



## Water Policy Interim Committee

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### 65th Montana Legislature

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JILL COHENOUR  
JON SESSO  
JEFF WELBORN

#### HOUSE MEMBERS

ZACH BROWN, Vice Chairman  
BOB BROWN  
JOHN FLEMING  
CARL GLIMM

#### COMMITTEE STAFF

JASON MOHR, Lead Staff  
ERIN BILLS, Legal Staff  
NADINE SPENCER, Secretary

DRAFT AGENDA

# WATER POLICY INTERIM COMMITTEE

Room 172, STATE CAPITOL

Feb. 9, 2018

AGENDA TIMES ARE APPROXIMATE

## Friday, Feb. 9

10 a.m. **Call to order**

- Roll call

10:05 a.m. **Proposed DNRC rules (MAR Notice No. 36-22-196)**

- Public comment
- Committee questions and discussion
- Committee action

10:30 p.m. **Public comment on any issue within the jurisdiction of the WPIC**

10:35 p.m. **Adjourn**

*Meeting attendees who may need services or accommodations should contact Jason Mohr (406-444-1640 or [jasonmohr@mt.gov](mailto:jasonmohr@mt.gov)) at least 5 working days before the meeting.*