

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

JOINT SELECT COMMITTEE ON JOBS AND INCOME

Call to Order: By **CHAIRMAN BOB DEPRATU**, on January 14, 1999 at 4:08 P.M., in Room 325 Capitol.

ROLL CALL

Members Present:

Sen. Bob DePratu, Chairman (R)
Rep. Karl Ohs, Vice Chairman (R)
Sen. Lorents Grosfield (R)
Rep. Douglas Mood (R)
Rep. Bruce Simon (R)
Rep. Emily Swanson (D)
Sen. Mike Taylor (R)
Sen. Jon Tester (D)
Rep. Carley Tuss (D)
Sen. Mignon Waterman (D)

Members Excused: None.

Members Absent: None.

Staff Present: Gordon Higgins, Legislative Branch
Deb Thompson, Committee Secretary

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted: 1/11/99 SB 172 & SB 200
Executive Action: None

HEARING ON SB 172

Opening Statement by Sponsor: SEN. MIGNON WATERMAN
{Tape : 1; Side : A; Approx. Time Counter : 1.5 - 4.9}

Proponents' Testimony:

DR. PETER BLOUKE, Dir. of Dept. of Commerce
{Tape : 1; Side : A; Approx. Time Counter : 4.9 - 9}

GENE VOKOVICH
{Tape : 1; Side : A; Approx. Time Counter : 9 - 13}

GLORIA PALADICHUK, Richland Economic Dev.
{Tape : 1; Side : A; Approx. Time Counter : 13 - 16.5}

EVAN BARRETT, MEDA
{Tape : 1; Side : A; Approx. Time Counter : 16.5 - 18.9}

RANDY JOHNSON, Mt. Grain Growers
{Tape : 1; Side : A; Approx. Time Counter : 18.9 - 20.5}

BARBARA RANF
{Tape : 1; Side : A; Approx. Time Counter : 20.5 - 23.1}

JACK PUER
{Tape : 1; Side : A; Approx. Time Counter : 23.1 - 29.9}

MIKE STRAND, Mt. Ind. Telephone Corp.
{Tape : 1; Side : A; Approx. Time Counter : 29.9 - 31}

Opponents' Testimony:

CRAIG SWEET, Mont PERG
{Tape : 1; Side : A; Approx. Time Counter : 31 - 33.8}

Questions from Committee Members and Responses:
{Tape : 1; Side : A; Approx. Time Counter : 33.8 - 42.7}

Closing by Sponsor: SEN. MIGNON WATERMAN
{Tape : 1; Side : A; Approx. Time Counter : 40.7 - 42.7}

HEARING ON SB 200

Opening Statement by Sponsor: SEN. MIKE TAYLOR EXHIBIT(joh10a01)
EXHIBIT(joh10a02) EXHIBIT(joh10a03) EXHIBIT(joh10a04)
EXHIBIT(joh10a05) EXHIBIT(joh10a06)

{Tape : 1; Side : A; Approx. Time Counter : 42.7 - 59.2}

Testimonial Witness:

JEFF MARTIN, DEQ

{Tape : 1; Side : A; Approx. Time Counter : 59.2 - 60}

{Tape : 1; Side : B; Approx. Time Counter : 0.1 - 4.0}

Proponents' Testimony

MICK ROBINSON, Policy Director for Governor Racicot

{Tape : 1; Side : B; Approx. Time Counter : 4 - 9.9}

REP. BILL REHBEIN,

{Tape : 1; Side : B; Approx. Time Counter : 9.9 - 14.7}

DENNIS BURR, Mt. Tax Payer's Assoc.

{Tape : 1; Side : B; Approx. Time Counter : 14.7 - 18.2}

REP. KIM GILLAN

{Tape : 1; Side : B; Approx. Time Counter : 18.2 - 21}

RANDY JOHNSON, Mt. Graingrower's Assoc.

{Tape : 1; Side : B; Approx. Time Counter : 21 - 23.8}

KEN MAKI, Mt. Farmer's Union

{Tape : 1; Side : B; Approx. Time Counter : 23.8 - 24.7}

LORNA KARN, Mt. Farm Bureau

{Tape : 1; Side : B; Approx. Time Counter : 24.7 - 25.7}

RILEY JOHNSON, NFIB

{Tape : 1; Side : B; Approx. Time Counter : 25.7 - 26.4}

JIM PETERSON, Rep. Mt. Stock Grower's Assoc.

{Tape : 1; Side : B; Approx. Time Counter : 26.4 - 28.4}

CARY HEGREBERG, Wood Products Assoc.

{Tape : 1; Side : B; Approx. Time Counter : 28.4 - 31.2}

Informational Testimony:

ALEC HANSON, Mt. League of Cities and States

{Tape : 1; Side : B; Approx. Time Counter : 31.2 - 36.5}

BRIAN CODY, Ex. V.P. of Mont. Motor Carriers

{Tape : 1; Side : B; Approx. Time Counter : 36.5 - 41.1}

DON ALLEN, WETA

{Tape : 1; Side : B; Approx. Time Counter : 41.1 - 44.3}

EVAN BARRETT, MEDA

{Tape : 1; Side : B; Approx. Time Counter : 44.3 - 54.3}

Opponents' Testimony:

DON JUDGE, AFL/CIO

{Tape : 1; Side : B; Approx. Time Counter : 54.3 - 60}

{Tape : 2; Side : A; Approx. Time Counter : 0.1 - 1.1}

CARSON STREGE, Mt. People's Action Group

{Tape : 2; Side : A; Approx. Time Counter : 1.1 - 4}

MELISSA CASE, Hotels and Restaurant's Union

{Tape : 2; Side : A; Approx. Time Counter : 4 - 6.2}

Questions from Committee Members and Responses:

{Tape : 2; Side : A; Approx. Time Counter : 6.2 - 36.8}

Closing by Sponsor: SEN. MIKE TAYLOR

{Tape : 2; Side : A; Approx. Time Counter : 36.8 - 37}

ADJOURNMENT

Adjournment: 6:50 P.M.

SEN. BOB DEPRATU, Chairman

DEB THOMPSON, Secretary

BD/DT

EXHIBIT (joh10aad)