

# Montana's Electronic Absentee System



*Montana Secretary of State's Office*  
[sos@mt.gov](mailto:sos@mt.gov) • [soselections@mt.gov](mailto:soselections@mt.gov)

*State Administration and Veterans Affairs Committee Meeting*  
*May 16, 2018*



www.Vote4Montana.us

Montana Secretary Of State Corey Stapleton  
Military and Overseas Voter Empowerment (MOVE) Act  
Electronic Absentee System (EAS)

Need Help?

Version 2.0.0

Request Ballot

Mark Ballot

Submit Ballot

## Ballot Eligibility

I request an absentee ballot for all elections in which I am eligible to vote AND:

- Member of the Uniformed Services or Merchant Marine on active duty
- Spouse or dependent of a member of the Uniformed Services or Merchant Marine on active duty.
- Activated National Guard member on State orders.
- U.S. citizen residing outside the United States, and I intend to return.
- U.S. citizen residing outside the United States, and my return is not certain.
- None of the above apply to me

### LEARN MORE

If none of these options apply, please complete a [Montana Absentee Ballot Request](#).

Save and Next


## Ballot Eligibility

- Member of the Uniformed Services or Merchant Marine on active duty
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- U.S. citizen residing outside the United States, and I intend to return.
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- None of the above apply to me

### LEARN MORE

If none of these options apply, please complete a [Montana Absentee Ballot Request](#).

Save and Next



## Basic Information

Please provide the following personal information:

First Name

Last Name

Middle Name *(Optional)*

Suffix *(Optional)*

Date of Birth

Previous Names (if applicable) *(Optional)*

Email Address

Confirm Email

Phone Number *(Optional)*

Fax Number *(Optional)*

## Personal Identification

Please provide your Montana Driver's License Number or the last four digits of your SSN.

Last 4 Digits of Social Security Number

Montana Driver's License or State-issued ID Number

Save and Next

## Confirm Your Information

I request an absentee ballot for all elections in which I am eligible to vote AND:

Member of the Uniformed Services or Merchant Marine on active duty

First Name

[REDACTED]

Last Name

[REDACTED]

Middle Name

No Selection

Suffix

No Selection

Date of Birth

[REDACTED]

Previous Names (if applicable)

No Selection

Email Address

[REDACTED]

Confirm Email

[REDACTED]

Phone Number

No Selection

Fax Number

No Selection

Last 4 Digits of Social Security Number

[REDACTED]

Montana Driver's License or State-issued ID Number

No Selection

Submit

## Voting Residence

Street Address

Address 2 (Optional)

City (Optional)

State

Zip (Optional)

County

## Current Mailing Address

Your Mailing Address

(Optional)

Mail Forwarding Address (Optional)

Save and Next

## Confirm Your Information

Street Address

Address 2

No Selection

City

State

Zip

County

Your Mailing Address

Mail Forwarding Address

No Selection

Submit

## Voter Preferences

How do you want to receive voting materials from your election office?

Email or Online



## Voter Preferences

How do you want to receive voting materials from your election office?

Mail



## Voter Preferences

How do you want to receive voting materials from your election office?

Fax



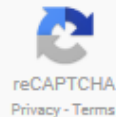
Save and Next

## Affirmation

1. I am qualified to vote under the Uniformed and Overseas Citizens Absentee Voting Act (UOCAVA).
2. I am registered to vote in Montana or am entitled to vote under the Montana Absent Uniformed Services and Overseas Voter Act.
3. I have not submitted another ballot for this election.
4. I understand that attempting to vote more than once is a violation of Montana election laws.
5. I understand that failure to complete the required information will invalidate my ballot.

I swear or affirm, under penalty of perjury, that the above statement is true.

I'm not a robot



Save and Continue



## Select Party to Mark Ballot

**Democrat**

**Green**

**Republican**

Get Ballot

### PARTY BALLOTS

The Electronic Absentee System (EAS) for voters covered under UOCAVA provides access to all applicable primary election ballots.

