

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

COMMITTEE ON JUDICIARY

Call to Order: By **CHAIRMAN ROBERT C. CLARK**, on March 2, 1999 at 8:00 A.M., in Room 312 - 1 Capitol.

ROLL CALL

Members Present:

Rep. Robert C. Clark, Chairman (R)
Rep. Dan McGee, Vice Chairman (R)
Rep. Chris Ahner (R)
Rep. Shiell Anderson (R)
Rep. Paul Clark (D)
Rep. Aubyn A. Curtiss (R)
Rep. Bill Eggers (D)
Rep. Tom Facey (D)
Rep. Steven Gallus (D)
Rep. Gail Gutsche (D)
Rep. Joan Hurdle (D)
Rep. Rick Jore (R)
Rep. Sam Kitzenberg (R)
Rep. Brad Molnar (R)
Rep. Mark Noennig (R)
Rep. Jim Shockley (R)
Rep. Loren Soft (R)
Rep. Carol Williams (D)
Rep. Cindy Younkin (R)

Members Excused: None.

Members Absent: Rep. Diana Wyatt, Vice Chairman (D)

Staff Present: John MacMaster, Legislative Branch
Pam Schindler, Committee Secretary

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted: SB 16, SB 36, SB 203, SB 214,
2/27/1999
Executive Action: SB 203-Be Concurred In

HEARING ON SB 16

Sponsor:

Senator Keenan presented SB 16.

{Tape : 1; Side : A; Approx. Time Counter : 28 - 40}

Proponents:

Bill Granalius, Montana Dept. of Administration

{Tape : 1; Side : A; Approx. Time Counter : 40 - 101}

John Flink, Montana Hospital Association

{Tape : 1; Side : A; Approx. Time Counter : 101 - 112}

Jane Jelinski, Montana Association of Counties

{Tape : 1; Side : A; Approx. Time Counter : 112 - 122}

Opponents:

Al Smith, Montana Trial Lawyers Association

{Tape : 1; Side : A; Approx. Time Counter : 122 - 281}

EXHIBIT (juh47a0

1)

EXHIBIT (juh47a0

2)

Informational Testimony:

Chris Gallus, Montana Chamber of Commerce

{Tape : 1; Side : A; Approx. Time Counter : 281 - 310}

Questions from Committee Members and Responses:

{Tape : 1; Side : A; Approx. Time Counter : 310 - 550}

{Tape : 1; Side : B; Approx. Time Counter : 0 - 550}

{Tape : 2; Side : A; Approx. Time Counter : 0 - 43}

Closing by Sponsor:

Senator Keenan made closing statements.

{Tape : 2; Side : A; Approx. Time Counter : 43 - 71}

HEARING ON SB 36

Sponsor:

Senator Keenan presented SB 36.

{Tape : 2; Side : A; Approx. Time Counter : 71 - 102}

EXHIBIT(juh47a0

3)

Proponents:

Jay Erickson, MD; "Shepherd's Hand Clinic"

EXHIBIT(juh47a0

4)

EXHIBIT(juh47a0

5)

{Tape : 2; Side : A; Approx. Time Counter : 102 - 150}

Mary McHugh, Montana Dental Association

{Tape : 2; Side : A; Approx. Time Counter : 150 - 202}

Hal Harper, House Rep. #52

{Tape : 2; Side : A; Approx. Time Counter : 202 - 227}

EXHIBIT(juh47a0

6)

Jerry Loewndorf, Montana Medical Association

{Tape : 2; Side : A; Approx. Time Counter : 227 - 263}

Sandy Butler, Montana Nurses Association

{Tape : 2; Side : A; Approx. Time Counter : 263 - 267}

Pam Schlegel, Partnership Health of Montana

{Tape : 2; Side : A; Approx. Time Counter : 267 - 302}

EXHIBIT(juh47a0

7)

Joan Miles, L & C County Public Health Dept.

