

DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION



GREG GIANFORTE, GOVERNOR

1539 ELEVENTH AVENUE

STATE OF MONTANA

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January 4, 2023

Susie Lindsay  
Montana Legislative Fiscal Division  
Room 119  
1301 E 6th Ave  
Helena, MT 59601

Ms. Lindsay:

Please find the Department of Natural Resources and Conservation's Section 2-6-1033, MCA, Quarterly Report for the period of 10/1/2022 through 12/31/2022.

<b>Section 2-6-1033, MCA, Quarterly Report 10/1/2022 – 12/30/2022</b>		
Initial demand exceeds \$10,000.00	Date	Cause Number/Venue
No claims filed	n/a	n/a
Frivolous claims not reported	0	

Feel free to contact me with any questions.

Regards,

A handwritten signature in blue ink, appearing to read "Brian C. Bramblett".

Brian C. Bramblett  
Chief Legal Counsel