



# ENVIRONMENTAL QUALITY COUNCIL

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## ENVIRONMENTAL QUALITY COUNCIL

### Work Group for Senate Joint Resolution No. 15 - Public Land Management Study

#### DRAFT AGENDA

State Capitol, Room 172

8 a.m. Thursday, March 6, 2014

**NOTE:** EQC work group members will not be in Helena. The meeting will be conducted via conference call. Members of the public may attend the meeting in Room 172 of the Capitol. Written comment may be sent to [jkolman@mt.gov](mailto:jkolman@mt.gov)

8 a.m. **Call to Order - Roll Call** - Sen. Fielder, chair

8:05 a.m. **Introduction of discussion topics - Sen. Fielder**

8:10 a.m. **Local contracts - acquisition and procurement in Region 1**

\* Dell McCann, Procurement Analyst

\* Dale Reckley, Contracting Officer

\* Bill Hodges, Field Unit Lead for Western MT acquisition zone

Work Group questions and discussions

8:45 a.m. **Volunteer Partnerships and Agreements**

\* Joni Packard, Regional Volunteer, Youth and Service Program Coordinator; Regional Conservation Education Coordinator; USFS Northern Region Missoula

\* Bruce Hunn, volunteer

\* Nancy Mehaffie, volunteer

9:30 **SJ 15 Study Matrix**

• Review of Study Matrix - Sen. Fielder

• Work group suggestions and discussion on study matrix

#### **Public comment**

• Questions and further discussion, if any

**Work Group, action, if any**

**Schedule next meeting**

**Adjourn**

*If you plan to attend this meeting and will need services or accommodations, please contact Joe Kolman (406-444-3747 or [jkolman@mt.gov](mailto:jkolman@mt.gov)) or at least 5 working days before the meeting.*