Each partisan ballot contains a section that includes nonpartisan offices and applicable ballot issues.

Although electors can view all of the applicable ballots, Montana statute allows for only one party ballot to be submitted. ([13-10-301, MCA](#))

If electors decide that they want to change which party's ballot they vote, they can select a different ballot at any time. Previous ballot selections will not be retained.



Change Party

## Ballot Marking Instructions

### How do I mark this ballot?

Click on the "OK, Mark Ballot" button below to view your ballot. You may either mark your ballot on-screen or print your ballot and mark it manually.

- To mark your ballot on-screen, click on the oval to the left of your choice for each contest.
- To mark your ballot manually, click on "Continue to the Next Step" on the next screen, select a transmission method (i.e. email, fax, or postal mail), and print the ballot packet. After printing, mark the ballot and proceed with the transmission method you selected.

Electors are not required to vote on all contests and may, at their option, choose not to mark any choices.

### Primary Elections

- The Electronic Absentee System (EAS) for voters covered under UOCAVA provides access to all applicable primary election ballots.
- Each partisan ballot contains a section that includes nonpartisan offices and applicable ballot issues.
- Although electors can view all of the applicable ballots, Montana statute allows for only one party ballot to be submitted. ([13-10-301, MCA](#))
- If electors decide that they want to change which party's ballot they vote, they can select a different ballot at any time. Previous ballot selections will not be retained.

OK, Mark Ballot

### FRIENDLY REMINDERS

Your ballot must be received at your county election office by the close of polls on Election Day.

If you mark your ballot on-screen using a shared computer, please close your browser after completing this process.



Change Party

## Mark Your Ballot

**Lewis & Clark County, Montana - June 05, 2018**  
**Primary Election - Democratic Party**

### FEDERAL AND STATE

FOR UNITED STATES SENATOR  
(VOTE FOR ONE)

JON TESTER - Democrat

FOR UNITED STATES REPRESENTATIVE  
(VOTE FOR ONE)

### Ballot Marking

To mark your ballot on-screen, click on the ovals.

To mark your ballot manually after printing,  
[continue to the next step.](#)

See All Contests at Once

See One Contest at a Time



Change Party

## Mark Your Ballot

**Lewis & Clark County, Montana - June 05, 2018**  
**Primary Election - Democratic Party**

### COUNTY

FOR COUNTY COMMISSIONER DISTRICT #1  
(VOTE FOR ONE)

ANDY HUNTHAUSEN - Democrat

### Ballot Marking

To mark your ballot on-screen, click on the ovals.

To mark your ballot manually after printing,  
[continue to the next step.](#)

See All Contests at Once

See One Contest at a Time



Change Party

## Mark Your Ballot

**Lewis & Clark County, Montana - June 05, 2018**

**Primary Election - Democratic Party**

### NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #4 FULL TERM  
(VOTE FOR ONE)

BETH BAKER

### BALLOT ISSUES

SUPPLEMENTAL FUNDING FOR THE FIRE DEPARTMENT FOR THE CITY OF HELENA

(VOTE IN ONE OVAL)

Shall the City of Helena be authorized to permanently raise approximately 13.65 mills or approximately \$900,000 annually for the purpose of funding additional firefighters to provide fire and emergency medical services, and also fund capital and related equipment needs for the City's Fire Department? The permanent 13.65 mills or approximately \$900,000 will be adjusted annually, subject to the limits provided for in Montana Code Annotated, Section 15-10-420(1)(a), after the first year, allowing for inflationary growth and newly taxable growth. The impact of the Fire Department Supplemental Levy on a residential home valued at \$100,000.00 is \$18.43 for the first year; and on a residential home valued at \$200,000.00 is \$36.85 for the first year.

