

State Administration and Veterans' Affairs Interim Committee

PO BOX 201706 Helena, MT 59620-1706 (406) 444-3064 FAX (406) 444-3036

69th Montana Legislature

SENATE MEMBERS

MIKE CUFFE THERESA MANZELLA WENDY MCKAMEY IACINDA MORIGEAU **HOUSE MEMBERS**

KELLY KORTUM
MARC LEE
KATHY LOVE
MARK REINSCHMIDT
LUKAS SCHUBERT
PETER STRAND
ERIC TILLEMAN

COMMITTEE STAFF

REBECCA POWER, Lead Staff ANDRIA HARDIN. Staff Attornev ANIA ALDUENDA. Secretary

MEETING AGENDA

Updated 9/23/25

SAVA Meeting #2 - Thursday, September 25, 2025 Room 102, Capitol Building, Helena

All times are approximate. Some agenda items may take more or less time than scheduled.

8:30 A.M. CALL TO ORDER | ROLL CALL | OPENING REMARKS [TAB 1]

Senator Mike Cuffe, Acting Presiding Officer

8:45 A.M. WORK SESSION – ELECTION OF OFFICERS [TAB 2]

Senator Mike Cuffe, Acting Presiding Officer

Election of Officers

9:15 A.M. HJ 48: STUDY OF MOVING THE PRIMARY ELECTION DATE [TAB 3]

- Introduction of Panels Rebecca Power, Research Analyst
- Panel Discussion #1
 - o Lance Melton, Montana School Boards Association
 - o Andrea Mohammadi, Office of Public Instruction
 - Cheryl Wilson, Office of the Commissioner of Political Practices
- Break
- Panel Discussion #2
 - Toni Kramer, Lake County Elections Administrator
 - Regina Plettenberg, Ravalli County Clerk & Recorder
 - o Eric Semerad, Gallatin County Clerk & Recorder
 - Janel Tucek, Fergus County Clerk & Recorder
- Public Comment* on HJ 48 Study
- Committee Discussion, Potential Committee Action, and Instructions to Staff

11:30 A.M. ADMINISTRATIVE RULE REVIEW [TAB 4]

Andria Hardin, Attorney

- Overview of September Rule Review Memo
- Public Comment* on Administrative Rule Review
- Committee Discussion, Potential Committee Action, and Instructions to Staff

Noon Lunch

Hosted by the Office of the Secretary of State for SAVA members

1:00 P.M. PUBLIC COMMENT* ON ANY TOPIC UNDER SAVA'S JURISDICTION [TAB 5]

1:15 P.M. SJ 35: STUDY OF VOTER LIST MAINTENANCE & INTEGRITY [TAB 6]

- Introduction of SJ 35 Senator Theresa Manzella
- Introduction of Panel Rebecca Power, Research Analyst
- Panel Discussion
 - o Laurie Bakri, MVD Administrator
 - Toni Kramer, Lake County Elections Administrator
 - o Regina Plettenberg, Ravalli County Clerk & Recorder
 - o Eric Semerad, Gallatin County Clerk & Recorder
 - Janel Tucek, Fergus County Clerk & Recorder
- Public Comment* on SJ 35 Study
- Committee Discussion, Potential Committee Action, and Instructions to Staff

3:00 P.M. BREAK

3:15 P.M. WORK SESSION – SAVA WORK PLAN [TAB 7]

Rebecca Power, Research Analyst

- Draft Work Plan
 - o Draft FTE Allocation
 - Collaboration with Section A Interim Budget Committee
- Public Comment* on Draft Work Plan
- Committee Discussion, Potential Committee Action, and Instructions to Staff

4:15 P.M. MEETING WRAP UP

- Additional Instructions to Staff
- Next Meeting Monday, November 17, 2025

4:30 P.M. ADJOURNMENT

PUBLIC PARTICIPATION

The public may attend the meeting and offer public comment in the Capitol or provide public comment either using remote meeting technology or in writing.

To offer public comment via remote meeting technology, please submit the online form for remote participation at least 2 hours before the scheduled start of the meeting: https://participate.legmt.gov/.

Written public comment may be submitted either through the <u>online form</u> for written comment or by mailing the comments to the State Administration and Veterans' Affairs Interim Committee, PO Box 201706, Helena, MT 59620.

*Public comment provided in person or remotely at a legislative meeting is a public record that is videotaped, archived, and available on the internet. Public comment submitted in writing at a meeting is a public record that will be posted to the legislative website as part of the minutes log for the meeting.

Accessibility

The Montana Legislative Services Division makes reasonable accommodations for persons who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact the ADA coordinator, Leah Hibbs, at 406-444-3073 or leah.hibbs@legmt.gov as soon as possible before the meeting date.