

# 2023 - 2024 REPORTS TO THE MONTANA LEGISLATURE UPDATED 04/01/2025

## GENERAL GOVERNMENT

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### STATE RECORDS COMMITTEE

- Activities of the state records committee in accordance with [2-6-1108](#), MCA
  - Report on the activities of the state records committee, improvements in records management in state government, aspects of records management requiring further improvement, and committee recommendations and plans for further improvement.
  - Link: <https://sosmt.gov/records/minutes/>
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/State Records Committee Report to the Legislature.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/State_Records_Committee_Report_to_the_Legislature.pdf)

### STATE LIBRARY

- Next Generation 9-1-1 GIS Systems Report in accordance with [10-4-310](#), MCA; (Provided to ETIC)
  - Report summarizing the status of GIS readiness in Montana as it pertains to next-generation 9-1-1 GIS, including policy and funding recommendations necessary to advance next-generation 9-1-1 systems.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/ETIC\\_NG911-GIS-Status\\_Report\\_2024.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/ETIC_NG911-GIS-Status_Report_2024.pdf)

### LEGISLATIVE AUDIT

- Legislative audit reports in accordance with [2-8-112](#), MCA
  - Recommendations regarding programs or agencies scheduled for termination.
  - Link: <https://www.leg.mt.gov/lad/audit-reports/>
- Reports on a waste of state resources, as reviewed by the auditor in accordance with [5-13-311](#), MCA.
  - Link: <https://leg.mt.gov/content/Committees/Administration/Audit/2023-24/Meetings/October-2023/23ACTHotline.pdf>
- Reports concerning impairment of audit independence, if necessary, in accordance with [5-13-305](#), MCA
  - A report on administrative policy or rules adopted under [5-11-105](#), MCA that may impair the independence of the division, along with a statement of the reasons for the opinion and suggested changes to cure the impairment.
  - Discretionary. If prepared, a compilation of written reports must be provided to the legislature in accordance with [5-11-210](#), MCA.
  - Link: Not received at time of publication
- An annual audit of the state lottery in accordance with [23-7-410](#), MCA.
  - Annual state lottery audit.

- Link: <https://leg.mt.gov/content/Publications/Audit/Report/22-30.pdf>

## LEGISLATIVE SERVICES DIVISION INTERIM COMMITTEES

- Reports from standing, interim, and administrative committees, if prepared, in accordance with [2-17-825](#), [5-5-216](#), and 5-5-223 through 5-5-233, MCA
  - Children, Families, Health, and Human Services Interim Committee (CFHHS) Reports
    - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/CFHHS\\_Final\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/CFHHS_Final_Report.pdf)
  - Economic Affairs Interim Committee (EAIC) Reports
    - SJ 30: Study on Alcohol Licensing and Viticulture
      - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/SJ30\\_Final\\_Report\\_adopted.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/SJ30_Final_Report_adopted.pdf)
    - Childcare & The Workforce Study Summary
      - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/Childcare\\_Workforce\\_Study\\_Summary\\_adopted.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/Childcare_Workforce_Study_Summary_adopted.pdf)
  - Education Interim Committee (EDIC) Reports
    - EDIC Final Report of the 2023-2024 Interim
      - Link: Not prepared
  - Energy and Telecommunications Interim Committee (ETIC) Reports
    - HJ 6: Study of Electric Power Reserves
      - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Energy-and-Telecommunications/Materials/HJ\\_6\\_Final\\_Report\\_ETIC.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Energy-and-Telecommunications/Materials/HJ_6_Final_Report_ETIC.pdf)
    - Public Service Commission Annual Report
      - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/FY2024\\_DPSR\\_Annual\\_Performance\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/FY2024_DPSR_Annual_Performance_Report.pdf)
  - Environmental Quality Council (EQC) Reports
    - HJ 18: Study Remediation of Smurfit-Stone Mill Site
      - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024-Sept-24/HJ18-report-FINAL.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024-Sept-24/HJ18-report-FINAL.pdf)
  - Law and Justice Interim Committees (LJIC) Reports
    - SJ 31: Interim Study of Attorney Regulation and the State Bar
      - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Required-Reports/Sept-2024/SJ.31-Final-Report\\_adopted.9.10.24.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Required-Reports/Sept-2024/SJ.31-Final-Report_adopted.9.10.24.pdf)
    - HB 697: Interim Study of the Staffing, Structure, and Duties of the Public Safety Officer Standards and Training (POST) Council
      - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Required-Reports/Sept-2024/HB.697-Final-Report\\_adopted.9.10.24.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Required-Reports/Sept-2024/HB.697-Final-Report_adopted.9.10.24.pdf)
  - Local Government Interim Committee (LGIC) Reports
    - Land Use Legislation
      - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Local-Government/Materials/FinalReport\\_LandUseLegislation-FINAL.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Local-Government/Materials/FinalReport_LandUseLegislation-FINAL.pdf)
  - Revenue Interim Committee (RIC) Reports
    - 2023-2023 Tax Credit Review Final Report

- Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/Revenue/Materials/tax-credit-review-report-FINAL.pdf>
- Property Tax Modernization Study
- Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/Revenue/Materials/prop-tax-final-report-FINAL.pdf>
- State Administration and Veterans' Affairs Interim Committee (SAVA) Reports
  - SJ 4: Interim Study of Montana's Public Employee Retirement Systems and Teachers' Retirement System
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Oct-24-24/SJ4-Report-Final-Oct-2024.pdf>
- State-Tribal Relations Interim Committee (STRIC) Reports
  - HJ 1: Interim Study on Missing Youth
  - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/State-Tribal-Relations/Materials/HJ\\_1\\_Final\\_9-24.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/State-Tribal-Relations/Materials/HJ_1_Final_9-24.pdf)
  - Missing Indigenous Task Force Report
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Tribal-Relations/Meetings/aug-2024/DOJ\\_MT\\_Missing\\_Indigenous\\_Persons\\_Task\\_Force\\_2024\\_Report.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Tribal-Relations/Meetings/aug-2024/DOJ_MT_Missing_Indigenous_Persons_Task_Force_2024_Report.pdf)
- Transportation Interim Committee (TIC) Reports
  - TIC Final Report of the 2023-2024 Interim
  - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Transportation/Materials/TIC\\_Final\\_Interim\\_Summary\\_Report\\_2023\\_2024.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Transportation/Materials/TIC_Final_Interim_Summary_Report_2023_2024.pdf)
  - Autonomous Vehicles
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Transportation/Meetings/September-2024/1.1.General-crash-data-AV-context.pdf>
  - Bicycle Incidents and Shared Use Paths (HJ15/HJ16)
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Transportation/Meetings/September-2024/10.0.Bicycle-Use-Seasonal-Time-Restriction-Authority-NPS-LSD.pdf>
  - Electric Vehicle Fire Safety
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Transportation/Meetings/241007-July-10-2024/04.010-LSD-junk-vehicle-summary-report-final-July-2024.pdf>
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Transportation/Meetings/241007-July-10-2024/04.020-Junk-vehicle-disposal-ssr-account-LFD-report.pdf>
  - Electric Vehicle Recycling Resources
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Transportation/Meetings/September-2024/11.4.Additional-EV-recycling-resources-part1.pdf>
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Transportation/Meetings/September-2024/11.5.1.Edited.Additional-EV-recycling-resources-part2.pdf>
  - Memorial Highway Eligibility Criteria
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Transportation/Meetings/September-13-2023/4.1\\_MemorialHwysTimeline.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Transportation/Meetings/September-13-2023/4.1_MemorialHwysTimeline.pdf)

- Link: [Memorial Highways](#)
- Water Policy Interim Committee (WPIC) Reports
  - HB 520: Interim Study of Private Ponds
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/Sept2024/HB520-report-final.pdf>
  - Study of Water Storage
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/Oct2023/Storage-StateWaterPlan-DNRC-2023.pdf>
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/Oct2023/Water-Storage-Report-Governors-2023.pdf>
- A report on tax credits from the Revenue Interim Committee in accordance with [15-30-2303](#), MCA.
  - Review and recommendations for tax credits scheduled for review.
  - Link: <https://archive.legmt.gov/committees/interim/ric/tax-credit-review/>

## LEGISLATIVE FISCAL DIVISION REPORTS

- A percentage change in public defender funding report from the legislative fiscal analyst in accordance with [47-1-125](#), MCA (every 5 years).
  - Next due: 2024 fiscal year
- A link to annual state agency reports on grants awarded in the previous fiscal year established by the legislative finance committee in accordance with [5-12-208](#), MCA
  - Link: <https://leg.mt.gov/content/Publications/fiscal/2025-Biennium/LFC/Interim/Required-Reports/Sept-2023/AGRI-Grant-Reporting-FY23.pdf>

## GOVERNOR'S OFFICE

- Federal mandates requirements in accordance with [2-1-407](#), MCA
  - Recommendations regarding contracts the state may enter into regarding federal mandates and estimates of the costs of federal mandate efforts.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Federal\\_Mandate\\_Requirements.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Federal_Mandate_Requirements.pdf)
- Progress on gender and racial balance in accordance with [2-15-108](#), MCA
  - Report on progress made toward goals of gender balance and proportional representation of minority residents in Montana.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/Board\\_Gender\\_and\\_Racial\\_Balance\\_Report.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/Board_Gender_and_Racial_Balance_Report.pdf)
- Reports of remission of fine or forfeiture, respite, commutation, or pardon granted in accordance with [46-23-316](#), MCA
  - Report regarding executive clemency, including each case of remission of fine or forfeiture, respite, commutation, or pardon granted since the previous report, and related information.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2024%20Clemency\\_Report\\_to\\_Legislature.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2024%20Clemency_Report_to_Legislature.pdf)
- Water storage projects in accordance with [85-1-704](#), MCA

- A report identifying specific water storage projects, including a list of project priorities, implementation strategy for each project, and a progress report of the previous two years.
- Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/Oct2023/Water-Storage-Report-Governors-2023.pdf>

## GENERAL ADMINISTRATION

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### DEPARTMENT OF ADMINISTRATION

