

# LGIC Proposed Work Plan Timeline

LOCAL GOVERNMENT INTERIM COMMITTEE  
MAXWELL PARSON

The following timeline provides a draft outline of how the LGIC will accomplish the items in its work plan. The timeline may be updated or revised to address scheduling, emerging issues, or to reallocate staff time to other topics\*.

*\*The LGIC tentatively adopted its work plan on July 22, 2025, and reserved 0.04 FTE for emerging issues.*

Date	Activities	Tasks/Agenda Items/Policy Decisions
<del>July 22, 2025</del>	<ul style="list-style-type: none"> <li>Organizational</li> <li>Stakeholder introductions</li> <li>Member Topics</li> </ul>	<ul style="list-style-type: none"> <li><del>Elect officers</del></li> <li><del>Review, adopt work plan</del></li> <li><del>Review calendar</del></li> <li><del>MACO, The League, MSU Local Government Center, DOA LG, LFD</del></li> <li><del>Assign preliminary priorities</del></li> </ul>
Sept. 25, 2025	<ul style="list-style-type: none"> <li>Organizational</li> <li>Assigned Studies</li> <li>Member Topics</li> <li>Other Issues/ Agenda Items</li> </ul>	<ul style="list-style-type: none"> <li>Review timeline/meeting chart</li> <li>Finalize workplan</li> <li>HJ 30: <ul style="list-style-type: none"> <li>Local government representative panel</li> <li>Non-profit and developer panel</li> </ul> </li> <li>HJ 57 &amp; 47: <ul style="list-style-type: none"> <li>Staff presentation on SPSCS statutory framework and fiscal framework</li> <li>Staff presentation on public safety entity cooperation framework</li> </ul> </li> <li>Statutory Reports: <ul style="list-style-type: none"> <li>Dan Clark, MSU Local Government Center, 7-1-206, MCA, training report</li> </ul> </li> </ul>
Nov. 20, 2025	<ul style="list-style-type: none"> <li>Administrative Matters</li> </ul>	<ul style="list-style-type: none"> <li>Updates by request of committee</li> </ul>

## Local Government Interim Committee

	<ul style="list-style-type: none"> <li>➤ Assigned Studies</li> <li>➤ Member Topics</li> <li>➤ Other Issues/ Agenda Items</li> </ul>	<ul style="list-style-type: none"> <li>◇ HJ 28: <ul style="list-style-type: none"> <li>○ Primer presentation on federal grants by staff</li> </ul> </li> <li>◇ HJ 57 &amp; 47: <ul style="list-style-type: none"> <li>○ DOJ panel on SPSCS</li> <li>○ Public safety entity panel on SPSCS</li> <li>○ Public safety entity panel on cooperation</li> </ul> </li> <li>◇ Review of Unfunded Mandates <ul style="list-style-type: none"> <li>○ Review of bills &amp; fiscal notes from the 69<sup>th</sup> Legislative Session</li> <li>○ Panel with local government representatives</li> </ul> </li> <li>◇ Exempt Wells: <ul style="list-style-type: none"> <li>○ Panel with local government representatives</li> <li>○ Presentation by staff on status of exempt wells</li> </ul> </li> </ul>
Jan 22, 2026	<ul style="list-style-type: none"> <li>➤ Administrative Matters</li> <li>➤ Assigned studies</li> <li>➤ Member Topics</li> <li>➤ Other Issues/ Agenda Items</li> </ul>	<ul style="list-style-type: none"> <li>◇ Updates by request of committee</li> <li>◇ HJ 28: <ul style="list-style-type: none"> <li>○ Panel with state agencies regarding federal grants, procurement and dispersal</li> <li>○ Panel with tribal gov representatives regarding federal grants, procurement</li> <li>○ Panel with local gov representatives regarding federal grants, procurement from fed and state</li> <li>○ Staff grant primer follow up</li> <li>○ Presentation on unused grants</li> </ul> </li> </ul>
April 2, 2026	<ul style="list-style-type: none"> <li>➤ Administrative Matters</li> <li>➤ Assigned Studies</li> </ul>	<ul style="list-style-type: none"> <li>◇ Updates by request of committee</li> <li>◇ HJ 50: <ul style="list-style-type: none"> <li>○ Uniform Act author presentation on HB 619/uniform common ownership act</li> <li>○ Panel with better bar</li> </ul> </li> </ul>

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	<ul style="list-style-type: none"> <li>➤</li> <li>➤</li> <li>➤</li> <li>➤</li> </ul>	<ul style="list-style-type: none"> <li>○ Panel with local gov reps (If interested)</li> </ul>
	<ul style="list-style-type: none"> <li>➤ Member Topics</li> </ul>	<ul style="list-style-type: none"> <li>◇ HJ 28: <ul style="list-style-type: none"> <li>○ Grant interviews presentation and disparity presentation</li> </ul> </li> <li>◇ HJ 30: <ul style="list-style-type: none"> <li>○ Staff presentation on density incentives and bonuses</li> </ul> </li> <li>◇ Exempt Wells: <ul style="list-style-type: none"> <li>○ Update on WPIC Study</li> </ul> </li> </ul>
	<ul style="list-style-type: none"> <li>➤ Other Issues/ Agenda Items</li> </ul>	<ul style="list-style-type: none"> <li>◇ Request Legislation (If Desired)</li> </ul>
<b>May 28, 2026</b>	<ul style="list-style-type: none"> <li>➤ Administrative Matters</li> <li>➤ Assigned Studies</li> <li>➤ Member Topics</li> <li>➤ Other Issues/ Agenda Items</li> </ul>	<ul style="list-style-type: none"> <li>◇ Start Legislation (If Necessary)</li> <li>◇ HJ 57 &amp; 47: <ul style="list-style-type: none"> <li>○ Staff update/presentation on interviews related to SPSCS and public safety entity cooperation</li> </ul> </li> <li>◇ HJ 30: <ul style="list-style-type: none"> <li>○ Panel with local government representatives on density incentives and bonuses</li> </ul> </li> <li>◇ Panel with local government representatives on MLUPA implementation</li> </ul>
<b>July 23, 2026</b>	<ul style="list-style-type: none"> <li>➤ Administrative Matters</li> </ul>	<ul style="list-style-type: none"> <li>◇ Legislation update(s) and review (If Necessary)</li> </ul>

## Local Government Interim Committee

	<ul style="list-style-type: none"> <li>➤ Assigned Studies/Member Topics</li> <li>➤ Other Issues/ Agenda Items</li> </ul>	<ul style="list-style-type: none"> <li>◇ Voter Review update</li> </ul>
September 10, 2026	<ul style="list-style-type: none"> <li>➤ Administrative Matters</li> <li>➤ Assigned Studies/ Member Topics</li> <li>➤ Other Issues/ Agenda Items</li> </ul>	<ul style="list-style-type: none"> <li>◇ Finalize Legislation (If Necessary)</li> </ul>