{Tape : 2; Side : A; Approx. Time Counter : 302 - 337}

Kip Smith, Montana Primary Care Association

{Tape : 2; Side : A; Approx. Time Counter : 337 - 358}

John Flink, Montana Hospital Association

{Tape : 2; Side : A; Approx. Time Counter : 358 - 366}

Steve Pilcher, Montana Dental Hygienist Association

{Tape : 2; Side : A; Approx. Time Counter : 366 - 407}

Opponents:

All Smith, Montana Trial Lawyers Association

{Tape : 2; Side : A; Approx. Time Counter : 407 - 550}

{Tape : 2; Side : B; Approx. Time Counter : 0 - 82}

EXHIBIT (juh47a0

8)

Informational Testimony:

None

Questions from Committee Members and Responses:

{Tape : 2; Side : B; Approx. Time Counter : 82 - 550}

{Tape : 3; Side : A; Approx. Time Counter : 0 - 12}

Closing by Sponsor:

Senator Keenan made closing statements.

{Tape : 3; Side : A; Approx. Time Counter : 12 - 34}

EXHIBIT (juh47a0

9)

HEARING ON SB 203

Sponsor:

Senator Bartlett presented SB 203.

{Tape : 3; Side : A; Approx. Time Counter : 34 - 150}

EXHIBIT (juh47a1

0)

EXHIBIT (juh47a1

1)

Proponents:

Clay Smith, Attorneys Generals Office

{Tape : 3; Side : A; Approx. Time Counter : 150 - 161}

Wayne Cooperider, Montana Sheriffs and Peace Officers Association

{Tape : 3; Side : A; Approx. Time Counter : 161 - 183}

George Bennett, Montana Bankers Association

{Tape : 3; Side : A; Approx. Time Counter : 183 - 214}

Michael Moore, Montana Collectors Association

{Tape : 3; Side : A; Approx. Time Counter : 214 - 232}

Bob Pfeiffer, Montana Credit Union League
{Tape : 3; Side : A; Approx. Time Counter : 232 - 250}
Paul Stahl, L & C Deputy County Attorney
{Tape : 3; Side : A; Approx. Time Counter : 250 - 268}
Keith Colbo, Montana Independent Bankers Association
{Tape : 3; Side : A; Approx. Time Counter : 268 - 283}

Opponents:

None

Informational Testimony:

None

Questions from Committee Members and Responses:

{Tape : 3; Side : A; Approx. Time Counter : 283 - 298}

Closing by Sponsor:

Senator Bartlett made closing statements.
{Tape : 3; Side : A; Approx. Time Counter : 298 - 330}

HEARING ON SB 214

Sponsor:

Senator Bartlett presented SB 214.
{Tape : 3; Side : A; Approx. Time Counter : 330 - 430}

EXHIBIT (juh47a1

2)

EXHIBIT (juh47a1

3)

Proponents:

Wayne Cooperider, Montana Sheriffs and Peace Officers Association
{Tape : 3; Side : A; Approx. Time Counter : 430 - 490}
Clark Harrington, Montana County Treasures Association
{Tape : 3; Side : A; Approx. Time Counter : 490 - 550}
Paul Stahl, Montana County Attorneys Association
{Tape : 3; Side : B; Approx. Time Counter : 0 - 11}

Opponents:

None

Informational Testimony:

None

Questions from Committee Members and Responses:

{Tape : 3; Side : B; Approx. Time Counter : 11 - 210}

Closing by Sponsor:

Senator Bartlett made closing statements.

{Tape : 3; Side : B; Approx. Time Counter : 210 - 249}

EXHIBIT (juh47a1

4)

EXECUTIVE ACTION ON SB 203

Motion/Vote: REP. YOUNKIN moved that SB 203 BE CONCURRED IN.

Motion carried 19-0.

(Rep. Wyatt absent for committee meeting)

{Tape : 3; Side : B; Approx. Time Counter : 249 - 363}

Meeting Adjourned.

ADJOURNMENT

Adjournment: 11:24 A.M.

REP. ROBERT C. CLARK, Chairman

PAM SCHINDLER, Secretary

RC/PS

EXHIBIT (juh47aad)