

FINAL AGENDA

**ENVIRONMENTAL QUALITY COUNCIL
STUDY SUBCOMMITTEE**

State Capitol, Room 137

1:00 p.m. to 5:15 p.m., Monday, July 17, 2006

NOTE: AGENDA ITEM TIMES ARE APPROXIMATE—SOME ITEMS MAY TAKE MORE OR LESS TIME THAN IS ALLOTTED.

- 1:00 p.m. **Call to Order - Roll Call** -- Rep. McNutt, Chair
- 1:05 p.m. **Administrative Matters**
- 1:10 p.m. **Surface Water/Ground Water Summary** -- DNRC
1. Summary
 2. Public Comment
 3. Subcommittee Discussion and Action (if any)
- 1:30 p.m. **Clark Fork Task Force Update** -- Mr. Gerald Mueller
1. Presentation
 2. Public Comment
 3. Subcommittee Discussion and Action (if any)
- 2:00 p.m. **Total Maximum Daily Load (TMDL) Update** -- Department of Environmental Quality
1. Presentation
 2. Public comment
 3. Subcommittee Discussion and Action (if any)
- 2:30 p.m. **Trust Land Study** -- Ms. Evans, LSD
1. Review and discuss public comment
 2. Public Comment
 3. Subcommittee Discussion and Action
 - a. Trust Land Final Report
 - b. Morrill Act Bill Draft LC 8989
 - c. Account Combo Bill Draft LC 7777
- 3:00 p.m. **Break**
- 3:15 p.m. **Water Policy Study** -- Ms. Evans, EQC
1. Review and discuss public comment
 2. Public Comment
 3. Subcommittee Discussion and Action
 - a. Water Policy Final Report
- 3:30 **HJR 10 Fire Study** -- Ms. Kurtz, LSD
1. Review and discuss public comment
 2. Public Comment
 3. Subcommittee Discussion and Action
 - a. HJR 10 Final Report

- b. LC 2000
- c. LC 2001
- d. LC 2002
- e. LC 2003
- f. LC 2004
- g. LC 2005

- 4:15 p.m. **HJ 33 Contract Timber Harvest** -- Ms. Evans
- 1. Review and discuss Public Comment
 - 2. Public Comment
 - 3. Subcommittee Discussion and Action
 - a. White Paper
 - b. Contract Harvest Bill Draft LChj33

4:45 p.m. **Public Comment** on any matter not contained in this agenda and that is within the jurisdiction of the EQC

5:00 p.m. **Other Business**

5:05 p.m. **Instructions to Staff**

5:15 p.m. **Adjourn**

If you plan to attend this meeting and will need services or accommodations, please contact Krista Lee Evans at 444-1640 or kevans@mt.gov at least 5 working days before the meeting.