

DEPARTMENT OF NATURAL RESOURCES
AND CONSERVATION



GREG GIANFORTE, GOVERNOR

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STATE OF MONTANA

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October 3, 2024

Susie Lindsay
Montana Legislative Fiscal Division
Room 119, 1301 E 6th Ave
Helena, MT 59601

RE: Section 2-6-1033, MCA, Quarterly Report

Ms. Lindsay:

Please find the Department of Natural Resources and Conservation's Section 2-6-1033, MCA, Quarterly Report for the period of 07/1/2024 through 09/30/2024.

Section 2-6-1033, MCA, Quarterly Report 4/1/2024 – 7/1/2024		
Initial demand exceeds \$10,000.00	Date Served	Cause Number/Venue
None	None	None
Frivolous claims not reported	N/A	

Feel free to contact me with any questions.

Regards,

A handwritten signature in blue ink, appearing to read "Brian C. Bramblett".

Brian C. Bramblett
Chief Legal Counsel