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Water Policy Interim Committee

61st Montana Legislature

SENATE MEMBERS

DEBBY BARRETT
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HOUSE MEMBERS

RUSSELL BEAN
BILL MCCHESENEY
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JP POMNICHOWSKI

COMMITTEE STAFF

JOE KOLMAN, Research Analyst
TODD EVERTS, Staff Attorney
CYNTHIA PETERSON, Secretary

WATER POLICY INTERIM COMMITTEE

Room 172 of the State Capitol
Thursday July 9, 2009

AGENDA ITEM TIMES ARE APPROXIMATE

- 9:00 a.m. **Call to Order** - Sen. Terry Murphy, senior senator
1. Roll Call
 2. Committee member introductions
- 9:15 a.m. **WPIC overview**
1. Staff introductions -- Mr. Kolman, Mr. Everts, Ms. Peterson
 2. WPIC overview -- Mr. Kolman
 3. Committee questions and discussion
- 9:30 a.m. **Agency overviews**
1. DNRC
 2. Water Court
 3. DEQ
 4. FWP
 5. Committee questions and discussion
- 10:50 a.m. **Break**
- 11:00 a.m. **Election of WPIC chair and vice chair**
- 11:15 a.m. **Public comment**
1. Water-related organizations
 2. Other public comment
 3. Committee questions
- 12:00 p.m. **Lunch** (on your own)
- 1:00 p.m. **Overview of ground water investigation program**
1. Amy Bamber, Chair – Ground Water Assessment Steering Committee
 2. Montana Bureau of Mines and Geology - John Metesh, John Wheaton
 3. Committee questions and discussion

OVER

- 2:00 p.m. **Committee discussion of study priorities**
 1. Overview - Joe Kolman
 2. Committee questions and discussion
- 3:00 p.m. **Break**
- 3:15 p.m. **Continue discussion of study priorities**
 1. Public comment
 2. Committee action
- 4:00 p.m. **Administrative matters**
 1. Budget overview - Joe Kolman
 2. Adoption of interim WPIC meeting dates
 3. Adoption of rules
- 4:15 p.m. **Other business**
- 4:20 p.m. **Instructions to staff**
- 4:30 p.m. **Public comment on any matter within the WPIC jurisdiction.**
- 5:00 p.m. **Adjourn.**

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public hearing. If you require an accommodation, contact Joe Kolman, Legislative Environmental Policy Office, at (406) 444-9280 or jkolman@mt.gov at least five working days before the meeting to advise of the nature of the accommodation that you need.

The website address for this interim is: www.leg.mt.gov/water