

## **MINUTES**

### **MONTANA SENATE 59th LEGISLATURE - REGULAR SESSION**

#### **COMMITTEE ON BUSINESS AND LABOR**

**Call to Order:** By **CHAIRMAN VICKI COCCHIARELLA**, on January 12, 2005 at 9:00 A.M., in Room 422 Capitol.

#### **ROLL CALL**

**Members Present:**

Sen. Vicki Cocchiarella, Chairman (D)  
Sen. Joe Balyeat (R)  
Sen. Duane Grimes (R)  
Sen. Dave Lewis (R)  
Sen. Glenn Roush (D)  
Sen. Frank Smith (D)  
Sen. Carolyn Squires (D)  
Sen. Donald J. Steinbeisser (R)  
Sen. Bill Tash (R)  
Sen. Jon Tester (D)  
Sen. Joseph (Joe) Tropila (D)

**Members Excused:** None.

**Members Absent:** None.

**Staff Present:** Annie Glover, Committee Secretary  
Pat Murdo, Legislative Branch

**Audio Committees:** These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

**Committee Business Summary:**

Hearing & Date Posted: SB 117, 1/7/2005; SB 130, 1/7/2005  
Executive Action: SB 64

00:00:01

**HEARING ON SB 130**

**Opening Statement by Sponsor:** SEN. DON RYAN (D), SD 10, opened the hearing on SB 130, Revise microbusiness development program.

00:02:39

**Proponents' Testimony:**

Mr. Andy Poole, Department of Commerce

[EXHIBIT](#)(bus08a01)

**Opponents' Testimony:** None.

**Informational Testimony:** None.

00:07:20

**Questions from Committee Members and Responses:**

00:14:38

**Closing by Sponsor:**

00:15:08\_\_\_\_\_

**HEARING ON SB 117**

00:15:29

**Opening Statement by Sponsor:** SEN. VICKI COCCHIARELLA (D), SD 47, opened the hearing on SB 117, Revise state mortgage brokers act.

[EXHIBIT](#)(bus08a02)

00:17:30

**Proponents' Testimony:**

Mr. Chris Olson, Administrator, Banking Institutions

Ms. Kristi Blazer, Montana Association of Mortgage Brokers

Mr. Brian Morgan, Alpha Mortgage, former Vice President of Montana Association of Mortgage Brokers

**Opponents' Testimony:** None.

**Informational Testimony:** None.

**Questions from Committee Members and Responses:** None.

00:31:04

**Closing by Sponsor:**

00:33:17

**Discussion on SB 108**

[EXHIBIT](#)(bus08a03)

[EXHIBIT](#)(bus08a04)

[EXHIBIT](#)(bus08a05)

[EXHIBIT](#)(bus08a06)

[EXHIBIT](#)(bus08a07)

[EXHIBIT](#)(bus08a08)

00:37:38

**EXECUTIVE ACTION ON SB 64**

00:38:58

**Discussion:**

**Motion/Vote:** SEN. LEWIS moved that SB 64 DO PASS. Motion carried unanimously.

**ADJOURNMENT**

Adjournment: 9:40 A.M.

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SEN. VICKI COCCHIARELLA, Chairman

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ANNIE GLOVER, Secretary

VC/ag

Additional Exhibits:

**EXHIBIT ([bus08aad0.PDF](#))**