

## Yakubovich, Mark

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**To:** Lindsay, Susie  
**Subject:** RE: DOA 2-6-1033 Quarterly Claims Report

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**From:** Harris, Don <[Don.Harris@mt.gov](mailto:Don.Harris@mt.gov)>  
**Sent:** Friday, September 29, 2023 7:47 AM  
**To:** Lindsay, Susie <[Susie.Lindsay@legmt.gov](mailto:Susie.Lindsay@legmt.gov)>  
**Subject:** RE: DOA 2-6-1033 Quarterly Claims Report

Hi Susie,

Just got a report from the Office of Public Defenders. No claims for this quarter.

Have a good day!

Thanks,  
Don



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