FOR THE LEVY

AGAINST THE LEVY



Back

[View All Contests](#)

Next





Change Party

## Mark Your Ballot

**Lewis & Clark County, Montana - June 05, 2018**  
**Primary Election - Democratic Party**

### Review Selections

Contest

Selection

**FOR UNITED STATES SENATOR**

**No Selection.**  
**Do you want to make a selection?**

**Add Selection**

**FOR UNITED STATES REPRESENTATIVE**

**No Selection.**  
**Do you want to make a selection?**

**Add Selection**

### **FUNDING FOR THE FIRE DEPARTMENT HELENA**

Authorized to permanently raise approximately 13.65 mills or annually for the purpose of funding additional firefighters to provide fire services, and also fund capital and related equipment needs for the permanent 13.65 mills or approximately \$900,000 will be adjusted provided for in Montana Code Annotated, Section 15-10-420(1) for inflationary growth and newly taxable growth. The impact of the proposed millage rate on a residential home valued at \$100,000.00 is \$18.43 per year and on a residential home valued at \$200,000.00 is \$36.85 for the first year.

**No Selection.**  
**Do you want to make a selection?**

**Add Selection**

**Cast Your Vote**

**PCT 07 HELENA**

## Submit Ballot: Pick A Method

### Email

To submit your ballot by email, you must save to your computer the PDF prepared by this system, which includes the:

1. Transmission Sheet
2. FPCA
3. Secrecy Page
4. Ballot

Then, attach the PDF to an email and send it to the county election office at the email address listed on the transmission sheet.

OK, EMAIL BALLOT

### Fax

To submit your ballot by facsimile, you must print the PDF prepared by this system, sign the affirmations on the transmission sheet and the FPCA, then fax the entire packet which includes the:

1. Signed Transmission Sheet
2. Signed FPCA
3. Secrecy Page
4. Ballot

to the county election office at the fax number listed on the transmission sheet.

**You must sign the affirmation on the transmission sheet and the FPCA before faxing.**

OK, FAX BALLOT

### Postal Mail

To submit your ballot by mail, you must print the PDF prepared by this system, sign the affirmations on the transmission sheet and the FPCA, then mail the entire packet which includes the:

1. Signed Transmission Sheet
2. Signed FPCA
3. Secrecy Page
4. Ballot

Mail the packet to the address listed on the envelope template. The envelope template ensures that these materials can be mailed postage free when mailed from any US Postal Service facility.

**You must sign the affirmation on the transmission sheet and the FPCA before mailing.**

OK, MAIL BALLOT



Back to Ballot

## Step 3: Submit by Email - Submit Ballot

Please return your ballot to your County Election Official.

1. Open the downloaded PDF of your completed ballot and supporting documents.
2. Review your ballot markings and the information in your Federal Post Card Application (FPCA).
3. Click "Back to Ballot" if you need to make any changes.
4. Save the PDF of your ballot and supporting materials to your computer.
5. Attach the PDF to an email.
6. Send the email to your county election administrator; the email address for your county is listed below and on your transmission sheet.
7. As a security measure, ensure your document(s) have been either securely saved or properly deleted.
8. To ensure your ballot has been received and processed without any problems, contact your county election official or track your ballot online at [My Voter Page](#).

### Send Ballot To

Lewis & Clark County Elections Office  
CeCe Bracken  
316 N Park Ave Rm 168  
Helena, MT 59623

Email: [REDACTED]  
Phone: (406) 447-8339  
Fax: (4

### FRIENDLY REMINDERS

Your ballot must be received at your county election office by the close of polls on Election Day.

If you mark your ballot on-screen using a shared computer, please close your browser after completing this process.

### CONTACT

Lewis & Clark County Elections Office  
CeCe Bracken  
316 N Park Ave Rm 168  
Helena, MT 59623

Email: [REDACTED]  
Phone: (406) 447-8339  
Fax: (406) 457-8598

### ASK A QUESTION

Email: [soselections@mt.gov](mailto:soselections@mt.gov)  
Phone: (406) 444-7911

### TELL US ABOUT YOUR EXPERIENCE

Help us improve this service by [providing your feedback](#).

