

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

FISH, WILDLIFE AND PARKS

Call to Order: By **CHAIRMAN DOUG WAGNER**, on January 7, 1999 at 3:05 P.M., in Room 325 Capitol.

ROLL CALL

Members Present:

Rep. Doug Wagner, Chairman (R)
Rep. Daniel Fuchs, Vice Chairman (R)
Rep. George Golie, Vice Chairman (D)
Rep. Shiell Anderson (R)
Rep. Gary Beck (D)
Rep. Ron Erickson (D)
Rep. Tom Facey (D)
Rep. Gail Gutsche (D)
Rep. Marian Hanson (R)
Rep. Hal Harper (D)
Rep. Chase Hibbard (R)
Rep. Joe McKenney (R)
Rep. Brad Molnar (R)
Rep. Bob Pavlovich (D)
Rep. Bob Raney (D)
Rep. Bill Rehbein (R)
Rep. Jim Shockley (R)
Rep. Roger Somerville (R)
Rep. Allan Walters (R)

Members Excused: None.

Members Absent: Rep. Bob Davies (R)

Staff Present: Mikell Johnson, Committee Secretary
Doug Sternberg, Legislative Branch

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Date Posted: HB 20, HB26,
1/4/1999
Hearing(s) HB20, HB26
1/7/1999
Executive Action: None

HEARING ON HB #20; HB # 26

Opening Statement by Sponsor: Rep. Sam Kitzenberg

*{Tape : 1; Side : A; Approx. Tape Counter : 47 - 126; Comments :
these tapes are counted by inches, not minutes}*

EXHIBIT(fih04a01) EXHIBIT(fih04a02) EXHIBIT(fih04a03)

Proponents:

A demonstration of 2 pictures and 1 slide were presented at the hearing, but no copies were available.

Ken Hoovestol, Walleyes of Montana

{Tape : 1; Side : A; Approx. Tape Counter : 127 - 211}

Chuck Lawson, Citizens for a Fort Peck Fish Hatchery

{Tape : 1; Side : A; Approx. Tape Counter : 220 - 298}

EXHIBIT(fih04a04) EXHIBIT(fih04a05)

Roy Snider, Corps of Engineers at Fort Peck Lake

{Tape : 1; Side : A; Approx. Tape Counter : 305 - 345}

EXHIBIT(fih04a06)

Bryan Milne, Interstate Engineer

{Tape : 1; Side : A; Approx. Tape Counter : 348 - 432}

Diane Brant, Chamber of Commerce

Tape : 1; Side : A; Approx. Tape Counter : 435 - (side B) 46}

EXHIBIT(fih04a07)

Jim Recter, Missouri River Basin Association

{Tape : 1; Side : B; Approx. Tape Counter : 48 - 81}

Amy Sullivan, Montana Tourism Coalition

{Tape : 1; Side : B; Approx. Tape Counter : 82 - 93}

Robert Twiford, Malta Chamber of Commerce

{Tape : 1; Side : B; Approx. Tape Counter : 95 - 104}

EXHIBIT(fih04a08)

Bob Gilbert, Rock Creek Cabin Owners

{Tape : 1; Side : B; Approx. Tape Counter : 106 - 126}

Don Groven, Self

{Tape : 1; Side : B; Approx. Tape Counter : 128 - 231}

EXHIBIT(fih04a09)

Mike Sedlock, Walleyes Unlimited

{Tape : 1; Side : B; Approx. Tape Counter : 235 - 277}

EXHIBIT(fih04a10)

Irv Johnson, Self

{Tape : 1; Side : B; Approx. Tape Counter : 277 - 339}

Vern Gonlong, Walleyes Unlimited

{Tape : 1; Side : B; Approx. Tape Counter : 340 - 364}

Harold Digman, Self

{Tape : 1; Side : B; Approx. Tape Counter : 365 - 379}

Dale Gilbert, Walleyes Unlimited & Great Falls Chapter Regional Director

{Tape : 1; Side : B; Approx. Tape Counter : 380 - 401}

Douglas Adolfs, Self

{Tape : 1; Side : B; Approx. Tape Counter : 405 - 449}

Roger Larson, Executive Director, Walleyes Unlimited of Montana

{Tape : 1; Side : B; Approx. Tape Counter : 453 - 471}

EXHIBIT(fih04a11) EXHIBIT(fih04a12)

Chairman Wagner read letters of proponents

{Tape : 1; Side : B; Approx. Tape Counter : 472 - 488}

EXHIBIT(fih04a13) EXHIBIT(fih04a14) EXHIBIT(fih04a15) EXHIBIT(fih04a16)

Opponents:

Bruce Farling, Montana Trout Unlimited

{Tape : 1; Side : B; Approx. Tape Counter : 490 - 500}

{Tape : 2; Side : A; Approx. Tape Counter : 500 - 579}

Bill Holdorf, Sky Lines Sportsmen

{Tape : 2; Side : A; Approx. Tape Counter : 580 - 630}

EXHIBIT(fih04a17)

Tony Schoonen, Anaconda Sportsman & George Grant Chief T.V.

{Tape : 2; Side : A; Approx. Tape Counter : 631 - 695}

Dennis Workman, Self

{Tape : 2; Side : A; Approx. Tape Counter : 699 - 728}

EXHIBIT(fih04a18)

Chris Strainner, Self

{Tape : 2; Side : B; Approx. Tape Counter : 731 - 761}

Jerry Wells, Montana Chamber American Fisherman Society

{Tape : 2; Side : B; Approx. Tape Counter : 764 - 813}

Elliot Thomas, Anaconda Sportsmen

{Tape : 2; Side : B; Approx. Tape Counter : 815 - 820}

Informational Testimony:

Pat Graham, Montana Fish, Wildlife & Parks for the House Fish,
Wildlife & Parks Committee

{Tape : 2; Side : B; Approx. Tape Counter : 825 - 998}

{Tape : 3; Side : A; Approx. Tape Counter : 0 - 9}

EXHIBIT(fih04a19) EXHIBIT(fih04a20) EXHIBIT(fih04a21)

Questions from Committee Members and Responses:

{Tape : 3; Side : A; Approx. Tape Counter : 47 - 512}

{Tape : 3; Side : B; Approx. Tape Counter : 0 - 286}

Closing by Sponsor: Rep. Sam Kitzenberg

{Tape : 3; Side : B; Approx. Tape Counter : 287 - 455}

Motioned to adjourn at 6:50 p.m.

{Tape : 3; Side : B; Approx. Tape Counter : 456 - 469}

ADJOURNMENT

Adjournment: 6:50 P.M.

REP. DOUG WAGNER, Chairman

MIKELL JOHNSON, Secretary

DW/MJ

EXHIBIT (fih04aad)