 001      | "Cumulative Impacts"                          | Approved    | more info       |                   |      |      |           |
| 5706 | 23    | 002      | Regional Water System Financing               | More Info   |                 |                   |      |      |           |
| 5706 | 24    | 003      | Amend and Clarify Water Use Act               | More Info   |                 |                   |      |      |           |
| 5706 | 35    | 004      | Disposition of specialized interests in state | More Info   |                 |                   |      |      |           |
| 5706 | 23    | 005      | Local Government Finance GAN                  | More Info   |                 |                   |      |      |           |
| 5706 | 24    | 006      | Instream Flow Leasing Extension               | More Info   | on costs        |                   |      |      |           |
| 5706 | 35    | 007      | Sale of saw logs from state lands             | More Info   | what does       | Washington        | do?  |      |           |
| 5706 | 35    | 800      | Raise Statutory Maximum on Forest Fire P      | r More Info |                 |                   |      |      |           |
| 5706 | 23    | 009      | Revolving Fund Loan Program                   | Approved    | more info       |                   |      |      |           |
| 5706 | 24    | 010      | Amendments to Controlled Groundwater A        | r More Info |                 |                   |      |      |           |
| 5706 | 35    | 011      | Weed Management Control upon State La         | Approved    | more info       |                   |      |      |           |
| 5706 | 24    | 012      | Eliminate the Termination Date of the Tran    | More Info   |                 |                   |      |      |           |
| 5706 | 35    | 013      | Leasing of Classified Forest Lands for Fore   | e More Info |                 |                   |      |      |           |

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JUDY MARTZ GOVERNOR



CAPITOL BUILDING - P.O. Box 200802 HELENA. MONTANA 59620-0802

DATE:

May 17, 2004

TO:

FROM:

Amy Sassano, Office of Budget and Program Planning Legislation Proposals for the 2005 Sassian

RE:

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Copy: Bob Lane Doug Schmitz

t:\07\leg\lMay Memo to 5201 approve-moreinfo.doc

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|------------------------------|-----|----------|---|-------------|-----------------|-------------------|---------|------|--------------|---|
| AGY                          | PGM | PRIORITY | SHORT_TITLE                                   | DISPOSITION | COMBINE<br>WITH | REVENUE<br>CHANGE | TYPE    | FUND | AMOUNTITR    | • |
| 520                          | 1   |          |   |             |                 | -                 |         |      | <del>_</del> |   |
| 5201                         | 02  | 001      | Reauthorize hunter access enhancement p       | Approved    |                 |                   |         |      |              |   |
| 5201                         | 05  | 002      | Reauthorize the Habitat Montana program       | Approved    |                 |                   |         |      |              |   |
| 5201                         | 09  | 003      | Resident Fee Increase                         | More Info   |                 |                   |         |      |              |   |
| 5201                         | 09  | 004      | Prohibit sale of trophy wildlife parts or mou | More Info   |                 |                   |         |      |              |   |
| 5201                         | 04  | 005      | Annual recertification of boat registration   | Approved    |                 |                   |         |      |              |   |
| 5201                         | 01  | 006      | Surcharges for search & rescue & state lan    | Approved    |                 |                   |         |      |              |   |
| 5201                         | 04  | 007      | Extend termination date of boating safety g   | Approved    |                 |                   |         |      |              |   |
| 5201                         | 01  | 800      | Nonresident turkey tag sales                  | Disapproved | more info       |                   |         |      |              |   |
| 5201                         | 01  | 009      | Nonresident youth discount license            | Disapproved | more info       |                   |         |      |              |   |
| 5201                         | 04  | 010      | Strengthen boating under influence law        | Approved    |                 |                   |         |      |              |   |
| 5201                         | 03  | 011      | Private pond license term                     | Disapproved | more info       |                   |         |      |              |   |
| 5201                         | 09  | 012      | Allow comm. to remove species for state E     | Approved    |                 |                   |         |      |              |   |
| 5201                         | 04  | 013      | Revise felony sale & possession of wildlife   | Approved    |                 |                   |         |      |              |   |
| 5201                         | 03  | 014      | Remove fishing access enhancement suns        | Approved    |                 |                   |         |      |              |   |
| 5201                         | 06  | 015      | Parks capital program w/ BOI loan             | More Info   |                 |                   |         |      |              |   |
| 5201                         | 06  | 016      | Transfer operation of capitol grounds to Do   | More Info   | COORDINA"       | TE W/D            | of A    |      |              |   |
| 5201                         | 02  | 017      | Clean-up leg. for FWP land acquisition        | Disapproved | more info       |                   |         |      |              |   |

Monday, May 17, 2004 Page 1

More Info

Urban wildlife issues

5201

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