



# Criminal Justice Oversight Council

## 69th Montana Legislature

PO BOX 201706  
Helena, MT 59620-1706  
(406) 444-3064  
FAX (406) 444-3036

| SENATE MEMBERS      | HOUSE MEMBERS | PUBLIC MEMBERS                | PUBLIC MEMBERS    | COMMITTEE STAFF             |
|---------------------|---------------|-------------------------------|-------------------|-----------------------------|
| LAURA SMITH         | SJ HOWELL     | DAVID ARMSTRONG               | SHANTELLE GAYNOR  | LAURA SHERLEY, Lead Staff   |
| BARRY USHER - Chair | AMY REGIER    | ELDENA BEAR DON'T WALK        | BRIAN GOOTKIN     | ABBIE CZIOK, Staff Attorney |
|                     |               | HON. LUKE BERGER – Vice Chair | BRANDON KELM      | ANIA ALDUENDA, Secretary    |
|                     |               | CHARLIE BRERETON              | JIMMY PATELIS     |                             |
|                     |               | ALAN DOANE                    | BRETT SCHANDELSON |                             |
|                     |               | HON. MARK DUNN                | AMY TENNEY        |                             |
|                     |               | JESSICA FLINT                 | SCOTT TWITO       |                             |

## AGENDA

(Updated 11/17/2025)

November 18, 2025  
University of Montana – UC Room 326/327  
32 Campus Dr, Missoula, MT 59812

PLEASE NOTE:

- All times are approximate; some agenda items may take more or less time than allotted.
- The agenda may be adjusted or be paused for breaks at the discretion of the presiding officer.
- See page 2 of this agenda for information on accessibility and public participation.

8:00 a.m. **Call to Order and Roll Call**  
*Vice Chair Berger*

8:05 a.m. **Credit for Time Served in Montana**  
Introduction  
*Vice Chair Berger*  
Stakeholder Roundtable

*Matt Jennings, Missoula County Attorney*  
*Deana Lougee, Dept. of Corrections Probation Parole Sergeant*  
*Brad Newman, Montana Board of Pardons and Parole Member*  
*Tammy Hinderman, OPD Appellate Defender Division Administrator*

- Council discussion and questions
- Public comment\* on the topic

9:30 a.m. **Siloed Behavioral Health and Criminal Justice Systems**

*Matt Jennings, Missoula County Attorney*

- Council discussion and questions
- Public comment\* on the topic

10:00 a.m. **Vicarious Trauma in the Criminal Justice System**  
Research Presentation

*Dr. Jackson Bunch, University of Montana Criminology Research Group*

10:30 a.m. Stakeholder Roundtable Discussion  
*Andrew Laue, Activate Resiliency*  
*Stacey Umhey, Supporters of Abuse Free Environments (S.A.F.E). Exe. Dir.*  
*Lt. Eric Gilbertson, Lewis & Clark County Sheriff's Office Patrol Division*  
*Joan Burbridge, Office of the State Public Defender CODE Attorney*

- Council discussion and questions
- Public comment\* on the topic

11:30 a.m. **Council Work Session**

- Next meeting date
- Council work plan topics
  - Next steps
- Other directions to staff?

11:45 a.m. **Public comment\*** on any topic under the Council's jurisdiction but not on this agenda

11:55 a.m. **Public comment\*** on afternoon tours

12:00 p.m. **Adjourn**

#### **Joint tours with the Montana Law and Justice Interim Committee**

1:00 p.m. **Tour of Missoula County services funded by MacArthur Foundation grants**

*Missoula County Community Justice Department*

Location: 2200 Mullan Rd. Suite B  
Missoula, MT 59808

3:00 p.m. **Tour of the Montana Prerelease Center\***

*Montana Correctional Services*

Location: 2350 Mullan Rd.  
Missoula, MT 59808

*\*Tour is limited to council/committee members and staff*

#### **Public Participation**

The public may attend the meeting and offer public comments during the meeting portion of the agenda or submit written comments.

**Written public comment** may be submitted either through the [online form](#) for written comment or by mailing the comments to Criminal Justice Oversight Council, PO Box 201706, Helena, MT 59620.

*\*Public comment provided in person at a legislative meeting is a public record that is taped, archived, and available on the internet. Public comment submitted in writing at a meeting is a public record that will be posted to the legislative website as part of the minutes log for the meeting.*

#### **Accessibility**

The Montana Legislative Services Division makes reasonable accommodations for persons who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact the ADA coordinator, Leah Hibbs, at 406-444-3073 or [leah.hibbs@legmt.gov](mailto:leah.hibbs@legmt.gov) as soon as possible before the meeting date.