Do you want to open or save **Ballot\_2018\_5\_8\_12\_53\_58.pdf** (315 KB) from [mvote.uat.votem.net?](#)

Open

Save



C



Back to Ballot

## Step 3: Submit by Fax - Submit Ballot

Please return your ballot to your County Election Official.

1. Open the downloaded PDF of your completed ballot and supporting documents.
2. Review your ballot markings and the information in your Federal Post Card Application (FPCA).
3. Click "Back to Ballot" if you need to make any changes.
4. Print your ballot and supporting documents.
5. Sign the affirmation on the transmission sheet
6. Fax the Transmission Sheet, FPCA, and Ballot to your county election administrator. Your county election administrator's contact information is listed below and preprinted on your Transmission Sheet.
7. As a security measure, ensure your document(s) have been securely saved or properly deleted.
8. To ensure your ballot has been received and processed without any problems, contact your county election official or track your ballot online at [My Voter Page](#).

### Send Ballot To

Lewis & Clark County Elections Office  
CeCe Bracken

### FRIENDLY REMINDERS

Your ballot must be received at your county election office by the close of polls on Election Day.

If you mark your ballot on-screen using a shared computer, please close your browser after completing this process.

### CONTACT

Lewis & Clark County Elections Office  
CeCe Bracken  
316 N Park Ave Rm 168  
Helena, MT 59623

Email: [REDACTED]

Phone: [\(406\) 447-8339](tel:(406)447-8339)

Fax: [\(406\) 457-8598](tel:(406)457-8598)

### ASK A QUESTION

Email: [soselections@mt.gov](mailto:soselections@mt.gov)

Phone: [\(406\) 444-7911](tel:(406)444-7911)

### TELL US ABOUT YOUR EXPERIENCE





Back to Ballot

## Step 3: Submit by Mail - Submit Ballot

Please return your ballot to your County Election Official.

1. Open the downloaded PDF of your completed ballot and supporting documents.
2. Review your ballot markings and the information in your Federal Post Card Application (FPCA).
3. Click "Back to Ballot" if you need to make any changes.
4. Save the PDF of your ballot and supporting materials to your computer.
5. Attach the PDF to an email.
6. Send the email to your county election administrator; the email address for your county election administrator is listed below on your transmission sheet.
7. As a security measure, ensure your document(s) have been securely saved or properly deleted.
8. To ensure your ballot has been received and processed without any problems, contact your county election official or track your ballot online at [My Voter Page](#).

Below is the address of the county election office.

**Send Ballot To** Lewis & Clark County Elections Office  
CeCe Bracken  
316 N Park Ave Rm 168  
Helena, MT 59623


### FRIENDLY REMINDERS

Your ballot must be received at your county election office by the close of polls on Election Day.

If you mark your ballot on-screen using a shared computer, please close your browser after completing this process.

### CONTACT

Lewis & Clark County Elections Office  
CeCe Bracken  
316 N Park Ave Rm 168  
Helena, MT 59623

Email:   
Phone: (406) 447-8339  
Fax: (406) 457-8598

### ASK A QUESTION

Email: [soselections@mt.gov](mailto:soselections@mt.gov)  
Phone: (406) 444-7911

### TELL US ABOUT YOUR EXPERIENCE

Do you want to open or save **Ballot\_2018\_5\_15\_11\_23\_16.pdf** (313 KB) from [mvote.uat.votem.net](http://mvote.uat.votem.net)?