- A report of local government entities that have balances contrary to limitations provided for in [17-2-302](#) or that failed to reduce the charge in accordance with [17-2-304](#), MCA
  - Report regarding limitations on local charge for services fund balances.
  - Link: <https://archive.legmt.gov/content/Publications/fiscal/2025-Biennium/LFC/Interim/Required-Reports/Sept-2024/17-2-304-MCA-Excess-Fund-Balance-Report-Sept2024.pdf>
  - Link: <https://archive.legmt.gov/content/Publications/fiscal/2025-Biennium/LFC/Interim/Required-Reports/Sept-2024/17-2-304-MCA-Public-Service-Announcements-FY24.pdf>
- An allocation of space report in accordance with [2-17-101](#), MCA.
  - A report that includes the amount, location, and nature of space used by each agency, including summary information on average cost per square foot.
  - Link: <https://archive.legmt.gov/content/Publications/fiscal/2025-Biennium/LFC/Interim/Required-Reports/Sept-2024/DOA-GSD-Biennial-Lease-Summary-Report-Sept-2024.pdf>
- A report of employee incentive grant awards in accordance with [2-18-1103](#), MCA; (Provided to SAVA)
  - A list of awards granted and the corresponding savings to the state and improvements in the effectiveness of state government.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Sept.5.24/Tab-6-Agency-Reports/DOA-EmployeeIncentiveProgram2023-2024.pdf>
- The high-performance building report in accordance with [17-7-214](#), MCA. (Provided to ETIC)
  - An update on the high-performance building program, including an overview of state agencies and educational units participating in the program and an estimate of savings resulting from participation in the program.
  - Link: <https://leg.mt.gov/content/Publications/services/2024-agency-reports/Report on HPBP for O-M to EITC 68th Legislature 09-10-2024.pdf>
- Loans or loan extensions authorized for two consecutive fiscal years from the department of administration and office of commissioner of higher education, including negative cash balances from the commissioner of higher education, in accordance with [17-2-107](#), MCA.
  - Link: <https://archive.legmt.gov/content/Publications/fiscal/2025-Biennium/LFC/Interim/Required-Reports/Sept-2024/DOA-Inter-Entity-Loan-Report-Sept-FY24.pdf>
- Annual reports on general fund and non-general fund encumbrances in accordance with [17-1-102](#), MCA (provided to SAVA)

- Link: Not received at time of publication
- A statewide facility inventory and condition assessment in accordance with [17-7-202](#), MCA.
  - Link: <https://architecture.mt.gov/docs/FCA/2024-Statewide-FCA-Report.pdf>
- Education and Workforce Data Governing Board report in accordance with [20-7-138](#), MCA; (Provided to EDIC)
  - Report on the board’s work.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Education/Required-Reports/Sept-17-2024/Ed-Workforce-Data-Gov-Board-Report-DOA.pdf>

## INFORMATION TECHNOLOGY SERVICES DIVISION

- Information technology activities in accordance with [2-17-512](#) and [2-17-513](#), MCA (Provided to SAVA)
  - Information technology activities of the department of administration.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Sept.5.24/Tab-6-Agency-Reports/DOA-Info-Technology-Activities-Report-9.3.2024.pdf>
- The state strategic information technology plan and biennial report in accordance with [2-17-521](#) and [2-17-522](#), MCA
  - Link: Not received at time of publication

## CAPITOL COMPLEX ADVISORY COUNCIL

- The biennial report from the capitol complex advisory council in accordance with [2-17-804](#), MCA. (Provided to SAVA)
  - A report regarding requests the council has reviewed for naming and placing items in the capitol complex or on the grounds, including recommendations on whether reviewed requests meet required criteria and whether legislation is needed.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Sept.5.24/Tab-6-Agency-Reports/DOA-CapitolComplexAdvisoryCouncil 2024 Report.pdf>
- Report from Legislative Council to the body in accordance with [2-17-825](#), MCA.
  - A report, if prepared, of Legislative Council’s activities and recommendations related to its duties under [2-17-805](#)(2) to assist the legislature in determining whether the recommendations should be implemented.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Sept.5.24/Tab-6-Agency-Reports/DOA-CapitolComplexAdvisoryCouncil 2024 Report.pdf>

## STATE LOTTERY OFFICE

- State lottery reports in accordance with [23-7-202](#), MCA.
  - Reports on all aspects of the operation of the state lottery, including information on types of games, gross revenue, prize money paid, operating expenses, recommendations, and similar data.

- Link: <https://archive.legmt.gov/content/Publications/services/2024-agency-reports/MTLFY23 Annual Report final.pdf>
- Report provided at time of publication as it is currently being reviewed by Legislative Audit. This report is not the final version of the document.

## SECRETARY OF STATE

- Annual reports on statewide election security from the secretary of state in accordance with [13-1-205](#), MCA (Provided to SAVA)
  - 2023 Report summary of election security rule compliance.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Sep-11-2023/2023-Statewide-Election-Security-Report-SAVA.pdf>
  - 2024 Report summary of election security rule compliance.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/Election\\_Security\\_Report.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/Election_Security_Report.pdf)
- Reports on money received in the special account for implementing the Help America Vote Act from the secretary of state in accordance with [13-1-209](#), MCA (Provided to SAVA)
  - 2023 Report on how much money is received in the special account and how the funds are used.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Sep-11-2023/2023-HAVA-Report-SAVA.pdf>
  - 2024 Report on how much money is received in the special account and how the funds are used.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/HAVA\\_Report.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/HAVA_Report.pdf)
- Watercourse name changes, if any, in accordance with [2-15-401](#), MCA; (Not aware of any changes this biennium)
  - Report of all watercourse name changes received.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/Watercourse\\_Report.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/Watercourse_Report.pdf)
- A report regarding the youth voting program, if requested, in accordance with [13-22-108](#), MCA. (Provided to SAVA)
  - Report outlining the youth voting program's effectiveness in achieving its objectives.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Nov-8-9-2023/7.3-Youth-Vote-Report-1123.pdf>
- Changes, if any, to filing-office rules under the Uniform Commercial Code in accordance with [30-9A-527](#), MCA (Provided to SAVA)
  - A report regarding whether filing-office rules are in harmony with the rules of filing offices of other jurisdictions and the most recent version of the model rules of the international association of corporate administrators.
  - No relevant changes were made under the Uniform Commercial Code, no report was submitted.

## COMMISSIONER OF POLITICAL PRACTICES

- A report from the commissioner of political practices, if requested, in accordance with [13-37-120](#), MCA. (Provided to SAVA)
  - Report and recommendations of the commissioner of political practices.
  - Link: <https://leg.mt.gov/content/Publications/services/2024-agency-reports/MT COPP Biennial Agency Report 2024.pdf>

- Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/Commissioner\\_of\\_Political\\_Practices\\_Agency\\_Budget\\_Comparison.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/Commissioner_of_Political_Practices_Agency_Budget_Comparison.pdf)

## AGRICULTURE AND LIVESTOCK

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### DEPARTMENT OF AGRICULTURE

- A noxious weed report, if prepared, from the department of agriculture in accordance with [80-7-713](#), MCA.
  - Status of noxious plants and their management in Montana.
  - Discretionary
- Enforcement and compliance reports required in accordance with [75-1-314](#), MCA. (Provided to EQC)
  - A report regarding natural resource and environmental compliance, including activities and efforts to promote compliance assistance and education, information on regulated communities, and data on noncompliance.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024-Sept-24/DEQ-enforcement-compliance-report-2024.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024-Sept-24/DEQ-enforcement-compliance-report-2024.pdf)
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024-Sept-24/DNRC-Enforcement-and-Compliance-Report-2024.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024-Sept-24/DNRC-Enforcement-and-Compliance-Report-2024.pdf)
- Biannual invasive species reports in accordance with [80-7-1006](#), MCA. (Provided to EQC)
  - A report of activities undertaken and expenses incurred regarding invasive species.
  - Link: <https://fwp.mt.gov/binaries/content/assets/fwp/conservation/ais/reports/wis-final-report-2023.pdf>

### LIVESTOCK LOSS BOARD

- Results of programs established in 2-15-3111 through 2-15-3113 from the livestock loss board in accordance with [2-15-3113](#), MCA.
  - Reports regarding the results of the livestock loss reduction program and the livestock loss mitigation program.
  - Link: Not received at time of publication

### MONTANA AGRICULTURAL EXPERIMENT STATIONS AND EXTENSION SERVICES

- Expenditures and activities of the Montana agricultural experiment stations and extension service, as requested, in accordance with [20-25-236](#), MCA.
  - Expenditures, activities, and outcomes of the Montana Sustainable Agriculture Research and Education Act.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/AES\\_Campus\\_Outlook\\_FY24.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/AES_Campus_Outlook_FY24.pdf)
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/MSU\\_Extension\\_Agency\\_Overview.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/MSU_Extension_Agency_Overview.pdf)

# CHILDREN, HEALTH, AND HUMAN SERVICES

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## MENTAL HEALTH OMBUDSMAN

- A mental health report from the ombudsman in accordance with [2-15-210](#), MCA
  - Report of the mental health ombudsman to the governor and legislature.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/MHO\\_Annual\\_Report\\_FY2024.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/MHO_Annual_Report_FY2024.pdf)

## CHILD AND FAMILY OMBUDSMAN

- Annual reports from the child and family ombudsman in accordance with [41-3-1211](#), MCA. (Provided to CFHHS)
  - A public report containing recommendations from the DOJ child and family ombudsman regarding systematic improvements for the department.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/Required-Reports/OCFO-2023-Annual-Report.pdf>

## INTERAGENCY COORDINATING COUNCIL FOR STATE PREVENTION

- Policies related to children and families from the interagency coordinating council for state prevention in accordance with [2-15-225](#), MCA.
  - Reports regarding prevention programs and other state programs and policies related to children and families.
  - Link: Not received at time of publication

## DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

- A trauma-care systems' report in accordance with [50-6-402](#), MCA.
  - Report concerning the effectiveness of the state trauma care system.
- Link: <https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2024TraumaLegislativeReportFinal.pdf>
- Montana HELP Act workforce development reports in accordance with [39-12-103](#), MCA. (Provided to CFHHS)
  - Information on the Montana HELP act, including activities to establish the employer grant program, the number of employers receiving grant awards and the types of activities the employers provided, and the total cost of providing development services.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/HelpLink\\_Memo\\_for\\_2025\\_Leg%20Session\\_Final\\_20250114.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/HelpLink_Memo_for_2025_Leg%20Session_Final_20250114.pdf)
- Out-of-state placement and monitoring information in accordance with [52-2-311](#), MCA. (Provided to CFHHS)
  - A report of information regarding high-risk children with multiagency service needs, including data on out-of-state placements.

- Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2024 Sept 11/52-2-311-Out-of-State-Placement-Report-FINAL.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS%20Meetings/2024%20Sept%2011/52-2-311-Out-of-State-Placement-Report-FINAL.pdf)
- Private alternative adolescent program reports in accordance with [52-2-803](#), MCA. (Provided to CFHHS)
  - A report on the department's efforts in private alternative adolescent residential and outdoor programs.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2024 Sept 11/52-2-803-Private-Alternative-Adolescent-Residential-or-Outdoor-Programs-Report-FINAL.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS%20Meetings/2024%20Sept%2011/52-2-803-Private-Alternative-Adolescent-Residential-or-Outdoor-Programs-Report-FINAL.pdf)
- Medicaid Change Reporting and Provider Rates Report in accordance with [53-6-101](#), MCA
  - A report providing an explanation for the proposed changes and an estimated budget impact to provider rates, Medicaid waivers, or the Medicaid state plan.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2023 Sep 12/Medicaid Change Reporting - June 2023.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS%20Meetings/2023%20Sep%2012/Medicaid%20Change%20Reporting%20-%20June%202023.pdf)
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2024 Jan 18/Medicaid-Change-Reporting-December2023.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS%20Meetings/2024%20Jan%2018/Medicaid-Change-Reporting-December2023.pdf)
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2024 Mar 12/Medicaid-Change-Reporting-March-2024.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS%20Meetings/2024%20Mar%2012/Medicaid-Change-Reporting-March-2024.pdf)
- Medicaid cost reports in accordance with [53-6-110](#), MCA
  - Monthly reports containing estimates of the cost for Medicaid services and a budget status report for all department programs, including a yearend summary of Medicaid costs.
  - Included in biennial state budget submission
- Medicaid block grant report in accordance with [53-1-611](#), MCA.
  - An evaluation of the proposed Medicaid block grant and including total cost, types of flexibility, advantages and disadvantages, and policy choices.
  - Link: Not received at time of publication
- Proposals for managed care and capitated health care systems for Medicaid recipients, if proposed by the department in accordance with [53-6-116](#), MCA.
  - Only if system is proposed.
  - System not proposed for the 2023-2024 interim
- Social Security Act waiver proposals in accordance with [53-2-215\(18\)](#), MCA. (Provided to CFHHS)
  - A report on the conditions of approval and the status of implementation for each waiver, and the basis for disapproval and an analysis of fiscal costs and impacts of serving groups for any unapproved waivers.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2023 Sep 12/2 - 1115 WASP Waiver Status Committee Presentation Final.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS%20Meetings/2023%20Sep%2012/2%20-%201115%20WASP%20Waiver%20Status%20Committee%20Presentation%20Final.pdf)
  - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2023 Sep 12/2c - CFHHS Interim Committee Memo MT 1115 WASP Demonstration Amendment 8.18.2023.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS%20Meetings/2023%20Sep%2012/2c%20-%20CFHHS%20Interim%20Committee%20Memo%20MT%201115%20WASP%20Demonstration%20Amendment%208.18.2023.pdf)
  - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2023 Sep 12/2d - Full Public Notice MT 1115 WASP Demonstration Amendment 8.17.2023.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS%20Meetings/2023%20Sep%2012/2d%20-%20Full%20Public%20Notice%20MT%201115%20WASP%20Demonstration%20Amendment%208.17.2023.pdf)
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCA 53-2-215 cover letter.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCA%2053-2-215%20cover%20letter.pdf)
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCA 53-2-215 WASP.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCA%2053-2-215%20WASP.pdf)

- Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCA\\_53-2-215 HEART Waiver.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCA_53-2-215_HEART_Waiver.pdf)
- Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCA\\_53-2-215 Plan First.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCA_53-2-215_Plan_First.pdf)
- Quarterly Medicaid reports related to expansion in accordance with [53-6-1325](#), MCA; (Provided to CFHHS)
  - Various data regarding the Montana HELP act, including data on participants, demographic information, money deposited in the HELP Act special revenue account, and similar information.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2024 Sept 11/53-6-1325-Medicaid-Expansion-Quarterly-Report-FINAL.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS_Meetings/2024_Sept_11/53-6-1325-Medicaid-Expansion-Quarterly-Report-FINAL.pdf)
- Annual Montana Developmental Center reports in accordance with [53-20-225](#), MCA. (Provided to CFHHS)
  - A report regarding the monitoring of Montana Development Center residents.
  - Links: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2024 Sept 11/53-20-225-Monitoring-of-MDC-Residents-FINAL.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS_Meetings/2024_Sept_11/53-20-225-Monitoring-of-MDC-Residents-FINAL.pdf)
- Annual children's mental health outcomes in accordance with [53-21-508](#), MCA. (Provided to CFHHS)
  - Information regarding the mental health of children receiving targeted case management services.
  - Links: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2024 Sept 11/53-21-508-CMH-Targeted-Case-Management-Semiannual-Report-FINAL.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS_Meetings/2024_Sept_11/53-21-508-CMH-Targeted-Case-Management-Semiannual-Report-FINAL.pdf)
- Suicide reduction plans in accordance with [53-21-1102](#), MCA; (Provided to CFHHS)
  - Plan for suicide reduction, including an assessment of risk and protective factors, activities to reduce suicide, targets for reduction, and similar information.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2025 Montana Suicide Prevention Strategic Plan FINAL.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2025_Montana_Suicide_Prevention_Strategic_Plan_FINAL.pdf)
- Strategic Plan for Prevention Programs in accordance with [2-15-225](#), MCA (Provided to CFHHS)
  - A strategic plan for applying for and using money from the federal Family First Prevention Services Act.
  - Link: Not received at time of publication
- Decennial Veterans' Long Term Care Needs study report in accordance with [10-2-903](#), MCA; (Provided to SAVA)
  - A detailed report of the decennial survey.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Sept.5.24/Tab-6-Agency-Reports/MVAD-2024-Biennial-Report.pdf>
- Healing And Ending Addiction Through Recovery and Treatment Account report in accordance with [16-12-122](#), MCA; (Provided to CFHHS)
  - Report on the programs, grants, and services funded as well as amount of funding each program received.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2024 Sept 11/16-12-122-Healing-and-Ending-Addiction-Through-Recovery-and-Treatment-Report-FINAL.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS_Meetings/2024_Sept_11/16-12-122-Healing-and-Ending-Addiction-Through-Recovery-and-Treatment-Report-FINAL.pdf)
- Home and Community-Based Long-Term Care Medicaid Waiver Use Funding report in accordance with [53-6-404](#), MCA;
  - Report on the status of appropriations for home and community-based services waiver slots.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Fiscal Accountability For Home and Community-Based%20Services FINAL.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Fiscal_Accountability_For_Home_and_Community-Based%20Services_FINAL.pdf)
- Department report to attorney general in accordance with [41-3-211](#), MCA (Provided to LJIC)

- Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Required-Reports/AG-LCIC-County-Attorney-Letter-and-Table-1.pdf>

## TRANSITION REVIEW COMMITTEE

- Transition Review Committee “Regular” Report in accordance with HB 29 (2023); (Provided to CFHHS)
  - Regular reports on its review of DPHHS efforts and progress, transitioning individuals from the Montana state hospital, and developing community-based services needed to prepare for scheduled discontinuance of involuntary commitments for individuals with forms of dementia.
  - These reports are not physical reports, but a series of presentation provided to the CFHHS committee.
  - Link: <https://archive.legmt.gov/committees/interim/cfhhs/>

## TASK FORCE ON A COURT SYSTEM FOR DEPENDENCY AND NEGLECT CASES

- Final report in accordance with [SB 182](#) (2023).
  - A final report of the task force findings, conclusions, and recommendations.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/SB\\_182\\_Task\\_Force\\_on\\_the\\_Dependency\\_and\\_Neglect\\_Court\\_System.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/SB_182_Task_Force_on_the_Dependency_and_Neglect_Court_System.pdf)

## BOARD OF PHARMACY

- Drug registry reports from the board of pharmacy in accordance with [37-7-1514](#), MCA. (Provided to CFHHS and EAIC)
  - Information regarding the prescription drug registry, including the cost of establishing and maintaining the registry, any grants or donations received to assist in establishing and maintaining the registry, how registry information was used, and how quickly the board was able to answer requests for information from the registry.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/MP\\_Drug\\_Registry\\_Interim\\_Report.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/MP_Drug_Registry_Interim_Report.pdf)
- Dispensing of Drugs by Medical Practitioners report in accordance with [SB 374](#) (2021).
  - One-time report detailing number of medical practitioners who registered, any enforcement actions taken by the board, or any actions taken in response to complaints about or investigations into dispensing practices of medical practitioners.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/Board-of-Pharmacy-Report-on-SB374-Medical-Practitioner-Dispensers.pdf>

## MANAGED CARE ADVISORY COUNCIL

- A report concerning mental health managed care services, if managed care is in place, from the advisory council in accordance with [53-6-710](#), MCA. (Provided to CFHHS)
  - Findings related to the public comment process for proposed Medicaid waivers for managed care.
  - Not required. DPHHS did not enter into a Medicaid managed care contract.

## CHILD ABUSE AND NEGLECT REVIEW COMMISSION

- Child abuse and neglect review commission reports in accordance with [41-3-132](#), MCA; (Provided to CFHHS)
  - Findings and recommendations of the child abuse and neglect commission.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS Meetings/2024 Sept 11/41-3-132-CPS-Volunteer-Program-Activites-Report-FINAL.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Children-Families/CFHHS%20Meetings/2024%20Sept%2011/41-3-132-CPS-Volunteer-Program-Activites-Report-FINAL.pdf)

## ECONOMIC AFFAIRS

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### HISTORY AND HERITAGE

- Reports from the Montana historical society trustees in accordance with [22-3-107](#), MCA.
  - Report of the board of trustees, including a statement of important transactions and acquisitions and recommendations for improvement of the historical society.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Education/Required-Reports/August-2024/MTHS-Biennial-Report.pdf>
- A historic preservation office report from the historic preservation office in accordance with [22-3-423](#), MCA. (Provided to EDIC)
  - A report regarding information gathered by the historic preservation officer, along with any recommendations.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Education/Required-Reports/August-2024/2024-Biennial-Report-on-Montana-State-owned-Heritage-Properties.pdf>
- An annual report on the administrative rate received by the department of commerce from the Montana heritage preservation and development commission in accordance with [22-3-1002](#), MCA. (Provided to EAIC)
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/Montana Heritage Commission Biennial Report 2022 2023.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/Montana%20Heritage%20Commission%20Biennial%20Report%202022%202023.pdf)

