



# ENVIRONMENTAL QUALITY COUNCIL

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## ENVIRONMENTAL QUALITY COUNCIL

### Work Group for Senate Joint Resolution No. 15 - Public Land Management Study

#### DRAFT AGENDA

State Capitol, Room 335

8 a.m. Thursday, June 26, 2014

**NOTE:** EQC work group members will not be in Helena. The meeting will be conducted via conference call. Members of the public may attend the meeting in Room 335 of the Capitol. Written comment may be sent to [jkolman@mt.gov](mailto:jkolman@mt.gov)

- 8:00 a.m.                    **Call to Order - Roll Call** - Sen. Fielder, chair
- 8:05 a.m.                    **Development of Legislation, Findings & Recommendations, and Draft Report**
- 9:30 a.m.                    **Update on Ten Mile Watershed Project**  
                                    Bob Harrington, DNRC  
                                    Bill Avey, USFS
- 10:00 a.m.                    **Continued Development of Legislation, Findings, Recommendations, and Draft Report**
- 10:50 a.m.                    **Public Comment**
- 11:00 a.m.                    **Adjourn**

*If you plan to attend this meeting and will need services or accommodations, please contact Joe Kolman (406-444-3747 or [jkolman@mt.gov](mailto:jkolman@mt.gov)) or at least 5 working days before the meeting.*