Open

Save



Cancel

# OFFICIAL ELECTION MATERIALS - TRANSMISSION SHEET

This transmission sheet must be emailed with your ballot

<b>To:</b>	
Date	05/08/2018
County	Lewis & Clark
Contact	CeCe Bracken
Fax Number	(406) 457-8598
Phone	(406) 447-8339
Email	[REDACTED]

<b>From:</b>	
Last Name	[REDACTED]
First Name	[REDACTED]
Middle Name	
Telephone Number	
Fax Number	
Email Address	[REDACTED]
Date of Birth	[REDACTED]
Drivers License	
Last four of SSN #	[REDACTED]
Updated Mailing Address (if Applicable)	[REDACTED]

I, [REDACTED] affirm the following:

1. I am qualified to vote under the Uniformed and Overseas Citizens Absentee Voting Act (UOCAVA)
2. I am registered to vote in Montana or am entitled to vote under the Montana Absent Uniformed Services and Overseas Voter Act;
3. I have not submitted another ballot for this election;
4. I understand that attempting to vote more than once is a violation of Montana election laws; and,
5. I understand that failure to complete the required information below will invalidate my ballot.

**\*Note: If returning by email, ID information (Driver's License #/Last 4 of SSN) is used in lieu of signature.**

Signature of elector SSN: [REDACTED] Date 05/08/2018

## Instructions

1. Attach this file to an email and send it to your county election office at the email address provided above.
2. Track your ballot online at [My Voter Page](#) to ensure your ballot has been received and processed.
3. Contact your county election office with any questions using the contact information provided above.

## Voter Registration and Absentee Ballot Request

Federal Post Card Application (FPCA)

This form is for absent Uniformed Service members, their families, and citizens residing outside the United States. It is used to register to vote, request an absentee ballot, and update your contact information. See your State's instructions at [FVAP.gov](#).

Print clearly in blue or black ink.

### 1. Who are you? Pick one.

- I request an absentee ballot for all elections in which I am eligible to vote AND:
- I am on active duty in the Uniformed Services or Merchant Marine -OR-  I am an eligible spouse or dependent.
  - I am an activated National Guard member on State orders.
  - I am a U.S. citizen living outside the country, and I intend to return.
  - I am a U.S. citizen living outside the country, and my return is uncertain.
  - I am a U.S. citizen living outside the country, and I have never lived in the United States.

Last name	[REDACTED]	Suffix (Jr., II)		Sex	<input type="checkbox"/> Female <input type="checkbox"/> Male
First name	[REDACTED]	Previous names (if applicable)			
Middle name		Birth date (MM/DD/YYYY)	[REDACTED]		
Social Security Number	[REDACTED]	Driver's license or State ID #			

### 2. What is your address in the U.S. State or territory where you are registering to vote and requesting an absentee ballot?

Your voting materials will not be sent to this address. See instructions on other side of form.

Street address	[REDACTED]	Apt #	
City, town, village	[REDACTED]	State	MT
County	[REDACTED]	ZIP	59601

### 3. Where are you now? You must give your CURRENT address to receive your voting materials.

Your mailing address. (Different from above)	Your mail forwarding address. (If applicable)
PO BOX 4908 HELENA MT 59604	

### 4. What is your contact information? This is so election officials can reach you about your request.

Provide the country code and area code with your phone and fax number. Do not use a Defense Switched Network (DSN) number.

Email:	[REDACTED]	Phone:	[REDACTED]
Alternate email:	[REDACTED]	Fax:	[REDACTED]

### 5. What is your voting preference? Select One.

How do you want to receive voting materials from your election office?	<input type="checkbox"/> Mail <input type="checkbox"/> Email or online <input checked="" type="checkbox"/> Fax	What is your political party for primary elections?	
--	--	---	--

### 6. What additional information must you provide?

The following need more information: Alaska, Arizona, Puerto Rico, Vermont, and Virginia. (Ex. Proof of residency, employer, etc.) You may also use this space to clarify your voter information. See the Voting Assistance Guide at [FVAP.gov](#).

