

CHARLIE BRERETON DIRECTOR

July 9, 2025

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Law and Justice Interim Committee State Capitol PO Box 201706 Helena, MT 59620-1706

Attorney General Knudsen and Members of the Law and Justice Interim Committee,

Pursuant to MCA 41-3-211, I submit the attached report which displays the number of referrals, pursuant to 41-3-202(1)(b)(i), made by Child and Family Services Division (CFSD) to each county attorney during State Fiscal Year 2025.

Upon receipt of an allegation of sexual abuse or exploitation that meets the statutory definitions outlined in 41-3-102 (31)(a) and (b) and/or 41-3-102 (32)(a), (b), and (c), CFSD must provide the respective county attorney with documentation supporting the allegation. The documentation provided to the county attorney contains information regarding the reporter(s), victim(s), and relevant demographics.

Please contact my office with any questions regarding this submission.



CHILD AND FAMILY SERVICES DIVISION REFERRALS OF CHILD SEXUAL ABUSE AND EXPLOITATION TO COUNTY ATTORNEYS STATE FISCAL YEAR 2025

| COUNTY | REFERRALS | COUNTY | REFERRALS | COUNTY | REFERRALS | COUNTY | REFERRALS | COUNTY | REFERRALS |
|------------|-----------|------------------|-----------|--------------------|-----------|-----------------|-----------|-------------|-----------|
| Beaverhead | 38 | Fallon | 6 | Lewis and Clark | 225 | Pondera | 7 | Sweetgrass | 12 |
| Big Horn | 21 | Fergus | 31 | Liberty | 4 | Powder River | 0 | Teton | 5 |
| Blaine | 3 | Flathead | 211 | Lincoln | 52 | Powell | 32 | Toole | 6 |
| Broadwater | 16 | Gallatin | 208 | Madison | 20 | Prairie | 1 | Treasure | 0 |
| Carbon | 15 | Garfield | 0 | McCone | 0 | Ravalli | 119 | Valley | 11 |
| Carter | 1 | Glacier | 15 | Meagher | 1 | Richland | 25 | Wheatland | 4 |
| Cascade | 212 | Golden Valley | 3 | Mineral | 32 | Roosevelt | 9 | Wibaux | 0 |
| Chouteau | 2 | Granite | 5 | Missoula | 376 | Rosebud | 10 | Yellowstone | 426 |
| Custer | 28 | Hill | 32 | Musselshell | 28 | Sanders | 39 | | |
| Daniels | 0 | Jefferson | 23 | Park | 30 | Sheridan | 1 | | |
| Dawson | 27 | Judith Basin | 0 | Petroleum | 0 | Silverbow | 93 | TOTAL | 2,542 |
| Deer Lodge | 23 | Lake | 37 | Phillips | 9 | Stillwater | 8 | | |