

DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION



GREG GIANFORTE, GOVERNOR

1539 ELEVENTH AVENUE

STATE OF MONTANA

DIRECTOR'S OFFICE: (406) 444-2074  
FAX: (406) 444-2684

PO BOX 201601  
HELENA, MONTANA 59620-1601

June 30, 2023

Susie Lindsay  
Montana Legislative Fiscal Division  
Room 119, 1301 E 6th Ave  
Helena, MT 59601

Ms. Lindsay:

Please find the Department of Natural Resources and Conservation's Section 2-6-1033, MCA, Quarterly Reports for the periods of 1/1/2023 through 6/30/2023.

<b>Section 2-6-1033, MCA, Quarterly Report 1/1/2023 – 3/31/2023</b>		
Initial demand exceeds \$10,000.00	Date	Cause Number/Venue
No claims filed	n/a	n/a
Frivolous claims not reported	0	

<b>Section 2-6-1033, MCA, Quarterly Report 3/1/2023 – 6/30/2023</b>		
Initial demand exceeds \$10,000.00	Date Served	Cause Number/Venue
Yes	2023-04-11	Hansen v. DNRC, Montana 4 <sup>th</sup> Judicial District Court, DV-32-2022-1233
Yes	2023-06-02	River Oxbow Ranch v. DNRC and State Land Board, Montana's 15 <sup>th</sup> Judicial District Court, DV-2021-0047
Frivolous claims not reported	1	

Feel free to contact me with any questions.

Regards,

A handwritten signature in blue ink, appearing to read "Brian C. Bramblett".

Brian C. Bramblett  
Chief Legal Counsel