### 7. You must read and sign this statement.

I swear or affirm, under penalty of perjury, that:

- The information on this form is true, accurate, and complete to the best of my knowledge. I understand that a material misstatement of fact in completion of this document may constitute grounds for conviction of perjury.
- I am a U.S. citizen, at least 18 years of age (or will be by the day of the election), eligible to vote in the requested jurisdiction, and
- I am not disqualified to vote due to having been convicted of a felony or other disqualifying offense, nor have I been adjudicated mentally incompetent; or if so, my voting rights have been reinstated; and
- I am not registering, requesting a ballot, or voting in any other jurisdiction in the United States, except the jurisdiction cited in this voting form.

Sign here X SSN [REDACTED]

Today's date 05 / 08 / 2018

## You can vote wherever you are.

### 1. Fill out your form completely and accurately.

- Your U.S. address is used to determine where you are eligible to vote absentee. For military voters, it is usually your last address in your State of legal residence. For overseas citizens, it is usually the last place you lived before moving overseas. You do not need to have any current ties with this address. DO NOT write a PO Box # in section 2.
- Most States allow you to provide a Driver's License number or the last 4 digits of your SSN. Some States require a full SSN. See your State's guidelines at [FVAP.gov](http://FVAP.gov).
- Most States require you to specify a political party to vote in primary elections. This information may be used to register you with a party.
- We recommend that you complete this form every year while you are an absentee voter.

### 2. Remember to sign this form!

### 3. Remove the adhesive liner from the top and sides. Fold and seal tightly.

- You can find the address for your election office at [FVAP.gov](http://FVAP.gov).
- All States accept this form by mail, but they vary on email and fax. See your State's rules in the *Voting Assistance Guide* at [FVAP.gov](http://FVAP.gov).

Questions? Email [vote@fvap.gov](mailto:vote@fvap.gov)

From  
(Your name and mailing address)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

International airmail postage is required if not mailed using the U.S. Postal Service, APO/FPO/DPO system, or diplomatic pouch.



OFFICIAL ABSENTEE BALLOTING MATERIAL – FIRST CLASS MAIL

NO POSTAGE NECESSARY IN THE U.S. MAIL – DMM 703.8.0

To

(Fill in the address of your election office.  
The address can be found online at [FVAP.gov](http://FVAP.gov).)

CeCe Bracken

Lewis & Clark County

316 N Park Ave, Rm 168

Helena MT 59623

#### Agency Disclosure Statement

The public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden to: Department of Defense, Washington Headquarters Services, Executive Service Directorate, Information Management Division, 4800 Mark Center Dr., East Tower, Suite 03F09, Alexandria, VA 22304-3100. (OMB Control #0704-0503). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. DO NOT RETURN YOUR FORM TO THE ADDRESS ABOVE.

#### Privacy Act Statement

**Authority:** The authority to collect your personal information on this form comes from 52 U.S.C. § 20301, "Unformed and Overseas Citizens Absentee Voting Act (UOCAVA)."

**Principal purpose:** This form serves as an application for registration and/or request for an absentee ballot for all persons covered by UOCAVA.

**Routine use(s):** There is no retention of this information by the Federal government. Completed forms are sent by you to an appropriate State election official.

**Disclosures:** Your disclosure of personal information is voluntary. However, failure to provide the requested personal information may keep the pertinent jurisdiction from processing this request and may prevent you from voting absentee.



## BALLOT SECRECY PAGE

**DIRECTIONS TO THE VOTER:** Do NOT write or make any mark of identification on this ballot secrecy page. Otherwise, the secrecy of your ballot may be lost.

**DIRECTIONS TO ELECTION OFFICIAL:** Do NOT review any of the pages beyond this ballot secrecy page. Using this ballot secrecy page, separate the voted ballot from the pages that identify the voter and prepare the ballot for transcription.

**LEWIS & CLARK COUNTY, MONTANA -**

Primary Election - Democratic Party

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION PEN. If you change your mind, exchange your ballot for a new one.

