



Legal Unit
1420 East Sixth Avenue
PO Box 200701
Helena, MT 59620-0701
(406) 594-8073

June 25, 2025

Susie Lindsay
Lead Fiscal Analyst – Communications
Legislative Fiscal Division
PO Box 201706
Helena, MT 59620-1706

Re: Montana Department of Fish, Wildlife and Parks
Claims Report for the Period Ending June 30, 2025

Dear Ms. Lindsay:

Attached please find the Montana Department of Fish, Wildlife and Parks (FWP) list of claims for the reporting period of April 2025 through June 2025.

If you need further information, please contact me at (406) 594-0539.

Sincerely,

Jeffrey M. Hindoien
Chief Legal Counsel

cc: Christy Clark, FWP Director
Anita Milanovich, General Counsel Governor's Office

Montana Department of Fish, Wildlife and Parks

Report of Claims, During the Quarter Ending June 30, 2025

| | NAME | Forum | Date of Service/Notice Date of Loss | Served/Filed Date | NOTES |
|---|----------------------------------|-------|---|----------------------|---|
| | Section 1: Litigation Claims | | | | |
| 1 | | | | | |
| | Section 2: Pre-Litigation Claims | | | | |
| 2 | Jones, David | RMTD | 06/02/2025 – Notice 05/13/2025 – Loss | | Motor Vehicle Accident – damages may exceed \$10,000 |