### BOARD OF MEDICAL EXAMINERS

- Annual reports from the board of medical examiners in accordance with [37-3-203](#), MCA. (Provided to EAIC)
  - Data regarding complaints the board of medical examiners has received involving physician practices in providing written certification for the use of marijuana.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Meetings/July-11-2023/5.2 BOME-Medical-Marijuana-Report-to-LEG-2023.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Meetings/July-11-2023/5.2%20BOME-Medical-Marijuana-Report-to-LEG-2023.pdf)

### CANNABIS CONTROL DIVISION

- General marijuana regulation reports in accordance with [16-12-110](#), MCA; (Provided to EAIC)

- Periodical reporting on persons who are licensed and registered pursuant to [16-12-203](#) and [16-12-503](#), MCA.
- Link: <https://archive.legmt.gov/committees/interim/eaic/eaic-marijuana/>

## EDUCATION

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### COMPACT FOR EDUCATION

- Education Commission of the States report in accordance with [20-2-501](#), MCA.
  - Annual report provided to the governor and legislature of each state that has entered into the compact covering the activities of the commission for the preceding year.
  - Link: <https://www.ecs.org/wp-content/uploads/2023-ECS-Annual-Report.pdf>

### SCHOOL FUNDING COMMISSION

- School funding commission reports each fifth interim in accordance with [5-20-301](#), MCA.
  - The next report will be due to the Legislature by the 2025-2026 interim.
  - 2015-2016 report: <https://leg.mt.gov/content/publications/committees/interim/2015-2016/SFC-REPORT.pdf>

### OFFICE OF PUBLIC INSTRUCTION

- Reports from the state director of K-12 career and vocational and technical education, as requested, in accordance with [20-7-308](#), MCA.
  - Report of the status of K-12 career and vocational/technical education in the state of Montana.
  - None requested for the interim.
- A gifted-and-talented students' report in accordance with [20-7-904](#), MCA.
  - Report on the status and effectiveness of programs serving gifted and talented students.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024 Gifted and Talented Programs.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024%20Gifted%20and%20Talented%20Programs.pdf)
- Status changes for at-risk students in accordance with [20-9-328](#), MCA.
  - Changes in status of standardized test scores, graduation rates, and drop-out rates of at-risk students.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024 At Risk Students.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024%20At%20Risk%20Students.pdf)
- Changes in status for American Indian students in accordance with [20-9-330](#), MCA.
  - Changes in status of standardized test scores, graduation rates, and drop-out rates of American Indian students.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024 American Indian Students.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024%20American%20Indian%20Students.pdf)
- A report on participation in the interstate compact on educational opportunities for military children in accordance with [20-1-231](#), MCA; (Provided to EDIC)

- A report regarding the state's participation in the compact on educational opportunity for military children.
- Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024 MONTANA COUNCIL ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024%20MONTANA%20COUNCIL%20ON%20EDUCATIONAL%20OPPORTUNITY%20FOR%20MILITARY%20CHILDREN.pdf)
- Interdisciplinary child information agreement reports in accordance with [52-2-211](#), MCA. (Provided to EDIC)
  - Written agreements regarding interdisciplinary child information and school safety teams.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024 County Interdisciplinary Child Information and School Safety Team.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024%20County%20Interdisciplinary%20Child%20Information%20and%20School%20Safety%20Team.pdf)
- Out-Of-District Attendance report in accordance with [20-5-324](#), MCA; (Provided to EDIC)
  - A report on the out-of-district attendance in the prior school fiscal year. Includes total district enrollment, number of nonresident students served by the district under out-of-district attendance agreement, and number of resident students served by other school districts under out-of-district attendance agreements.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024 Out of district Attendance annual report.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024%20Out%20of%20district%20Attendance%20annual%20report.pdf)
- State-Level Strengthening Career and Technical Student Organizations Program report in accordance with [20-7-320](#), MCA; (Provided to EDIC)
  - Report on the funding distributed under the state-level strengthening career and technical student organizations program and the outcomes.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2024 State Level Strengthening Career and Technical Student Organizations Program Implementation Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2024%20State%20Level%20Strengthening%20Career%20and%20Technical%20Student%20Organizations%20Program%20Implementation%20Report.pdf)
- Educational Programs for Eligible Children Receiving In-State Inpatient Treatment of Serious Emotional Disturbances report in accordance with [20-7-435](#), MCA; (Provided to EDIC)
  - Program implementation report.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2024 Educational Programs for Eligible Children Receiving In State Inpatient Treatment of Emotional Disturbances.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2024%20Educational%20Programs%20for%20Eligible%20Children%20Receiving%20In%20State%20Inpatient%20Treatment%20of%20Emotional%20Disturbances.pdf)
- Early Literacy Targeted Interventions report in accordance with [20-7-1804](#), MCA; (Provided to EDIC)
  - A report that monitors early literacy targeted interventions and gathers data to evaluate the efficacy of the interventions while protecting the privacy rights of students and families.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024 Early Literacy Targeted Interventions.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024%20Early%20Literacy%20Targeted%20Interventions.pdf)

## SCHOOL DISTRICTS

- American Indian Students report in accordance with [20-9-329](#), MCA.
  - An annual report from public school districts that specifies how the Indian education for all funds were expended in the prior school fiscal year, how instruction was provided, and how instruction was developed cooperatively with advice and assistance of Montana tribes.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Education/Required-Reports/Sept-3-2024/2024 American-Indian-Students.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Education/Required-Reports/Sept-3-2024/2024%20American-Indian-Students.pdf)
- Budget amendments in accordance with [20-9-161](#), MCA; (Provided to EDIC)

- Reports of budget amendments to the district general fund budget.
- Report not required as there was not a school district that exceeded thresholds this interim.

## BOARD OF PUBLIC EDUCATION

- Advance opportunity program reports in accordance with [20-7-1506](#), MCA. (Provided to EDIC)
  - Information regarding progress made by districts operating under approved advanced opportunity plans, including the number of pupils benefiting from the aid, the number and type of credits and certifications earned by pupils that have been paid for by the program, projected growth, and any issues and how those issues are being addressed.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Education/Required-Reports/August-2024/EIC-Montana-Advanced-Opportunity-Report.pdf>
- Progress on transformational learning plans in accordance with [20-7-1602](#), MCA. (Provided to EDIC)
  - A report from participating school districts demonstrating continued qualification for funding under this section, including a report of progress toward objectives under the district's transformational learning plan.
  - Terminates 2027
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Education/Required-Reports/August-2024/EIC-Transformational-Learning-Report.pdf>

## BOARD OF REGENTS AND COMMISSIONER OF HIGHER EDUCATION

- 5-year state plan for career and technical education reports from the board of regents in accordance with [20-7-330](#), MCA.
  - Results of meetings regarding career and technical education and the administration of the Carl D. Perkins Career and Technical Education Improvement Act of 2006.
  - Link: <https://mus.edu/Perkins/documents/resources/CTEPerkins Leg Report 2023 FINAL.pdf>
  - Link: <https://mus.edu/Perkins/documents/resources/CTEPerkins Leg Report 2024 FINAL.pdf>
- Proposals for funding community colleges in accordance with [20-15-309](#), MCA.
  - Information included in biennial state budget submission in accordance with [17-7-111](#), MCA.
  - Link: This data has been submitted, but the information will not be presented in a comprehensive analysis until December 2024. Please contact [Susie Lindsay](#) at [LFD](#) for more information.
- Reports, if requested by the legislature, from the president of each of the units of the higher education system in accordance with [20-25-305](#), MCA.
  - Special reports of the presidents of the university system.
  - None requested for biennium.
- Annual Montana resident student financial aid program reports from the commissioner of higher education in accordance with [20-26-105](#).
  - A report regarding the Montana resident student financial aid program, including information about the previous year and progress and results achieved by the various financial aid programs.
  - Link: <https://mus.edu/data/dashboards/sb60.html>
- Grow Your Own Educator Program report in accordance with [20-4-601](#), MCA; (Provided to EDIC)
  - An annual report on the status and impacts of the grant programs.

- Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Education/Required-Reports/Sept-6-2024/GYOReport-090624-EDIC.pdf>
- Montana Foster Youth Higher Education Assistance Program report in accordance with [20-26-633](#), MCA; (Provided to EDIC)
  - Report on the program status and impacts of the grants administered.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/Education/Required-Reports/Sept-6-2024/MT-Foster-Youth-Scholarship-Report-2024.pdf>
- Montana Digital Academy report in accordance with [20-7-1201](#), MCA; (Provided to EDIC)
  - Biennial report on students enrolled in the academy, courses offered, credits earned, types of credits, and recommendations.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/Education/Required-Reports/August-2024/2024-MTDA-Report-to-the-Legislature-30-August-2024.pdf>

## WESTERN REGIONAL HIGHER EDUCATION COMPACT

- Western Interstate Commission for Higher Education report in accordance with [20-25-801](#), MCA.
  - An annual report submitted to the governors and legislatures of the compacting states and territories a report of its activities for the preceding calendar year.
  - Link: <https://www.wiche.edu/wp-content/uploads/2024/01/2023-WICHE-Annual-Report.pdf>

## ENERGY

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### NORTHWEST POWER PLANNING COUNCIL

- An annual report from the pacific northwest electric power and conservation planning council in accordance with [90-4-403](#), MCA.
  - A report detailing council actions during the previous 12 months and the impacts of those actions.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2023 Report to Montana Legislature and Electric Cooperatives.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2023%20Report%20to%20Montana%20Legislature%20and%20Electric%20Cooperatives.pdf)
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2024 NWPCC Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2024%20NWPPCC%20Report.pdf)

### OTHER (ENERGY)

- Annual universal system benefits reports from utilities, electric cooperatives, in accordance with [69-8-402](#), MCA. (Provided to ETIC)
  - A summary of activities of cooperative utilities, including a summary of the pooling of statewide credits
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2023\\_Large\\_Customers\\_Annual\\_USB\\_Reports.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2023_Large_Customers_Annual_USB_Reports.pdf)
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/NorthWesterns\\_2023\\_Electric\\_Universal\\_System\\_Benefits\\_USB\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/NorthWesterns_2023_Electric_Universal_System_Benefits_USB_Report.pdf)

- Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Natural\\_Gas\\_Universal\\_System\\_Benefits\\_Charge\\_Rate\\_Adjustment.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Natural_Gas_Universal_System_Benefits_Charge_Rate_Adjustment.pdf)
- Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Montana-Dakota\\_Uilities\\_Co\\_2023\\_Electric\\_USB\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Montana-Dakota_Uilities_Co_2023_Electric_USB_Report.pdf)
- Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Montana\\_Electric\\_Cooperatives\\_Association\\_USB\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Montana_Electric_Cooperatives_Association_USB_Report.pdf)
- Small-scale hydroelectric power generation reports from the department of natural resources and conservation in accordance with [85-1-501](#), MCA. (Provided to ETIC and WPIC)
  - Updates on studies regarding small-scale hydroelectric power generating facilities.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Small-Scale\\_Hydroelectric\\_Power\\_Generation\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Small-Scale_Hydroelectric_Power_Generation_Report.pdf)

## CONSUMER COUNSEL

- An annual report from the consumer counsel in accordance with [69-1-222](#), MCA. (Provided to ETIC and Consumer Counsel)
  - Reports concerning the consumer counsel's activities during the year.
    - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Montana\\_AUP\\_draft\\_report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Montana_AUP_draft_report.pdf)

## BUREAU OF MINES AND GEOLOGY

- Geothermal reports from the Montana bureau of mines and geology in accordance with [90-3-1301](#), MCA. (Provided to ETIC)
  - Updates on geothermal research conducted by the Montana bureau of mines and geology.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Geothermal\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Geothermal_Report.pdf)
- Ground water investigation program reports from the bureau of mines and geology in accordance with [85-2-525](#), MCA; (Provided to WPIC)
  - A report on the work of the ground water investigation program.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/July2023/July2023GWIP\\_WPIC-v3.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/July2023/July2023GWIP_WPIC-v3.pdf)
- Sand and Gravel Deposit Program report in accordance with [82-2-701](#), MCA; (Provided to EQC and LGIC)
  - Report on the results of investigating sand and gravel deposits in areas of the state where conflicts between development and sand and gravel operations are high.
  - No report provided; this report is only required after an investigation.

## ENVIRONMENT

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### DEPARTMENT OF ENVIRONMENTAL QUALITY

- Enforcement and compliance reports required in accordance with [75-1-314](#), MCA; (Provided to EQC)
  - A report regarding natural resource and environmental compliance, including activities and efforts to promote compliance assistance and education, information on regulated communities, data on noncompliance.

- Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024-Sept-24/DEQ-enforcement-compliance-report-2024.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024-Sept-24/DEQ-enforcement-compliance-report-2024.pdf)
- Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024-Sept-24/DNRC-Enforcement-and-Compliance-Report-2024.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024-Sept-24/DNRC-Enforcement-and-Compliance-Report-2024.pdf)
- The state solid waste management and resource recovery plan, every 5 years, in accordance with [75-10-111](#). (Provided to EQC)
  - Proposals regarding a solid waste management and resource recovery plan.
  - Link: Not received at time of publication
- A complete financial report on the environmental contingency account, including a description of all expenditures made since the preceding report in accordance with [75-1-1101](#), MCA.
  - Included in the biennial state budget submission under 17-7-111.
- Annual orphan share reports in accordance with [75-10-743](#), MCA. (Provided to EQC)
  - A report on the amount of funds from the orphan share account used, the type of expenditures made, and the identity and location of facilities addressed.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024\\_Jan18-19/Orphan\\_Share\\_Report-DEQ-2023.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024_Jan18-19/Orphan_Share_Report-DEQ-2023.pdf)
- Annual subdivision sanitation reports in accordance with [76-4-116](#), MCA. (Provided to EQC)
  - Report summarizing the review procedures regarding sanitation in subdivisions.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Annual\\_Subdivision\\_Sanitation\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Annual_Subdivision_Sanitation_Report.pdf)
- Total maximum daily load reports in accordance with [75-5-703](#), MCA. (Provided to WPIC)
  - A report on progress in completing TMDLs and the current schedule for completion of TMDLs.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/May2024/WPIC\\_TMDL\\_Report\\_DEQ\\_2024\\_Final.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/May2024/WPIC_TMDL_Report_DEQ_2024_Final.pdf)
- Experimental On-site Wastewater Systems Review biennial report in accordance with [76-4-104](#), MCA; (Provided to LGIC)
  - A report on the number and type of experimental wastewater system components reviewed and the number and type of system components approved and provide written findings to explain why a system component was reviewed but not approved.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Local-Government/Meetings/September-10-2024/DEQ\\_ExperimentalSystemsReport.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Local-Government/Meetings/September-10-2024/DEQ_ExperimentalSystemsReport.pdf)

## LIBBY OVERSIGHT COMMITTEE

- Libby asbestos superfund oversight reports from the oversight committee in accordance with [75-10-1601](#), MCA. (Provided to EQC)
  - A report regarding the Libby asbestos superfund.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2023\\_July\\_26/ECQ\\_2023\\_LASOC\\_Annual\\_Report\\_Final.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2023_July_26/ECQ_2023_LASOC_Annual_Report_Final.pdf)

## WESTERN MONTANA CONSERVATION COMMISSION

- Western Montana Conservation Commission Biennial report in accordance with [85-1-904](#), MCA; (Provided to EQC and WPIC)

- Report including summary of information gathered, monitoring activities, identification of land use, recommendations, and fund accounting.
- Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Western\\_Montana\\_Conservation\\_Commission\\_Biennial\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Western_Montana_Conservation_Commission_Biennial_Report.pdf)

## ENVIRONMENT (WATER/FWP)

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### MONTANA INVASIVE SPECIAL COUNCIL

- Annual Montana Invasive Species Council reports in accordance with [80-7-1203](#), MCA; (Provided to EQC)
  - A summary of council activities.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2023\\_Sep\\_27/EQC\\_9-27-23\\_Exhibit\\_10.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2023_Sep_27/EQC_9-27-23_Exhibit_10.pdf)

### MONTANA SAGE-GROUSE OVERSIGHT TEAM

- Annual Montana Sage-Grouse Oversight Team reports in accordance with [87-5-918](#), MCA. (Provided to EQC)
  - A report on activities, including any appropriations or donations received, each grant awarded and the details of each grant's status and results, any compensatory mitigation activities, and staffing needs for effective implementation of the Montana Greater Sage-Grouse Stewardship Act.
  - Link: <https://sagegrouse.mt.gov/documents/2023AnnualReport>

### UPPER CLARK FORK RIVER BASIN STEERING COMMITTEE

- Upper Clark Fork River basin steering committee reports, if prepared, in accordance with [85-2-338](#), MCA.
  - A report concerning the relationship between surface water and ground water and the impacts of ground water withdrawals.
  - Link: Not received at time of publication

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

- State water plan in accordance with [85-1-203](#), MCA. (Provided to WPIC)
  - A plan for the conservation, development, utilization, and sustainability of the state's water resources.
  - Report is not due until 2035.
- Biannual invasive species reports in accordance with [80-7-1006](#), MCA. (Provided to EQC)
  - A report of activities undertaken and expenses incurred regarding invasive species.
  - Link: <https://fwp.mt.gov/binaries/content/assets/fwp/conservation/ais/reports/wis-final-report-2023.pdf>
- Enforcement and compliance reports required in accordance with [75-1-314](#), MCA; (Provided to EQC)

- A report regarding natural resource and environmental compliance, including activities and efforts to promote compliance assistance and education, information on regulated communities, data on noncompliance.
- Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024-Sept-24/DEQ-enforcement-compliance-report-2024.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024-Sept-24/DEQ-enforcement-compliance-report-2024.pdf)
- Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024-Sept-24/DNRC-Enforcement-and-Compliance-Report-2024.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024-Sept-24/DNRC-Enforcement-and-Compliance-Report-2024.pdf)
- State trust land accessibility reports in accordance with [77-1-820](#), MCA. (Provided to EQC)
  - A report on state lands accessibility, including information on existing road closures and restrictions, anticipated road closures and restrictions, and ongoing or foreseeable travel management planning that may impact state lands.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024-June-17/EQC\\_2024\\_SB326\\_Report.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024-June-17/EQC_2024_SB326_Report.pdf)
- Biennial state land banking reports in accordance with [77-2-366\(1\)](#), MCA. (Provided to EQC)
  - Results of the land banking program, including a summary of sale and purchase transactions made through the program and any recommendations regarding the implementation of the state land banking process.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024-June-17/January\\_2024\\_Land\\_Banking\\_Report.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024-June-17/January_2024_Land_Banking_Report.pdf)
- Annual cabin and home site sales reports in accordance with [77-2-366\(2\)](#). (Provided to EQC)
  - A summary of sales of state land cabin or home sites and efforts by the department to comply with [77-2-318\(1\)](#).
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024\\_Jan18-19/Cabin\\_Site\\_Sales\\_Report\\_FINAL-DNRC-2023.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024_Jan18-19/Cabin_Site_Sales_Report_FINAL-DNRC-2023.pdf)
- Small-scale hydroelectric power generation reports in accordance with [85-1-501](#), MCA; (Provided to WPIC and ETIC)
  - An update on all past and current studies regarding small-scale hydroelectric power generation.
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Small-Scale\\_Hydroelectric\\_Power\\_Generation\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Small-Scale_Hydroelectric_Power_Generation_Report.pdf)
- Emergency grants or loans, if made, from the natural resources projects in accordance with [85-1-605](#), MCA (provided to fiscal analyst)
  - Link: Not received at time of publication
- Renewable resource grant and loan program reports in accordance with [85-1-621](#), MCA; (Provided to WPIC)
  - A report describing the status of the renewable resource grant and loan program, including descriptions of ongoing projects and projects that have been completed during the biennium, priority of projects for which the department has received applications, and descriptions of proposed projects and activities and recommendations for necessary appropriations.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/Sept2024/RRGL-report-DNRC-Sept2024.pdf>
- Quarterly adjudication reports from the department of natural resources and conservation and water court in accordance with [85-2-281](#), MCA; (Provided to WPIC)
  - Reports on the progress of adjudication on a basin-by-basin basis, the number of basins for which examination was completed, the number and type of decrees issued and an update on summary reports in review, the number of claims resolved, and similar data.

- Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/Sept2024/Adj-report-Sept2024-WaterCourt.pdf>
- Link: <https://archive.legmt.gov/content/Publications/services/2024-agency-reports/DNRC Adjudication Report.pdf>
- Water reservation reports in accordance with [85-2-316](#), MCA; (Provided to WPIC)
  - A review of existing state water reservations.
  - Link: Report is not due until Sept. 15, 2026
- Biennial report of U.S. Forest Service water reservations in accordance with Article VI, section F of 85-20-1401, Forest Service-Montana Compact, and [85-20-1401](#), MCA, to the Environmental Quality Council or other appropriate legislation committee; (Provided to WPIC)
  - A report of state water reservations applied for by the Forest Service and DNRC action on those applications.
  - Link: <https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Report on Forest Service Compact Implementation.pdf>
- Weather Modification Feasibility Study report in accordance with [HB 2](#) (2023).
  - A final report from the study.
  - Link: Report will not be available until February 2025.

