



# MONTANA LEGISLATIVE BRANCH

## Legislative Fiscal Division

Room 110 Capitol Building \* P.O. Box 201711 \* Helena, MT 59620-1711 \* (406) 444-2986 \* FAX (406) 444-3036

Legislative Fiscal Analyst  
CLAYTON SCHENCK

### JOINT SUBCOMMITTEE ON POSTSECONDARY EDUCATION POLICY AND BUDGET

#### DRAFT AGENDA

**Tuesday, January 20, 2004**  
**Room 102, State Capitol**

**All times are approximate: some agenda items may take more or less time.**

- 1:00 p.m. Call to Order  
Roll Call
- 1:05 p.m. Economic Development and the Montana University System  
A Work in Progress for Subcommittee Discussion
- 2:00 p.m. Accountability Measures and Benchmarks  
---Added to the Agenda at the request of Commissioner of Higher Education,  
Sheila Stearns
- 2:30 p.m. Public Input
- 2:45 p.m. Develop and Approve Subcommittee Workplan  
Instructions to Staff
- 3:30 p.m. Subcommittee Business/Adjourn