**FEDERAL AND STATE****FOR UNITED STATES SENATOR**

(VOTE FOR ONE)

 JON TESTER - Democrat \_\_\_\_\_**FOR UNITED STATES REPRESENTATIVE**

(VOTE FOR ONE)

 JOHN HEENAN - Democrat GRANT KIER - Democrat JOHN MEYER - Democrat LYNDA MOSS - Democrat JARED PETTINATO - Democrat KATHLEEN WILLIAMS - Democrat \_\_\_\_\_**FOR PUBLIC SERVICE COMMISSIONER DISTRICT 5**

(VOTE FOR ONE)

 ANDY SHIRTLIFF - Democrat HENRY CLAY SPEICH - Democrat TYREL SUZOR-HOY - Democrat \_\_\_\_\_**FOR CLERK OF THE SUPREME COURT**

(VOTE FOR ONE)

 REX RENK - Democrat \_\_\_\_\_**FOR STATE SENATOR DISTRICT 42**

(VOTE FOR ONE)

 JILL COHENOUR - Democrat \_\_\_\_\_

PCT 07 HELENA

**FOR STATE REPRESENTATIVE DISTRICT 83**

(VOTE FOR ONE)

 KIM ABBOTT - Democrat \_\_\_\_\_**COUNTY****FOR COUNTY COMMISSIONER DISTRICT #1**

(VOTE FOR ONE)

 ANDY HUNTHAUSEN - Democrat \_\_\_\_\_**FOR COUNTY TREASURER/CLERK AND RECORDER**

(VOTE FOR ONE)

 PAULETTE DEHART - Democrat \_\_\_\_\_**FOR COUNTY SHERIFF/CORONER**

(VOTE FOR ONE)

 LEO C. DUTTON - Democrat \_\_\_\_\_**FOR COUNTY ATTORNEY/PUBLIC ADMINISTRATOR**

(VOTE FOR ONE)

 LEO J. GALLAGHER - Democrat \_\_\_\_\_**FOR COUNTY SUPERINTENDENT OF SCHOOLS**

(VOTE FOR ONE)

 REG HAGEMAN - Democrat \_\_\_\_\_**NONPARTISAN - STATE****FOR SUPREME COURT JUSTICE #4 FULL TERM**

(VOTE FOR ONE)

 BETH BAKER \_\_\_\_\_

PCT 07 HELENA

**FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM**

(VOTE FOR ONE)

 INGRID GUSTAFSON \_\_\_\_\_**FOR DISTRICT COURT JUDGE DISTRICT 1, DEPT 1**

(VOTE FOR ONE)

 MIKE MENAHAN \_\_\_\_\_**FOR DISTRICT COURT JUDGE DISTRICT 1, DEPT 2**

(VOTE FOR ONE)

 MICHAEL F. MCMAHON \_\_\_\_\_**NONPARTISAN - COUNTY****FOR COUNTY JUSTICE OF THE PEACE**

(VOTE FOR ONE)

 MIKE SWINGLEY \_\_\_\_\_**BALLOT ISSUES****SUPPLEMENTAL FUNDING FOR THE FIRE DEPARTMENT FOR THE CITY OF HELENA**

(VOTE IN ONE OVAL)

Shall the City of Helena be authorized to permanently raise approximately 13.65 mills or approximately \$900,000 annually for the purpose of funding additional firefighters to provide fire and emergency medical services, and also fund capital and related equipment needs for the City's Fire Department? The permanent 13.65 mills or approximately \$900,000 will be adjusted annually, subject to the limits provided for in Montana Code Annotated, Section 15-10-420(1)(a), after the first year, allowing for inflationary growth and newly taxable growth. The impact of the Fire Department Supplemental Levy on a residential home valued at \$100,000.00 is \$18.43 for the first year; and on a residential home valued at \$200,000.00 is \$36.85 for the first year.

 FOR THE LEVY AGAINST THE LEVY

PCT 07 HELENA