## LAND BOARD

- A report from the Land Board, if prepared, in accordance with [76-12-109](#), MCA.
  - A report of the designation and acquisition activities of the board of land commissioners.
  - Discretionary
- An annual state trust land report from the land board in accordance with [77-1-223](#), MCA.
  - A report on state trust lands that summarizes the land held in trust, including asset values and financial performance of the land held.
  - Link: Not received at time of publication

## DROUGHT ADVISORY COMMITTEE

- The stream gauge oversight work group of the drought and water supply advisory committee reports in accordance with [2-15-3308](#), MCA; (Provided to WPIC)
  - An annual stream gauge infrastructure work plan.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/March18\\_19/Stream Gage Program Annual Review-2024-DNRC.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Water-Policy/Meetings/March18_19/Stream Gage Program Annual Review-2024-DNRC.pdf)

## FISH AND GAME

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### PRIVATE LAND/PUBLIC WILDLIFE ADVISORY COMMITTEE

- Private Land/Public Wildlife Advisory Committee reports in accordance with [87-1-269](#), MCA.

- A report regarding the success of various elements of various elements or the hunting access programs and the fishing enhancement program, including recommendations for funding, modification, or improvement.
- Link: Not received at time of publication

## FISH, WILDLIFE AND PARKS

- A future fisheries improvement program report in accordance with [87-1-272](#), MCA.
  - Progress report of the future fisheries program, including program activities and expenses since the last report and project schedules and anticipated expenses for the next ten years.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024\\_March13\\_14/FWP-future-fisheries-report-March2024.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024_March13_14/FWP-future-fisheries-report-March2024.pdf)
- License revenue recommendations in accordance with [87-1-629](#), MCA.
  - A review of expenditures and revenue to determine the need for making license revenue recommendations to the legislature.
  - Link: Not received at time of publication
- Biannual invasive species reports in accordance with [80-7-1006](#), MCA. (Provided to EQC)
  - A report of activities undertaken and expenses incurred regarding invasive species.
  - Link: <https://fwp.mt.gov/binaries/content/assets/fwp/conservation/ais/reports/wis-final-report-2023.pdf>
- Annual sage grouse population reports in accordance with [87-1-201](#), MCA. (Provided to EQC)
  - Current sage grouse population numbers, including the number of leks.
  - Link: <https://sagegrouse.mt.gov/documents/2023AnnualReport>
- Upland game bird reports in accordance with [87-1-250](#), MCA; (Provided to EQC)
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/Required-Reports/2022-UGBEP-Leg-Report\\_Final.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/Required-Reports/2022-UGBEP-Leg-Report_Final.pdf)
- Annual gray wolf management reports in accordance with [87-1-901](#), MCA; (Provided to EQC)
  - A report regarding the implementation of gray wolf management.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2023\\_July\\_26/draft-2022-wolf-report\\_final\\_6.21.23.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2023_July_26/draft-2022-wolf-report_final_6.21.23.pdf)
- Tendoy mountain sheep herd reports in accordance with [87-2-702](#), MCA. (Provided to EQC)
  - Information on mountain sheep harvested from the Tendoy Mountain herd, efforts to collect tissue samples or other biological information to determine the immunity of surviving herd members to pneumonia and attempts to share tissue samples and other biological information with other entities.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC\\_Meetings/2024\\_March13\\_14/Tendoy-report-FWP-2024.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Environmental-Quality-Council/EQC_Meetings/2024_March13_14/Tendoy-report-FWP-2024.pdf)
- Montana Wildlife Habitat Improvement Program reports in accordance with [87-5-807](#), MCA; (Provided to EQC)
  - Reports regarding the Wildlife Habitat Improvement Program, including an overview of the program, a listing of projects funded during the reporting period, an analysis of how projects funded are improving wildlife habitat, and a summary of past and current funding.
  - Link: Not received at time of publication
- Instream flow reports in accordance with [85-2-436](#), MCA. (Provided to WPIC)

- A summary of all appropriation rights changed to an instream flow purpose in the last two years, including the length of the stream reach, critical streamflow or volume needed to protect or maintain streamflow, the amount of water available for instream flow, and similar data.
- Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Instream\\_Water\\_Right\\_Changes\\_Biennial\\_Progress\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Instream_Water_Right_Changes_Biennial_Progress_Report.pdf)

## INSURANCE

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### STATE FUND

- State fund reports, if required, from the commissioner in accordance with [33-1-115](#), MCA. (Provided to EAIC)
  - Report regarding the risk-based capital level of the state fund, including the state fund's corrective action plan.
  - None required for 2023-2024 biennium
- State fund business reports in accordance with [39-71-2363](#), MCA. This is also combined with annual state compensation insurance fund budget from the board of directors in accordance with [5-5-223](#), MCA. (Provided to EAIC)
  - A financial report regarding business done by the state fund during the previous year and containing a statement of estimated liabilities of the state fund.
  - 2023 Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Meetings/July-11-2023/12.3\\_2023-MSF-Budget-Gov-Leg.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Meetings/July-11-2023/12.3_2023-MSF-Budget-Gov-Leg.pdf)
  - 2024 Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Meetings/May-2024/2.0-2024-MSF-Budget\\_Gov\\_Leg-EAIC.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Meetings/May-2024/2.0-2024-MSF-Budget_Gov_Leg-EAIC.pdf)
- Authorized insurer risk reports from state fund in accordance with [39-71-2375](#). (Provided to EAIC)
  - Report regarding the risk-based capital level of the state fund, including the state fund's corrective action plan. This report is not required if operations are sound.
  - None required for 2023-2024 interim

### MONTANA REINSURANCE ASSOCIATION BOARD

- Annual reinsurance reports from Montana reinsurance association board required in accordance with [33-22-1308](#), MCA; (Provided to EAIC)
  - Operations and finance of the board of the Montana reinsurance association.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Meetings/July-11-2023/8.3\\_SAO-Reinsurance-Annual-Report-2022.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Meetings/July-11-2023/8.3_SAO-Reinsurance-Annual-Report-2022.pdf)

### DEPARTMENT OF LABOR AND INDUSTRY

- Reports from the department of labor and industry in accordance with [39-6-101](#), MCA.
  - Activities and findings of the department of labor and industry regarding apprenticeship.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/2023\\_ApprenticeshipReport\\_Final.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/2023_ApprenticeshipReport_Final.pdf)

- Victim unemployment benefits' reports in accordance with [39-51-2111](#), MCA.
  - Report of unemployment benefits applied for and granted to victims of domestic violence, sexual assault, or stalking, including a summary of demographics of applicants and recipients and the average and total cost of benefits provided.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/Domestic\\_Violence\\_Report\\_22-24.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/Domestic_Violence_Report_22-24.pdf)
- Reports from the department of labor and industry concerning board attendance in accordance with [37-1-107](#), MCA. (Provided to EAIC)
  - Board attendance and issues of concern addressed by the boards.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/37\\_1\\_107\\_Joint\\_Meetings.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/37_1_107_Joint_Meetings.pdf)
- Interstate medical licensure compact reports in accordance with [37-3-356](#), MCA
  - Reports concerning the activities of the interstate commission during the preceding year, financial audits, and any recommendations that may have been adopted by the interstate commission.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/Interstate\\_medical\\_licensure\\_Annual\\_Report\\_FY2023.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/Interstate_medical_licensure_Annual_Report_FY2023.pdf)
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/IMLCC\\_Supplemental\\_Information\\_April\\_2024.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/IMLCC_Supplemental_Information_April_2024.pdf)
- Report on the status of special revenue account in accordance with [37-19-204](#), MCA; (Provided to EAIC)
  - A report on the status of the special revenue account and fees charged as a funding source for the board.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/37-19-204\\_Board\\_of\\_Funeral\\_Services\\_SRA\\_Use\\_of\\_Funds.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/37-19-204_Board_of_Funeral_Services_SRA_Use_of_Funds.pdf)
- Unemployment Insurance Program Integrity Act report in accordance with [39-51-706](#), MCA; (Provided to EAIC)
  - A report relating to the administration of the department engaging with and utilizing a commercially available database to verify the integrity of the state's unemployment insurance rolls.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/2024-09-09\\_UI\\_Program\\_Integrity\\_Act\\_Report.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/2024-09-09_UI_Program_Integrity_Act_Report.pdf)
- Weights and Measures License Fees report in accordance with [30-12-203](#), MCA; (Provided to EAIC)
  - A biennial report concerning license fees and cost increases of unlicensed weighing devices.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/30-12-203-Licensing-of-Weighing-Devices.pdf>

## DEPARTMENT OF COMMERCE

- Matching infrastructure planning grant awards in accordance with [90-6-703\(3\)](#), MCA.
  - Report on emergency grants awarded during the biennium.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/Montana\\_Coal\\_Endowment\\_Program\\_Planning\\_Grants\\_Awarded\\_During\\_the\\_2025\\_Bienniu\\_m.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/Montana_Coal_Endowment_Program_Planning_Grants_Awarded_During_the_2025_Bienniu_m.pdf)
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCEP\\_EmergencyGrants.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCEP_EmergencyGrants.pdf)
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCEP\\_ProjectGrants.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCEP_ProjectGrants.pdf)

- Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCEP\\_PlanningGrants.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCEP_PlanningGrants.pdf)
- Treasure state endowment program reports in accordance with [90-6-710](#), MCA.
  - A report on the status of all uncompleted projects.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/MCEP\\_ProjectGrants.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/MCEP_ProjectGrants.pdf)
- Status reports on the distressed wood products industry loan program in accordance with [90-1-503](#), MCA. (Provided to EAIC)
  - A status report of the distressed wood products industry loan account.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/Wood\\_Products\\_Committee\\_Report\\_2024.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/Wood_Products_Committee_Report_2024.pdf)
- Media production tax credit economic impact reports in accordance with [15-31-1011](#), MCA; (Provided to RIC)
  - A report regarding film tax credits, including the impact of the credits, the dollar amount of credits issued, the number of net new jobs created, the amount of compensation paid, and the economic impact on the film industry in the state.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Revenue/Meetings/June-2024/3.1-MEDIA-Act-report.pdf>
- Assistance to local governments on federal land management in accordance with [90-1-182](#), MCA; (Provided to LGIC)
  - A report on impact reviews and analyses of federal land management proposals, including the number of requests, types of requests, and responses handled.
  - Link: <https://leg.mt.gov/content/Publications/services/2024-agency-reports/Review&AnalysisFedLandManagementProposals.Report.2024.pdf>
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/Socioeconomic\\_impact\\_review\\_and\\_analysis\\_of\\_significant\\_federal\\_land\\_management\\_proposals.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/Socioeconomic_impact_review_and_analysis_of_significant_federal_land_management_proposals.pdf)
- Community Property-Assessed Capital Enhancement Program report in accordance with [90-4-1303](#), MCA
  - A report every 5 years from the Montana Facility Finance Authority describing the fees related to the program, administrative costs, the number of properties that are part of a commercial property-assessed capital enhancements program, and the scope of projects in the program.
  - Report first due in 2024
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/C\\_PACE\\_Legislative\\_Report\\_2024.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/C_PACE_Legislative_Report_2024.pdf)
- Emergency financial assistance to local government reports in accordance with [90-6-703\(2\)](#), MCA; (Provided to LGIC)
  - A report regarding emergency grants awarded during each biennium.
  - Required only if requests are made.
  - Montana Coronavirus Relief Grants: <https://commerce.mt.gov/Montana-CoronavirusRelief/Awarded-Grants>
- Coal Ash Markets and Hydrocarbon & Geology Investigation Programs in accordance with [90-2-201](#), MCA; (Provided to EAIC)
  - Biennial report on the implementation of a hydrocarbon and geology investigation program to determine the existence of oil and gas deposits in the state.
  - Program established but report not yet available.

- Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Hydrocarbon Investigation Program Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Hydrocarbon%20Investigation%20Program%20Report.pdf)

## STATE AUDITORS OFFICE

- Interstate Insurance Product Regulation Compact reports in accordance with [33-39-101](#), MCA.
  - Annual report of compacting states, including report of the independent audit.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/2023-interstate-insurance-compact.pdf>

## LAW AND JUSTICE

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### COURT ADMINISTRATOR

- Statistical and other data related to business transacted by the courts from the court administrator, if requested, in accordance with [3-1-702](#), MCA.
  - Data relating to the business transacted by the courts.
  - Discretionary. None requested for the 2023-2024 interim.
- Child custody reports from the office of the court administrator in accordance with [41-3-1004](#), MCA.
  - Report of the office of the court administrator regarding care for children in the custody of the department and other agencies and the effectiveness of the boards.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Required-Reports/8.6.24/2023Report.Card.pdf>
- Office of court administrator reports in accordance with [41-5-2003](#), MCA. (Provided to LJIC)
  - Results of evaluation of effectiveness.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Required-Reports/8.6.24/2023Report.Card.pdf>
- District Court and Judge Key Performance Indicators Display report in accordance with [HB 709](#) (2023); (Provided to LJIC)
  - Report on the progress of the display project.
  - Link (2023 Report): [https://leg.mt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Agency-Oversight/august-2023/HB709\\_reporting.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Agency-Oversight/august-2023/HB709_reporting.pdf)
  - Link (2024 Report): [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Agency-Oversight/august-2023/HB709\\_reporting.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Agency-Oversight/august-2023/HB709_reporting.pdf)
- Pending Civil Cases quarterly report in accordance with [3-1-713](#), MCA; (Provided to LJIC)
  - Report on the number of civil cases that have been pending for more than 2 years by judicial district.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Agency-Oversight/july-2023/HB-693-Required-Report.pdf>

### OFFICE OF PUBLIC DEFENDER

- Office of State Public Defender annual plan in accordance with [HB 190](#) (2023); (Provided to LJIC)

- An annual performance report for the fiscal year.
- Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/20241202 OPD FY 2024 Annual Performance Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/20241202%20OPD%20FY%202024%20Annual%20Performance%20Report.pdf)
- Statewide public defender reports and information from the office of public defender in accordance with [47-1-125](#), MCA. (Provided to LJIC)
  - Report of the office of state public defender of the previous biennium, including data on cases, policies, persons represented, expenditure data, and similar information.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Agency-Oversight/august-2023/FY-22-23-OPD-Report-to-the-Governor-Supreme-Court-and-Legislature.pdf>
- Every 5 years, statewide public defender reports on the percentage change in funding from the office of public defender in accordance with [47-1-125](#), MCA. (Provided to LJIC by LFC)
  - Next due: FY 2024

## JUDICIAL STANDARDS COMMISSION

- The judicial standards commission report in accordance with [3-1-1126](#), MCA.
  - Report containing information on judicial complaints received by the judicial standards commission.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Agency-Oversight/august-2023/JSC-Biennial-Legislative-Report.pdf>
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2025\\_JSC-Report\\_69th-Legislature.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2025_JSC-Report_69th-Legislature.pdf)
  - Link: [https://courts.mt.gov/Courts/boards/2025.01.14\\_JSC-Letter\\_69th-Legislature.pdf](https://courts.mt.gov/Courts/boards/2025.01.14_JSC-Letter_69th-Legislature.pdf)

## MONTANA CRIMINAL JUSTICE OVERSIGHT

- Montana criminal justice oversight council reports in accordance with [53-1-216](#), MCA.
  - Proceedings of the criminal justice oversight council, including a summary of and recommendations for savings, description of performance measures and outcomes of reforms, and discussion of the council's work on data collection.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Meetings/September-2024/3.CJOC-Biennial-Report.pdf>

## DEPARTMENT OF CORRECTIONS

- A compliance and inspection report in accordance with [53-30-604](#), MCA.
  - A report of compliance inspections of correctional facilities.
  - Link: Not received at time of publication
- Supervision response grid reports in accordance with [46-23-1028](#), MCA.
  - Data regarding the Montana incentives and interventions grid.
  - Link: Not received at time of publication

- Offenders Under Previous Supervision During Previous FY who were Convicted of New Felony Offense or Revoked Under Certain Circumstances, and MIIG Supervision Grid Report in accordance with [46-23-1016](#), MCA; (Provided LJIC and CJOC)
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/DOC\\_Revocation\\_Legis\\_Reporting\\_2024.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/DOC_Revocation_Legis_Reporting_2024.pdf)
- A report from the quality assurance unit in accordance with [53-1-211](#), MCA.
  - Results of all initial and ongoing program evaluations, including any identified deficiencies and plans to correct those deficiencies.
  - Link: Not received at time of publication

## DOMESTIC VIOLENCE FATALITY REVIEW COMMISSION

- Findings of the domestic violence fatality review commission in accordance with [2-15-2017](#), MCA; (provided to LJIC)
  - Findings and recommendations of the domestic violence fatality review commission.
  - Link: <https://dojmt.gov/wp-content/uploads/March-2023-Montana-DV-Fatality-Review-Report-FINAL.pdf>

## DEPARTMENT OF JUSTICE

- Information on the False Claims Act from the department of justice in accordance with [17-8-416](#), MCA. (Provided to LJIC)
  - Data regarding cases filed under the Montana False Claims Act.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/DOJ\\_2024\\_Qui\\_Tam\\_Report\\_Final\\_KG\\_to\\_AS.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/DOJ_2024_Qui_Tam_Report_Final_KG_to_AS.pdf)
- Facial Recognition Technology Use report in accordance with [44-15-111](#), MCA; (Provided to EAIC)
  - Report on the department's use of facial recognition technology, searches run, offenses the searches were used to investigate, and number of arrests and convictions that resulted from the searches.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Meetings/September-2023/8.1\\_SB397\\_2023\\_MATIC\\_Report.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Meetings/September-2023/8.1_SB397_2023_MATIC_Report.pdf)
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/facial-recognition-2024.pdf>
- Sexual Assault Response Network Program and Committee Report in accordance with [HB 79](#)
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/SARN\\_Annual\\_Report\\_September\\_2024\\_final.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/SARN_Annual_Report_September_2024_final.pdf)
- Statewide public safety communications systems activities from the department of justice in accordance with [44-4-1606](#), MCA; (Provided to LJIC)
  - A report on the statewide public safety communications system activities of the department of justice.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024\\_Report\\_to\\_LJ\\_Interm\\_Committee\\_on\\_Statewide\\_Public\\_Safety\\_Communications.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024_Report_to_LJ_Interm_Committee_on_Statewide_Public_Safety_Communications.pdf)

## PUBLIC SAFETY OFFICER STANDARDS AND TRAINING COUNCIL

- Quarterly reports from the public safety officer standards and training council in accordance with [2-15-2029](#), MCA. (Provided to LJIC)
  - Quarterly reports of the public safety officer standards and training council.
  - 2023 Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Agency-Oversight/october-2023/2023-10-POST-active.pdf>
  - 2024 Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Q3\\_2024\\_Section\\_4\\_202404.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Q3_2024_Section_4_202404.pdf)
  - 2025 Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2025-04-01\\_POST\\_Investigation\\_Report\\_to\\_LJIC.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/2025-04-01_POST_Investigation_Report_to_LJIC.pdf)

## ATTORNEY GENERAL

- Annual case status reports from the attorney general in accordance with [41-3-210](#), MCA. (Provided to LJIC)
  - Information regarding the status of the cases reported by the county attorneys, including various data on cases reported.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Required-Reports/doj-childhood-sexual-abuse-report-hb640-2020.pdf>
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Required-Reports/8.16.24/Childhood-Sexual-Abuse-Prosecutions-8.16.24.pdf>
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/HB640\\_2022\\_Summary\\_Report.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/HB640_2022_Summary_Report.pdf)
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/HB640\\_2023\\_Summary\\_Report\\_SDR.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/HB640_2023_Summary_Report_SDR.pdf)
- Mandatory Minimum Fentanyl Sentences report from the attorney general in accordance with [2-15-505](#), MCA. (Provided to LJIC)
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/Fentanyl\\_Mandatory\\_Minimum\\_Sentencing\\_Report.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/Fentanyl_Mandatory_Minimum_Sentencing_Report.pdf)
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCA\\_2\\_15\\_505\\_Fentanyl\\_Mandatory\\_Minimum\\_Reporting.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/MCA_2_15_505_Fentanyl_Mandatory_Minimum_Reporting.pdf)

## BOARD OF CRIME CONTROL

- Restorative justice grant program status and performance from the board of crime control in accordance with [44-7-302](#), MCA. (Provided to LJIC)
  - A report regarding the status and performance of restorative justice grant programs.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Required-Reports/8.22.24/Restorative-Justice-Report-2024-%28LJIC%29.pdf>
- Crisis Intervention Team Status biennial report in accordance with [44-7-110](#), MCA; (Provided to LJIC)
  - A program status report.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Law-and-Justice/Required-Reports/Sept-2024/CIT-Report-2024.pdf>

## BOARD OF PARDONS AND PAROLE

- Montana Board of Pardons and Parole annual report in accordance with [46-23-218](#), MCA.

- Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Report to Legislature 2025 69th regular session .pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Report%20to%20Legislature%2025%2069th%20regular%20session.pdf)

## LOCAL GOVERNMENT

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### LOCAL GOVERNMENT CENTER

- Report on petitions in accordance with [7-1-206](#), MCA; (Provided to LGIC)
  - A report on all petitions received that resulted in the development and delivery of training.
  - Link: Not received at time of publication

## MILITARY AND VETERANS

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### BOARD OF HOUSING

- Veterans' home loan mortgage loan reports from the board of housing in accordance with [90-6-604](#), MCA (Provided to EAIC)
  - Description of the operation and use of the Veterans' Home Loan Mortgage Program.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024\\_VHLP Legislative Committee Report.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024_VHLP_Legislative_Committee_Report.pdf)

### BOARD OF VETERANS' AFFAIRS

- The biennial report of the board of veterans' affairs in accordance with [10-2-102](#), MCA. (Provided to SAVA)
  - Report of the board of veterans' affairs, including veteran demographic information, financial impacts of services received by Montana veterans, a summary of budgets and expenditures, and other information.
  - Link: <https://leg.mt.gov/content/Publications/services/2022-agency-reports/MBVA-biennial-report-2022.pdf>

### DEPARTMENT OF MILITARY AFFAIRS

- Reports on grants to the Montana civil air patrol in accordance with [10-3-802](#), MCA. (Provided to SAVA)
  - A report regarding the extent to which counties are informed of services provided by the civil air patrol, the extent to which the patrol is used by counties for search and rescue operations, and the amount of savings realized by counties who have used the civil air patrol. (Terminates 2031)
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Sept.5.24/Tab-6-Agency-Reports/DMA-FY24-Civil-Air-Patrol-Report.pdf>

# PENSIONS

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## BOARD OF INVESTMENTS

- Annual report on the unified investment program for public funds, in accordance with Article VII, Section 13 of the Montana Constitution, [17-5-1650\(2\)](#) and [17-6-230](#), MCA. (provided to SAVA)
  - Summary: Annual report of the unified investment program for public funds, including public retirement system trust fund investments and state compensation insurance fund assets.
  - Link: <https://leg.mt.gov/content/Publications/services/2022-agency-reports/2022-MBOI-AnnualReport.pdf>

## PUBLIC EMPLOYEES RETIREMENT BOARD

- The Comprehensive Annual Financial Report of the public employees' retirement board in accordance with [19-2-407](#), MCA
  - A fiscal year report by the public employees' retirement board providing financial, investment, actuarial, and statistical information on each retirement system administered by the board.
  - Link: <https://leg.mt.gov/content/Publications/services/2022-agency-reports/2022-MPERA-FY2022-ACFR.pdf>
- Actuarial valuations and other reports in accordance with [19-2-405](#) and [19-3-117](#), MCA. (Provided to SAVA)
  - Reports regarding actuarial valuations, GASB statements of assets and liabilities, and periodic experience studies conducted on each retirement system administered by the board.
  - Link: <https://mpera.mt.gov/about/annualreports1/annualreports>

## TEACHERS' RETIREMENT BOARD

- A report on the reemployment of certain retired members of the teachers' retirement system in accordance with [19-20-732](#), MCA. (Provided to SAVA and EDIC)
  - A report regarding the implementation and results of the reemployment in special circumstances of certain retired members of the teachers' retirement system.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/State-Administration-and-Veterans-Affairs/Meetings/Sept.5.24/Tab-6-Agency-Reports/TRS-2024-Report-on-Reemployment-of-TRS-Retirees-19-20-732-MCA.pdf>
- The Comprehensive Annual Financial Report of the teachers' retirement system in accordance with [19-20-201](#), MCA.
  - A fiscal year report providing financial, investment, actuarial, and statistical information on the teachers' retirement system.
  - Link: [https://leg.mt.gov/content/Publications/services/2023-agency-reports/2023\\_TRSvaluation.pdf](https://leg.mt.gov/content/Publications/services/2023-agency-reports/2023_TRSvaluation.pdf)
- Actuarial valuations and other reports from the teachers' retirement board in accordance with [19-20-201](#) and [19-20-216](#), MCA. (Provided to SAVA)

- Reports covering actuarial valuations, GASB statements of assets and liabilities, and periodic experience studies on the teachers' retirement system.
- Link: <https://trs.mt.gov/TrsInfo/NewsAnnualReports>

## REVENUE AND TAX

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### DEPARTMENT OF REVENUE

- Revenue studies from the director of revenue in accordance with [2-7-104](#), MCA.
  - Studies regarding fiscal problems and tax structures of state and local governments.
  - Report is not required for this interim.
- A report concerning taxable value in accordance with [15-1-205](#), MCA.
  - A report of the department of revenue showing all the taxable property of the state, counties, and cities and its value, the statewide average effective tax rate of taxable property in each class of property, and tax expenditures.
  - Link: <https://mtrevenue.gov/publications/biennial-reports/>
- Annual (large customer) universal system benefits reports from utilities, electric cooperatives, and the department of revenue in accordance with [69-8-402](#), MCA; (Provided to ETIC)
  - Link: [https://leg.mt.gov/content/Committees/Interim/2023-2024/Energy-and-Telecommunications/Meetings/aug-1-2023/6-2022 Electric USB Report FINAL 20230301.pdf](https://leg.mt.gov/content/Committees/Interim/2023-2024/Energy-and-Telecommunications/Meetings/aug-1-2023/6-2022%20Electric%20USB%20Report%20FINAL%2020230301.pdf)
- Use of the qualified endowment tax credit report in accordance with [15-1-230](#), MCA; (Provided to RIC)
  - A report on the number and type of taxpayers claiming tax credit for charitable gifts, the total amount of the credit claimed, the total amount of the credit recaptured, and the department's cost associated with administering the credit.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Revenue/Meetings/March-2024/2.3-DOR-qualified-endowment.pdf>
- Tax rates for the upcoming reappraisal cycle in accordance with [15-7-111](#), MCA. (Provided to RIC)
  - A report of tax rates for the upcoming reappraisal cycle that will result in taxable value neutrality for each property class.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Revenue/Meetings/November26-2024/2.1-Taxable-Value-Neutral-Rates-Memo.pdf>
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Revenue/Meetings/November-2024/2.2-DOR-Taxable-Value-Neutral-Rates-Memo.pdf>
- Student scholarship contributions in accordance with [15-30-3112](#), MCA. (Provided to RIC)
  - A list of student scholarship organizations receiving contributions from business and individuals that are granted tax credits, including the tax credits claimed.
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Revenue/Meetings/March-2024/2.4-DOR-SSO.pdf>
- Synthetic Marijuana Task Force report in accordance with [HB 948](#) (2023); (Provided to EAIC)
  - A final report on findings and recommendations regarding regulating synthetic marijuana products in the adult-use marijuana market.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/Synthetic Marijuana Advisory Council Report FINAL.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/Economic-Affairs/Reports/Synthetic%20Marijuana%20Advisory%20Council%20Report%20FINAL.pdf)
- Forest Lands Taxation Advisory Committee report in accordance with [15-44-103](#), MCA; (Provided to RIC)

- Biennial report on committee activity.
- Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Revenue/Meetings/August-2024/10.3-forest-land.pdf>

## OFFICE OF BUDGET AND PROGRAM PLANNING

- Reports that actual or project receipts will result in less revenue than estimated from the office of budget and program planning, if necessary, in accordance with [17-7-140](#), MCA; (Provided to RIC)
  - Report is only provided upon determination of OBPP that projected receipts will result in revenue less than estimated.

## TRANSPORTATION

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### DEPARTMENT OF TRANSPORTATION

- Biodiesel tax refunds in accordance with [15-70-433](#), MCA; (Provided to TIC)
  - A report regarding tax refunds for biodiesel distributors or retailers.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2023-2024/Transportation/Meetings/September-2024/2.0.MDT-TIC-DYED-FUEL-2024info.pdf>
- Cooperative agreement negotiations in accordance with [15-70-450](#), MCA; (Provided to TIC)
  - Link: <https://archive.legmt.gov/content/Committees/Interim/2023-2024/Transportation/Meetings/September-2024/2.0.MDT-TIC-DYED-FUEL-2024info.pdf>
- A report regarding emergency medical services grants that are awarded during each biennium in accordance with [61-2-109](#), MCA.
  - Link: <https://archive.legmt.gov/content/Publications/services/2024-agency-reports/HB-283-MDT-Grant-Reporting-Dec2024.pdf>
- A special fuels inspection report in accordance with [61-10-154](#), MCA; (Provided to TIC)
  - Link: [https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Biodiesel\\_Tax\\_Refunds.pdf](https://archive.legmt.gov/content/Publications/services/2024-agency-reports/Biodiesel_Tax_Refunds.pdf)

## TRIBAL RELATIONS

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### STATE TRIBAL ECONOMIC DEVELOPMENT COMMISSION

- Reports regarding Indian language preservation programs from the state tribal economic development commission in accordance with [20-9-537](#), MCA. (Provided to EDIC and STRC)
  - Findings, comments, and recommendations regarding local programs and the Montana Indian language preservation program.
  - Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024\\_Montana\\_Indian\\_Language\\_Preservation\\_Program\\_final.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024_Montana_Indian_Language_Preservation_Program_final.pdf)
- State-tribal economic development commission activities' reports from the state-tribal economic development commission in accordance with [90-1-132](#), MCA; (Provided to STRC)
  - A report on actions taken by the state-tribal economic development commission to carry out its duties.

- Link: [https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024 STEDC Biennium Report.pdf](https://leg.mt.gov/content/Publications/services/2024-agency-reports/2024%20STEDC%20Biennium%20Report.pdf)
- State-tribal economic development commission reports provided regularly by the state director of Indian affairs in accordance with [90-11-102](#), MCA. (Provided to STRC)
  - A report on actions taken by the state-tribal economic development commission to carry out its duties.
  - Link: [https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Tribal-Relations/Materials/2024 STEDC Biennium Report.pdf](https://archive.legmt.gov/content/Committees/Interim/2023-2024/State-Tribal-Relations/Materials/2024%20STEDC%20Biennium%20Report.pdf)