



# Transition Review Committee

## SENATE MEMBERS

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CHRISTOPHER POPE

## HOUSE MEMBERS

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MIKE LAHR  
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HEATHER O'HARA  
MELANIE WILLIAMS

## COMMITTEE STAFF

MILLY ALLEN, Research Analyst  
JOLANDA SONGER, Secretary

## UPDATED AGENDA

June 13, 2024

State Capitol, Room 102 and Zoom

*Please note:*

- **Updates** as of June 12, 2025 are highlighted.
- All times are approximate; some items may take more or less time than allotted.
- The agenda may be adjusted at the discretion of the presiding officer.
- See page 3 of this agenda for information on accessibility and public participation.

9:00 a.m. **Call to Order and Roll Call**

*Chair Jennifer Carlson*

9:05 a.m. **1. Review of Draft Committee Report and Duties Prescribed by HB 29**

*Milly Allen, Research Analyst*

- Presentation
- Committee questions and discussion
- Public comment\* on this agenda item
- Committee action, if any

9:30 a.m. **2. Community Facilities Update**

*Rose Hughes, Montana Health Care Association*

- Presentation
- Committee questions and discussion
- Public comment\* on this agenda item
- Committee action, if any

10:00 a.m. **3. DPHHS Reports and Updates**

- HB 29 (2023) Statutory Data Report – *Shawna Karjala, Complex Care Coordinator*
- Montana State Hospital and Department Work – **Director Charles Brereton**; *Dr. Kevin Flanigan, Montana State Hospital CEO; Lindsey Carter, Senior and Long-Term Care Division Administrator; Chad Parker, Acting Chief Legal Counsel*
- Civil Commitment Issues – *Chad Parker, Acting Chief Legal Counsel*
- Public comment\* on this agenda item
- Committee action, if any

12:30 p.m.      **Lunch**

**4. Role of Hospitals in Commitment Diversion**  
*TBD*

1:30 p.m.      4. **Public Comment** on any matter within the scope of the Transition Review Committee

2:00 p.m.      5. **Work Session**

*Chair Jennifer Carlson*

- Adoption of committee report
- Additional discussion

4:00 p.m.      **Adjourn**

\*PUBLIC COMMENT PROVIDED IN PERSON OR REMOTELY AT A COMMITTEE MEETING IS A PUBLIC RECORD THAT IS RECORDED, ARCHIVED, AND AVAILABLE ON THE INTERNET.

PUBLIC COMMENT SUBMITTED IN WRITING AT A COMMITTEE MEETING IS A PUBLIC RECORD THAT WILL BE POSTED TO THE LEGISLATIVE WEB SITE AS PART OF THE MINUTES LOG FOR THE COMMITTEE MEETING.

## **ACCESSIBILITY**

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. Please contact the ADA coordinator as soon as possible if you need accommodations:

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## **PUBLIC PARTICIPATION**

To submit written public comment or request a link to testify remotely, sign up at <https://participate.legmt.gov/>. If you run into problems, contact the IT Service Desk at (406) 444-0912.

Materials for this meeting may be found at <https://committees.legmt.gov/#/nonStandingCommittees/31>

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<https://archive.legmt.gov/committees/other-groups/transition-review-committee/>