

LGIC Proposed Work Plan Timeline

LOCAL GOVERNMENT INTERIM COMMITTEE
MAXWELL PARSON
UPDATED: JANUARY 2025

The following timeline provides a draft outline of how the LGIC will accomplish the items in its work plan. The timeline may be updated or revised to address scheduling, emerging issues, or to reallocate staff time to other topics*.

*The LGIC tentatively adopted its work plan on July 22, 2025, and reserved 0.04 FTE for emerging issues.

Date	Activities	Tasks/Agenda Items/Policy Decisions
July 22, 2025	<ul style="list-style-type: none"> ➤ Organizational ➤ Stakeholder introductions ➤ Member Topics 	<ul style="list-style-type: none"> ◇ Elect officers ◇ Review, adopt work plan ◇ Review calendar ◇ MACO, The League, MSU Local Government Center, DOA LG, LFD ◇ Assign preliminary priorities
Sept. 25, 2025	<ul style="list-style-type: none"> ➤ Organizational ➤ Assigned Studies ➤ Member Topics ➤ Other Issues/ Agenda Items 	<ul style="list-style-type: none"> ◇ Review timeline/meeting chart ◇ Finalize workplan ◇ HJ 30: <ul style="list-style-type: none"> ○ Local government representative panel ○ Non-profit and developer panel ◇ HJ 57 & 47: <ul style="list-style-type: none"> ○ Staff presentation on SPSCS statutory framework and fiscal framework ○ Staff presentation on public safety entity cooperation framework ◇ Statutory Reports: <ul style="list-style-type: none"> ○ Dan Clark, MSU Local Government Center, 7-1-206, MCA, training report

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<p>Nov. 20, 2025</p>	<ul style="list-style-type: none"> ➤ Administrative Matters ➤ Assigned Studies ➤ Member Topics ➤ Other Issues/ Agenda Items 	<ul style="list-style-type: none"> ◇ Updates by request of committee ◇ HJ 28: <ul style="list-style-type: none"> ○ Primer presentation on federal grants by staff ◇ HJ 30: <ul style="list-style-type: none"> ○ Presentation on elevator building codes ◇ HJ 57 & 47: <ul style="list-style-type: none"> ○ DOJ/Entity panel on SPSCS ○ Public safety entity panels on cooperation ◇ Exempt Wells: <ul style="list-style-type: none"> ○ Panel with local government and industry representatives ○ Presentation by DNRC on HB 681 ○ Update from staff on WPIC's exempt well study
<p>Jan 22, 2026</p>	<ul style="list-style-type: none"> ➤ Administrative Matters ➤ Assigned studies ➤ Member Topics 	<ul style="list-style-type: none"> ◇ Updates by request of committee ◇ HJ 28: <ul style="list-style-type: none"> ○ Panel with state agencies regarding federal grants, procurement and dispersal ○ Panel with tribal gov representatives regarding federal grants, procurement ○ Panel with local gov representatives regarding federal grants, procurement from fed and state ○ Staff grant primer follow up — Neighboring States Compared to Montana

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	<ul style="list-style-type: none"> ➤ Other Issues/ Agenda Items 	
<p>April 2, 2026</p>	<ul style="list-style-type: none"> ➤ Administrative Matters ➤ Assigned Studies ➤ ➤ ➤ ➤ ➤ Member Topics ➤ Other Issues/ Agenda Items 	<ul style="list-style-type: none"> ◇ Updates by request of committee ◇ HJ 50: <ul style="list-style-type: none"> ○ Uniform Act author presentation on HB 619/uniform common ownership act ○ Panel with better bar ○ Panel with local gov reps (If interested) ◇ HJ 28: <ul style="list-style-type: none"> ○ Panel with Non-profits and private industry on grants (Potential) ◇ Review of Unfunded Mandates(Potentially moved to July) <ul style="list-style-type: none"> ○ Review of bills & fiscal notes from the 69th Legislative Session ○ Panel with local government representatives ◇ Exempt Wells: <ul style="list-style-type: none"> ○ Update on WPIC Study ◇ Request Legislation (If Desired)
<p>May 28, 2026</p>	<ul style="list-style-type: none"> ➤ Administrative Matters ➤ Assigned Studies 	<ul style="list-style-type: none"> ◇ Start Legislation (If Necessary) ◇ HJ 28: <ul style="list-style-type: none"> ○ Presentation from WYGAP staff (potential) ◇ HJ 57 & 47: <ul style="list-style-type: none"> ○ Staff presentation on funding opportunities for the statewide public safety communications system

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	<ul style="list-style-type: none"> ➤ Member Topics ➤ Other Issues/ Agenda Items 	<ul style="list-style-type: none"> ◇ Panel with local government representatives on MLUPA implementation – Potential follow up on density incentives and water systems
<p>July 23, 2026</p>	<ul style="list-style-type: none"> ➤ Administrative Matters ➤ Assigned Studies/Member Topics ➤ Other Issues/ Agenda Items 	<ul style="list-style-type: none"> ◇ Legislation update(s) and review (If Necessary) ◇ Voter Review update
<p>September 10, 2026</p>	<ul style="list-style-type: none"> ➤ Administrative Matters ➤ Assigned Studies/ Member Topics ➤ Other Issues/ Agenda Items 	<ul style="list-style-type: none"> ◇ Finalize Legislation (If Necessary)