PO BOX 201706
Helena, MT 59620-1706
(406) 444-3064
FAX (406) 444-3036

Joint Appropriations Subcommittee on Education (Section E)

69th Montana Legislature

HOUSE MEMBERS
DAVID BEDEY -- Chair
BRAD BARKER
LLEW JONES
CONNIE KEOGH
ERIC MATTHEWS

SENATE MEMBERS
JOHN FULLER – Vice Chair
MATT REGIER
JONATHAN WINDY BOY

COMMITTEE STAFF
JULIA PATTIN, Fiscal Analyst (Section Lead)
KURT SWIMLEY, Fiscal Analyst
ALEXANDRA GHOSH, Fiscal Analyst
CAITLYN SENA, Clerk
JADEAN O'NEIL, Remote Meeting Coordinator

Section E Joint Subcommittee Agenda
Thursday January 16, 2025
State Capitol Room 472

8:30 a.m. Call to order
Roll call

Chair announcements

Executive Action – Montana State Library – NRIS Fixed Costs Rate

Budget Hearing – Office of Public Instruction
- Julia Pattin, LFD
- Susie Hedalen, Superintendent of Public Instruction, OPI
- Nancy Hall, OBPP

Committee discussion

Public comment

Upcoming Agenda:
- Friday (1/17): No subcommittee meeting
- Monday (1/20): No subcommittee meeting
- Tuesday (1/21): Budget hearing – Office of Public Instruction
- Wednesday (1/22): Budget hearing – Office of Public Instruction
- Thursday (1/23): Work session – Montana State Library and Office of Public Instruction

Adjourn